European Values Study

EVS 1981 - Great Britain Field Questionnaire

Related to the integrated dataset
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European Values Study
Data producer and data access

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Fieldwork organisation
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Access to data and information on the EVS 1981-2008
Please click the Digital Object Identifier (DOI) to get the study description of the integrated dataset http://dx.doi.org/10.4232/1.4438.
General information about the European Values Study can be found on the EVS website http://www.europeanvaluesstudy.eu/.
For access to data and documentation, please go to GESIS website http://www.gesis.org/en/services/daten-analyseren/survey-data/european-values-study.
For further information about services provided by the GESIS Data Archive, please go to http://www.gesis.org/.
EUROPEAN VALUES STUDY

1981

Great Britain
111. Thinking of the way you spend your leisure time, what is more important to you — relaxing as much as possible or doing things, being active?
1 Sitting and relaxing as much as possible
2 Doing things, being active
3 Both equally
V Don't know

112. And during your leisure time do you prefer to be alone, to be with your family, to be with friends or to be in a lively place with many people?
1 Alone
2 With family
3 With friends
4 In a lively place
5 All equally
V Don't know

SHOW CARD A

113a. Which, if any, of the following do you belong to? (Mark in col. (A) below)

<table>
<thead>
<tr>
<th>Charities concerned with the welfare of people</th>
<th>Churches or religious organisations</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>

b. And do you currently do any unpaid voluntary work for any of them? (Mark in col. (B) below):

<table>
<thead>
<tr>
<th>Education or arts groups</th>
<th>Trade unions</th>
<th>Political parties or groups</th>
<th>Organisations concerned with human rights at home and abroad</th>
<th>Conservation, environmentalist or animal welfare groups</th>
<th>Youth work (e.g. scouts, guides, youth clubs, etc.)</th>
<th>Consumer groups</th>
<th>Professional associations</th>
<th>None of these</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td>7</td>
<td>8</td>
<td>9</td>
<td>10</td>
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</tr>
</tbody>
</table>

115. Do you regularly read a daily newspaper? That is, at least four out of every six issues?
1 Yes
2 No

116. Could you estimate how many hours you spend on an average weekday, that is from Monday to Friday, watching the TV? Is it:

<table>
<thead>
<tr>
<th>Less than one hour</th>
<th>Between 1 – 2 hours</th>
<th>Between 2 – 3 hours</th>
<th>Between 3 – 4 hours</th>
<th>More than 4 hours</th>
<th>Never watch TV</th>
</tr>
</thead>
</table>

117. Do you dislike being with people whose ideas, beliefs or values are different from you own? Is that:

<table>
<thead>
<tr>
<th>Very much</th>
<th>Quite a lot</th>
<th>Not very much</th>
<th>Not at all</th>
<th>V Don't know</th>
</tr>
</thead>
</table>

118. Do you ever feel very lonely? (Read out reversing order)
1 Yes, frequently
2 Yes, sometimes
3 Seldom
4 Never
V Don't know

119. Do you think that people today are more willing or less willing to help each other than they used to be, say ten years ago?
1 More willing
2 Less willing
3 Equally willing
V Don't know

SHOW CARD B

120. On this list are various groups of people. Could you please sort out any that you would not like to have as neighbours. (Mark all mentioned)

<table>
<thead>
<tr>
<th>People with a criminal record</th>
<th>People of a different race</th>
<th>Students</th>
<th>Left wing extremists</th>
<th>Unmarried mothers</th>
<th>Heavy drinkers</th>
<th>Right wing extremists</th>
<th>People with large families</th>
<th>Emotionally unstable people</th>
<th>Members of minority religious sects or cults</th>
<th>Immigrant/foreign workers</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td>7</td>
<td>8</td>
<td>9</td>
<td>10</td>
</tr>
</tbody>
</table>

121. All in all, how would you describe your state of health these days? Would you say it was:

<table>
<thead>
<tr>
<th>Very good</th>
<th>Good</th>
<th>Fair</th>
<th>Poor</th>
<th>Very poor</th>
<th>V Don't know</th>
</tr>
</thead>
</table>

122. We are interested in the way people are feeling these days. During the past few weeks, did you ever feel:

<table>
<thead>
<tr>
<th>Particularly excited or interested in something</th>
<th>So restless you couldn’t sit long in a chair</th>
<th>Proud because someone had complimented you on something you had done</th>
<th>Very lonely or remote from other people</th>
<th>Pleased about having accomplished something</th>
<th>Bored</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>On top of the world/feeling that life is wonderful</th>
<th>Depressed or very unhappy</th>
<th>That things were going your way</th>
</tr>
</thead>
<tbody>
<tr>
<td>7</td>
<td>8</td>
<td>9</td>
</tr>
</tbody>
</table>
124. Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?

1. Most can be trusted
2. Can't be too careful
V. Don't know

125. How much trust do you think young people have in older people in Britain today? *SHOW CARD C*

1. None at all
2. A great deal
V. Don't know

126. How much trust do you think older people have in the young in Britain today? *SHOW CARD C*

1. None at all
2. A great deal
V. Don't know

127. Some people feel they have completely free choice and control over the way their lives turn out, and other people feel that what they themselves do has no real effect on what happens to them. Please use the scale to indicate how much freedom of choice and control you feel you have over the way your life turns out. *SHOW CARD C*

1. None at all
2. A great deal
V. Don't know

128. Taking all things together, would you say you are:

1. Very happy
2. Quite happy
3. Not very happy
4. Not at all happy
V. Don't know

129. *SHOW CARD D: All things considered, how satisfied are you with your life as a whole these days?* Please use this card to help you with your answer.

1. Dissatisfied
2. Satisfied
V. Don't know

130. *SHOW CARD D: And where would you rate yourself as you were five years ago?*

1. Dissatisfied
2. Satisfied
V. Don't know

131. *SHOW CARD D: And where do you expect you will be in five years time?*

1. Dissatisfied
2. Satisfied
V. Don't know

**SUB-SECTION: VOLUNTARY WORK OR CHARITIES**

(ASK AFTER Q. 131)

A. People have different ideas about the role of charities and voluntary groups in our society. Which of the following statements comes closest to your own view? (Read out, reversing order for alternate contacts. Mark one only)

1. No matter what the government does, charities will always be necessary
2. The work of charities goes hand-in-hand with government action
3. The presence of charities means that the government does not have to fulfill its social responsibilities
V. Don't know

B. It is sometimes suggested that charities and voluntary groups should be closely controlled by the government, to supervise their activities. Other people believe that charities and voluntary organisations should be free from government control. Which do you think?

1. Should be closely controlled by government
2. Should be free from government control
V. Don't know

C. People undertake voluntary or charitable work for many different reasons. Which of the following statements comes closest to your own views about why people do voluntary work? (Read out, reversing order for alternate contacts. Mark one only)

1. Generally speaking, those who do voluntary or charitable work are unselfish and dedicated people
2. Those who undertake voluntary or charitable work are usually well-meaning but misguided do-gooders who create more problems than they solve
3. Those who undertake voluntary or charitable work usually do so with their own problems more in mind than the problems of the people they are trying to help
V. Don't know

D. Have you personally ever asked for or been offered any of the following, by a charitable organisation? (Read out, mark an answer for each)

<table>
<thead>
<tr>
<th>Financial assistance</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Practical help</td>
<td>2</td>
<td>2</td>
</tr>
<tr>
<td>Advice, information, counselling</td>
<td>3</td>
<td>3</td>
</tr>
</tbody>
</table>
WORK SECTION

ASK ALL:

132. Here are some aspects of a job that some people have said are important. Please look at them and tell me which ones you personally think are important in a job.

(SHOW CARD E – Mark all mentioned)
1 Good pay
2 Pleasant people to work with
3 Not too much pressure
4 Good job security
5 Good chances for promotion
6 A job respected by people in general
7 Good hours
8 An opportunity to use initiative
9 A useful job for society
10 Generous holidays
11 Meeting people
12 A job you feel you can achieve something
13 A responsible job
14 A job that is interesting
15 A job that meets one’s abilities
16 None of these

133. I should like you to imagine for a moment that the government and employers agree to shorten the working week to 3 days – each of 8 hours – but continue to offer the same pay as for a full week. Which of these, if any, would you do?

(SHOW CARD G – Mark all mentioned)
1 Work 3 days for your employer and then attempt to find extra work for the rest of the week to earn more money
2 Use the spare time to study or improve yourself
3 Spend the time with family and friends
4 To avoid getting bored, find some additional work even if this doesn’t bring in much extra cash
5 Use the spare time to do something for your local community, eg voluntary work, local politics, the church, etc.
6 Spend your time following your hobbies
7 Run your own little business in your spare time
8 Spend the time relaxing, not doing anything special
9 None of these
10 V Don’t know

Ask if working full, or part-time: if not, skip to Q140.

134. Do you really look forward to your work when the weekend is over or do you regret that it’s over?

1 Look forward to work
2 Regret the weekend is over
3 Enjoy both the weekend and work
V Don’t know

135. How much pride, if any, do you take in the work that you do?

(Read out)
1 A great deal
2 Some
3 Little
4 None
V Don’t know

136. Thinking of your job, do you often or occasionally feel that you are being taken advantage of or exploited; or do you never have this feeling?

1 Often taken advantage of
2 Sometimes
3 Never
V Don’t know

SHOW CARD F

137. How free are you to make decisions in your job? Please use this card to indicate how much decision-making freedom you feel you have.

1 None at all
2 A great deal
3 4 5 6 7 8 9 10
V Don’t know

SHOW CARD H

139. Overall, how satisfied or dissatisfied are you with your job?

1 2 3 4 5 6 7 8 9 10
Dissatisfied
Satisfied
V Don’t know

ASK ALL:

140. How satisfied are you with the financial situation of your household?

1 2 3 4 5 6 7 8 9 10
Dissatisfied
Satisfied
V Don’t know

141. How do you think the financial position of your household will change over the next 12 months? (Read out.)

1 Get a lot better
2 Get a little better
3 Stay the same
4 Get a little worse
5 Get a lot worse
V Don’t know

142. I'd like to relate an incident to you and ask your opinion of it. There are two secretaries, of the same age, doing practically the same job. One of the secretaries finds out that the other one earns £10 a week more than she does. She complains to her boss. He says, quite rightly, that the other secretary is quicker, more efficient and more reliable at her job. In your opinion, is it fair or not fair that one secretary is paid more than the other?

1 Fair
2 Unfair
V Don’t know
143. There is a lot of discussion about how business and industry should be managed. Which of these four statements comes closest to your opinion? (SHOW CARD I—Mark ONE only)
1 The owners should run their business or appoint the managers
2 The owners and the employees should participate in the selection of managers
3 The State should be the owner and appoint the managers
4 The employees should own the business and should elect the managers
V Don’t know

SHOW CARD J

144. People have different ideas about following instructions at work. Some say that people should, in principle, follow the instructions of their superiors related to their job, even when they do not fully agree with them. Others say no-one should be expected to follow their superior’s instructions in a job without being convinced that the instructions are right, rather than as a matter of principle. Which of these two opinions do you agree with?
1 Should follow instructions
2 Must be convinced first
3 Depends
V Don’t know

GO TO MEANING AND PURPOSE OF LIFE
### MEANING AND PURPOSE OF LIFE

Now for some questions about life in general.

145. In the long run, do you think that scientific advances we are making will help or harm mankind?
   1. Will help
   2. Will harm
   3. Some of each
   4. Don't know

146. How often, if at all, do you think about the meaning and purpose of life? (Read out, codes 1-4, reversing order for alternate contacts)
   1. Often
   2. Sometimes
   3. Rarely
   4. Never
   5. Don't know

147. How often, if at all, do you have the feeling that life is meaningless?
   1. Often
   2. Sometimes
   3. Rarely
   4. Never
   5. Don't know

148. Do you ever think about death? Would you say:
   (Read out)
   1. Often
   2. Sometimes
   3. Rarely
   4. Never
   5. Don't know

149. Some say that there is good and evil in everyone. Others say that everyone is basically good. Which point of view do you agree with?
   1. Good and evil in everyone
   2. Everyone is basically good
   3. None of the great religions has any truths to offer
   4. Don't know

150. Does it ever happen that you regret having done something you felt was wrong? Is that:
   (Read out)
   1. Often
   2. Sometimes
   3. Rarely
   4. Never
   5. Don't know

151. Apart from your family, in your opinion, is there anything that you would consider worth sacrificing everything for, even risking your life if necessary?
   1. No, nothing
   2. My country, nation
   3. To save another's life
   4. Justice
   5. Freedom
   6. Peace
   7. Religious beliefs, God
   8. Other

152. Of course, we all hope that there will not be another war, but if it were to come to that would you be willing to fight for your country?
   1. Yes
   2. No
   3. Don't know

153. SHOW CARD K: How likely do you think it is that there will be another major war in which your country will be involved in the next five years?
   1. Not at all
   2. Very
   3. Very
   4. Very
   5. Very
   6. Very
   7. Very
   8. Very
   9. Very
   10. Very
   11. Very
   12. Very
   13. Very
   14. Very
   15. Very
   16. Very
   17. Very
   18. Very
   19. Very
   20. Very
   21. Very
   22. Very
   23. Very
   24. Very
   25. Very
   26. Very
   27. Very
   28. Very
   29. Very
   30. Very
   31. Very
   32. Very
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   42. Very
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   127. Very
   128. Very
   129. Very
   130. Very
   131. Very
   132. Very
   133. Very
   134. Very
   135. Very
   136. Very
   137. Very
   138. Very
   139. Very
   140. Very
   141. Very
   142. Very
   143. Very
   144. Very
   145. Very
   146. Very
   147. Very
   148. Very
   149. Very
   150. Very
   151. Very
   152. Very
   153. Very
   154. Very
   155. Very
   156. Very
   157. Very

154. SHOW CARD L: Here are two statements which people sometimes make when discussing good and evil. Which one comes closest to your own point of view?
   A: There are absolutely clear guidelines about what is good and evil. These always apply to everyone, whatever the circumstances.
   B: There can never be clear and absolute guidelines about what is good and evil. What is good and evil depends entirely upon the circumstances at the time.
   1. Agree with Statement A
   2. Agree with Statement B
   3. Disagree with both
   4. Don't know

155. SHOW CARD M: These are statements one sometimes hears. With which would you tend to agree?
   1. There is no one true religion but there are basic truths and meanings to be found in all the great religions of the world
   2. There is only one true religion
   3. None of the great religions has any truths to offer
   4. Don't know

156. What is your religious denomination?
   1. Roman Catholic
   2. Church of England, Scotland or Wales (Protestant)
   3. Free church/non-conformist
   4. Jew
   5. Muslim
   6. Hindu
   7. Buddhist
   8. Other
   9. None
   10. Write in: ____________________________________________________________

157. Apart from weddings, funerals and baptisms, about how often do you attend religious services these days? (Mark one only)
   1. More than once a week
   2. Once a week
   3. Once a month
   4. Christmas/Easter day
   5. Other specific holy days
   6. Once a year
   7. Less often
   8. Never; practically never
158. Independently of whether you go to church or not, would you say you are: (Read out reversing order)
1. A religious person
2. Not a religious person
3. A convinced atheist
V Don't know

169. Generally speaking, do you think that your church is giving, in your country, adequate answers to:
(Read out and mark an answer for each)

a) The moral problems and needs of the individual
b) The problems of family life
c) Man's spiritual needs
V not applicable

162. Do you think that religion in the future will be more important, less important, or equally important for people in this country?
1. More important
2. Less important
3. Equally important
V Don't know

163. Which, if any, of the following do you believe in? (Read out and mark an answer for each)

Don't
Yes No Know
1. God
2. Life after death
3. A soul
4. The Devil
5. Hell
6. Heaven
7. Sin
8. Re-incarnation

166. SHOW CARD N: Which of these statements comes closest to your beliefs?
1. There is a personal God
2. There is some sort of spirit or life force
3. I don't really know what to think
4. I don't really think there is any sort of spirit, God or life force
V Don't know

167. SHOW CARD C: And how important is God in your life? Please use this card to indicate – 10 means very important, and 1 means not at all important.
1. Not at all
2. Very
V Don't know

168. Do you find that you get comfort and strength from religion or not?
1. Yes
2. No
V Don't know

169. Do you take some moments of prayer, meditation or contemplation or something like that?
1. Yes
2. No
V Don't know

208. SHOW CARD P: Here is a card on which are the Ten Commandments. Please look at them and tell me, for each one, whether it still applies today, whether it applies today to a limited extent, or no longer really applies today (a) for yourself, and (b) to most people? (Write in code number 1, 2, 3 or V under column for 'Self' and 'Most people'.)

1. I am the Lord thy God, thou shalt have no other gods before me
2. Thou shalt not take the name of the Lord thy God in vain
3. Thou shalt keep the Sabbath holy
4. Thou shalt honour thy mother and thy father
5. Thou shalt not kill
6. Thou shalt not commit adultery
7. Thou shalt not steal
8. Thou shalt not bear false witness against thy neighbour
9. Thou shalt not covet thy neighbour's wife
10. Thou shalt not covet thy neighbour's goods

228. Did you ever have any of the following experiences? (Read out each item and mark an answer for each)

a) Felt as though you were in touch with someone when they were far away from you
b) Seen events that happened at a great distance as they were happening
c) Felt as though you were really in touch with someone who had died
d) Felt as though you were close to a powerful, spiritual life force that seemed to lift you out of yourself
ASK ALL SAY 'Yes' at d). Others go to Q.233

232. Has the experience altered your outlook on life in any way? Would you say: (Read out reversing order for alternate contacts)
1. Not at all
2. Slightly
3. A fair amount
4. Quite a lot
5. A great deal
V Don't know
FAMILY LIFE

I'd now like to ask a few questions about your childhood.

233. a) During the time you were growing up, would you say that your father and mother were very close to each other, quite close to each other, not very close or not at all close? (Mark answer in 1st column below)

b) How about you and your mother? During the time that you were growing up, were you very close to each other, quite close, not very close or not at all close? (Mark answer in 2nd column below)

c) And you and your father? During the time that you were growing up, were you very close to each other, quite close, not very close or not at all close? (Mark answer in 3rd column below)

(a) (b) (c)

1 Very close
2 Quite close
3 Not very close
4 Not at all close
5 Don't know

234. Do (did) you and your partner share any of the following? (Read out and mark all mentioned)

1 Attitudes towards religion
2 Moral standards
3 Social attitudes
4 Political views
5 Sexual attitudes
6 None of these
V Don't know

235. Some parents are quite strict with their children telling them clearly what they should do or should not do, what is right and wrong, while others do not think they can or should do so (are less strict). How strict were your parents?

1 Very strict
2 Quite strict
3 Not very strict
4 Not at all strict
V Don't know

236. Do (did) you and your partner share any of the following? (Read out and mark all mentioned)

I 1 Attitudes towards religion
2 Moral standards
3 Social attitudes
4 Political views
5 Sexual attitudes
6 None of these
V Don't know

237. Please look at this card and tell me for each word, how often you feel this way at home?

SHOW CARD Q (Mark answer for each)

<table>
<thead>
<tr>
<th>Often</th>
<th>Sometimes</th>
<th>Rarely</th>
<th>Never</th>
</tr>
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<tbody>
<tr>
<td>1</td>
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238. SHOW CARD R: Overall, how satisfied or dissatisfied are you with your home life?

1 Dissatisfied
2 Satisfied
V Don't know

239. Are you currently? (Read out and mark ONE only)

1 Married
2 Living as married
3 Divorced
4 Separated
5 Widowed
6 Single – skip to Q245

240. If someone said that individuals should have the chance to enjoy complete sexual freedom without being restricted, would you tend to agree or disagree?

1 Tend to agree
2 Tend to disagree
3 Neither/it depends
V Don't know
R Not answered

241. SHOW CARD S: Here is a list of things which some people think make for a successful marriage. Please tell me, for each one, whether you think it is very important, rather important or not very important.

<table>
<thead>
<tr>
<th>Faithfulness</th>
<th>An adequate income</th>
<th>Being of the same social background</th>
<th>Mutual respect and appreciation</th>
<th>Shared religious belief</th>
<th>Good housing</th>
<th>Agreement on politics</th>
<th>Understanding and tolerance</th>
<th>Living apart from your in-laws</th>
<th>Happy sexual relationship</th>
<th>Sharing household chores</th>
<th>Children</th>
</tr>
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<tbody>
<tr>
<td>Very</td>
<td>Rather</td>
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<tr>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td>7</td>
<td>8</td>
<td>9</td>
<td>10</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

242. What do you think is the ideal size of family – husband, wife and how many children?
255. Which of the following would you consider sufficient reasons for divorce?
(Read out, reversing order for alternate contacts, mark all mentioned.)
1. When either partner is ill for a long time
2. When they are financially broke
3. When either partner consistently drinks too much
4. When either partner is violent
5. When either partner is consistently unfaithful
6. When the sexual relationship is not satisfactory
7. When either partner has ceased to love the other
8. When they can't get along with each other's relatives
9. When they can't have children
X. When their personalities don't match
V. None of these

256. If someone says a child needs a home with both a father and a mother to grow up happily, would you tend to agree or disagree?
1. Tend to agree
2. Tend to disagree
V. Don't know

257. Do you think that a woman has to have children in order to be fulfilled or is this not necessary?
1. Needs children
2. Not necessary
V. Don't know

258. If someone says that sex cannot entirely be left to individual choice, there have to be moral rules to which everyone adheres. Would you tend to agree or disagree?
1. Tend to agree
2. Tend to disagree
3. Neither
V. Don't know
R. Not answered

259. Which of these two statements do you tend to agree with?
SHOW CARD T
A. Regardless of what the qualities and faults of one's parents are, one must always love and respect them
B. One does not have the duty to respect and love parents who have not earned it by their behaviour and attitudes
1. Tend to agree with Statement A
2. Tend to agree with Statement B
V. Don't know

260. Which of the following statements best describes your views about parents' responsibilities to their children?
SHOW CARD U
1. Parents duty is to do their best for their children even at the expense of their own well-being
2. Parents have a life of their own and should not be asked to sacrifice their own well-being for the sake of their children
3. Neither
V. Don't know

261. If a woman wants to have a child as a single parent but she doesn't want to have a stable relationship with a man, do you approve or disapprove?
1. Approve
2. Disapprove
3. Depends
V. Don't know

262. SHOW CARD V: Here is a list of qualities which children can be encouraged to learn at home. Which, if any, do you consider to be especially important? Please choose up to five.
(Mark FIVE only)

<table>
<thead>
<tr>
<th>Quality</th>
<th>Important</th>
</tr>
</thead>
<tbody>
<tr>
<td>Good manners</td>
<td>1</td>
</tr>
<tr>
<td>Politeness and neatness</td>
<td>2</td>
</tr>
<tr>
<td>Independence</td>
<td>3</td>
</tr>
<tr>
<td>Hardwork</td>
<td>4</td>
</tr>
<tr>
<td>Honesty</td>
<td>5</td>
</tr>
<tr>
<td>Feeling of responsibility</td>
<td>6</td>
</tr>
<tr>
<td>Patience</td>
<td>7</td>
</tr>
<tr>
<td>Imagination</td>
<td>8</td>
</tr>
<tr>
<td>Tolerance and respect for other people</td>
<td>9</td>
</tr>
<tr>
<td>Leadership</td>
<td>X</td>
</tr>
<tr>
<td>Self-control</td>
<td>V</td>
</tr>
<tr>
<td>Thrift, sparing money and things</td>
<td>1</td>
</tr>
<tr>
<td>Determination, perseverance</td>
<td>2</td>
</tr>
<tr>
<td>Religious faith</td>
<td>3</td>
</tr>
<tr>
<td>Unselfishness</td>
<td>4</td>
</tr>
<tr>
<td>Obedience</td>
<td>5</td>
</tr>
<tr>
<td>Loyalty</td>
<td>6</td>
</tr>
</tbody>
</table>

264. Have you had any children?
1. Yes
2. No

How many (write in): ________________________________
I'd now like to talk about something else.

266. SHOW CARD Y: Which of these statements comes nearest to describing your interest in politics?
   1. I take an active interest in politics
   2. I am interested in politics but don’t take any active part
   3. My interest in politics is not greater than other interests
   4. I’m not interested in politics at all

267. Now I’d like to you to look at this card. I'm going to read out some different forms of political action that people can take, and I'd like you to tell me, for each one, whether you have actually done any of these things, whether you would do it, might do it, or would never, under any circumstances, do any of them.

SHOW CARD Z (Mark an answer for each)

<table>
<thead>
<tr>
<th>Have done</th>
<th>Might do</th>
<th>Would never do</th>
<th>Don’t know</th>
</tr>
</thead>
<tbody>
<tr>
<td>Signing a petition</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>Joining in boycotts</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>Attending lawful demonstrations</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>Joining unofficial strikes</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>Occupying buildings or factories</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>Damaging things like breaking windows, removing road signs, etc.</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
</tbody>
</table>

Using personal violence like fighting with other demonstrators or the police 1 2 3 V

274. SHOW CARD A4: Which of these two statements comes closest to your own opinion?
   A: I find that both freedom and equality are important. But if I were to make up my mind for one or the other, I would consider personal freedom more important, that is, everyone can live in freedom and develop without hindrance
   B: Certainly both freedom and equality are important. But if I were to make up my mind for one of the two, I would consider equality more important, that is, nobody is underprivileged and that social class differences are not so strong

   1. Agree with A
   2. Agree with B
   3. Neither
   4. Don’t know

275. In political matters, people talk of ‘the left’ and ‘the right’. How would you place your views on this scale generally speaking?

SHOW CARD BB

<table>
<thead>
<tr>
<th>1</th>
<th>2</th>
<th>3</th>
<th>4</th>
<th>5</th>
<th>6</th>
<th>7</th>
<th>8</th>
<th>9</th>
<th>10</th>
</tr>
</thead>
<tbody>
<tr>
<td>Left</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>R</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

276. On this card are three basic kinds of attitudes vis-a-vis the society we live in. Please choose the one which best describes your own opinion.

SHOW CARD CC

<table>
<thead>
<tr>
<th>1</th>
<th>2</th>
<th>3</th>
</tr>
</thead>
</table>
| The entire way our society is organised must be radically changed by revolutionary action
| Our society must be gradually improved by reforms
| Our present society must be valiantly defended against all subversive forces
| V
|
| Don’t know

277. There is a lot of talk these days about what the aims of this country should be for the next ten years. (SHOW CARD DD) On this card are listed some of the goals which different people would give top priority. Would you please say which of these you, yourself, consider the most important? And which would be the next most important?

| Maintaining order in the nation | 1 | 1 |
| Giving the people more say in important government decisions | 2 | 2 |
| Fighting rising prices | 3 | 3 |
| Protecting freedom of speech | 4 | 4 |
| V |
| Don’t know

278. When a person is sentenced by a court of law, what should be the main aim of imprisonment? SHOW CARD EE (Mark one only)

A: To re-educate the prisoner

B: To make those who have done wrong pay for it

C: To protect other citizens

D: To act as a deterrent to others

1. Agree with A
2. Agree with B
3. Agree with C
4. Agree with D
V. None/don’t know

309. SHOW CARD FF: Here is a list of various changes in our way of life that might take place in the near future. Please tell me for each one, if it were to happen whether you think it would be a good thing, a bad thing or don’t you mind?

<table>
<thead>
<tr>
<th>Good</th>
<th>Bad</th>
<th>Don’t mind</th>
</tr>
</thead>
<tbody>
<tr>
<td>Less emphasis on money and material possessions</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>Decrease in the importance of work in our lives</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>More emphasis on the development of technology</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>Greater emphasis on the development of the individual</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>Greater respect for authority</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>More emphasis on family life</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>A simple and more natural lifestyle</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>335. Please tell me for each of the following statements whether you think it can always be justified, never be justified or something in between, using this card. (SHOW CARD RG) with justification scale. Read out statements, reversing order for alternate contact. Mark an answer for each statement.</td>
<td>338. How serious a problem do you think is (a) illegal drug taking (b) alcoholism in Britain today? (SHOW CARD R5)</td>
<td></td>
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<tr>
<td>---</td>
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<td></td>
</tr>
<tr>
<td>Statement</td>
<td>Write in no.</td>
<td>Drugs</td>
</tr>
<tr>
<td>Never</td>
<td>Always</td>
<td></td>
</tr>
<tr>
<td>1 Claiming state benefits which you are not entitled to</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2 Avoiding a fare on public transport</td>
<td></td>
<td></td>
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<tr>
<td>3 Cheating on tax if you have the chance</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4 Buying something you knew was stolen</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5 Taking and driving away a car belonging to someone else (joyriding)</td>
<td></td>
<td></td>
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<tr>
<td>6 Taking the drug marijuana or hashish</td>
<td></td>
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</tr>
<tr>
<td>7 Keeping money that you have found</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8 Lying in your own interest</td>
<td></td>
<td></td>
</tr>
<tr>
<td>9 Married men/women having an affair</td>
<td></td>
<td></td>
</tr>
<tr>
<td>10 Sex under the legal age of consent</td>
<td></td>
<td></td>
</tr>
<tr>
<td>11 Someone accepting a bribe in the course of their duties</td>
<td></td>
<td></td>
</tr>
<tr>
<td>12 Homosexuality</td>
<td></td>
<td></td>
</tr>
<tr>
<td>13 Prostitution</td>
<td></td>
<td></td>
</tr>
<tr>
<td>14 Abortion</td>
<td></td>
<td></td>
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<tr>
<td>15 Divorce</td>
<td></td>
<td></td>
</tr>
<tr>
<td>16 Fighting with the police</td>
<td></td>
<td></td>
</tr>
<tr>
<td>17 Euthanasia (terminating the life of the incurably sick)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>18 Suicide</td>
<td></td>
<td></td>
</tr>
<tr>
<td>19 Failing to report damage you've done accidentally to a parked vehicle</td>
<td></td>
<td></td>
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<tr>
<td>20 Threatening workers who refuse to join a strike</td>
<td></td>
<td></td>
</tr>
<tr>
<td>21 Killing in self-defence</td>
<td></td>
<td></td>
</tr>
<tr>
<td>22 Political assassination</td>
<td></td>
<td></td>
</tr>
<tr>
<td>337.a) Do you consider yourself as a total abstainer, occasional drinker, do you drink rather often or do you consider yourself as a regular drinker?</td>
<td>339. Do you approve or disapprove of abortion under the following circumstances?</td>
<td></td>
</tr>
<tr>
<td>1 Regular drinker</td>
<td>Approve</td>
<td>Approve</td>
</tr>
<tr>
<td>2 Drink rather often</td>
<td>Where the mother's health is at risk by the pregnancy</td>
<td>1</td>
</tr>
<tr>
<td>3 Occasional drinker</td>
<td>Where it is likely that the child would be born physically handicapped</td>
<td>2</td>
</tr>
<tr>
<td>4 Total abstainer</td>
<td>Where the woman is not married</td>
<td>3</td>
</tr>
<tr>
<td>5 Not answered</td>
<td>Where a married couple do not want to have any more children</td>
<td>4</td>
</tr>
<tr>
<td>6 Less than most</td>
<td>Don't know</td>
<td>V</td>
</tr>
<tr>
<td>7 Same as others</td>
<td>Not answered</td>
<td>R</td>
</tr>
<tr>
<td>8 More than most</td>
<td></td>
<td></td>
</tr>
<tr>
<td>9 Not answered</td>
<td></td>
<td></td>
</tr>
<tr>
<td>10 Don't know</td>
<td></td>
<td></td>
</tr>
<tr>
<td>337.b) Generally speaking do you, yourself, drink less alcoholic drinks than most people, the same or more alcoholic drinks than most people?</td>
<td>341. When you, yourself, hold a strong opinion, do you ever find yourself persuading your friends, relatives or fellow-workers to share your views or not? If so, does this happen often, from time to time or rarely?</td>
<td></td>
</tr>
<tr>
<td>6 Less than most</td>
<td>1 Often</td>
<td></td>
</tr>
<tr>
<td>7 Same as others</td>
<td>2 From time to time</td>
<td></td>
</tr>
<tr>
<td>8 More than most</td>
<td>3 Rarely</td>
<td></td>
</tr>
<tr>
<td>9 Not answered</td>
<td>4 Never</td>
<td></td>
</tr>
<tr>
<td>10 Don't know</td>
<td>V</td>
<td></td>
</tr>
<tr>
<td>342. When you get together with your friends, would you say you discuss political matters frequently occasionally or never?</td>
<td>343. Do you consider yourself to be close or not to any particular party?</td>
<td></td>
</tr>
<tr>
<td>1 Frequently</td>
<td>1 Yes</td>
<td></td>
</tr>
<tr>
<td>2 Occasionally</td>
<td>2 No - skip to Q. 346</td>
<td></td>
</tr>
<tr>
<td>3 Never</td>
<td>3</td>
<td></td>
</tr>
<tr>
<td>4 Don't know</td>
<td>V</td>
<td></td>
</tr>
<tr>
<td>344. To which party?</td>
<td>345. Do you feel yourself to be very close to this party, fairly close or merely a sympathiser?</td>
<td></td>
</tr>
<tr>
<td>1 None</td>
<td>1 Very close</td>
<td></td>
</tr>
<tr>
<td>2 Conservative</td>
<td>2 Fairly close</td>
<td></td>
</tr>
<tr>
<td>3 Labour</td>
<td>3 Merely a sympathiser</td>
<td></td>
</tr>
<tr>
<td>4 Liberal</td>
<td>4 Close to no particular party</td>
<td></td>
</tr>
<tr>
<td>5 Nationalist</td>
<td>V</td>
<td></td>
</tr>
<tr>
<td>6 Other (write in)</td>
<td>Don't know</td>
<td>R</td>
</tr>
<tr>
<td>7 Not answered</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8 Don't know</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
346a) SHOW CARD I: To which of these geographical groups would you say you belong to first of all?

b) And the next?

   a  
   1 1 Locality of town where you live
   2 2 Region or country where you live^
   3 3 Your country as a whole
   4 4 Europe
   5 5 The world as a whole
   * Don't know

348a) How proud are you to be British?

   1 Very proud
   2 Quite proud
   3 Not very proud
   4 Not at all proud
   5 Don't know

b) Terrorism is everyday news. In principle, most people are against it, but there is still room for differences of opinion. Which of these two statements do you tend to agree with? (Read out)

A: There may be certain circumstances where terrorism is justified

B: Terrorism for whatever motive must always be condemned

   6 Tend to agree with A
   7 Tend to agree with B
   8 Neither
   9 Don't know

349. SHOW CARD II: Please look at this card and tell me, for each item listed, how much confidence you have in them. Is it a great deal, quite a lot, not very much or none at all? (Mark an answer for each item)

<table>
<thead>
<tr>
<th>Item</th>
<th>A great deal</th>
<th>Quite a lot</th>
<th>Not very much</th>
<th>None at all</th>
</tr>
</thead>
<tbody>
<tr>
<td>The church</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>The armed forces</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>The education system</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>The legal system</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>The press</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>Trade unions</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>The police</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>Parliament</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>Civil service</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>Major companies</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
</tbody>
</table>

359. Do you tend to agree to tend to disagree with the following statement? (Read out)

"The future is so uncertain that it is best to live from day to day."

   1 Tend to agree
   2 Tend to disagree
   V Don't know

GO TO DEMOGRAPHIC INFORMATION
### DEMOGRAPHIC INFORMATION

#### Chief Wage Earners

<table>
<thead>
<tr>
<th>Contact</th>
<th>CWE</th>
<th>Industry</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1</td>
<td>Employers and managers of large establishments (over 500 employees)</td>
</tr>
<tr>
<td>2</td>
<td>2</td>
<td>Employers and managers of small establishments (under 500 employees)</td>
</tr>
<tr>
<td>3</td>
<td>3</td>
<td>Professional workers – lawyers, accountants, teachers etc.</td>
</tr>
<tr>
<td>4</td>
<td>4</td>
<td>Middle level non-manual – office worker etc</td>
</tr>
<tr>
<td>5</td>
<td>5</td>
<td>Junior level non-manual – office worker etc</td>
</tr>
<tr>
<td>6</td>
<td>6</td>
<td>Foreman and supervisor – manual</td>
</tr>
<tr>
<td>7</td>
<td>7</td>
<td>Skilled manual workers</td>
</tr>
<tr>
<td>8</td>
<td>8</td>
<td>Semi-skilled manual workers</td>
</tr>
<tr>
<td>9</td>
<td>9</td>
<td>Unskilled manual workers</td>
</tr>
<tr>
<td>0</td>
<td>0</td>
<td>Farmers – employers, managers and own account</td>
</tr>
<tr>
<td>X</td>
<td>X</td>
<td>Agricultural workers</td>
</tr>
<tr>
<td>V</td>
<td>V</td>
<td>Member of armed forces</td>
</tr>
</tbody>
</table>

#### 360. a) Do you live in a house or an apartment?  
1 House  
2 Apartment  
3 Other (Write in)  

b) And do you or your family own your own home or do you rent it?  
4 Own – paid for, buying with mortgage  
5 Rent from municipality/council  
6 Rent privately  
7 Hostel, lodging, squatters, etc.  

361. And what age did you (will you) complete your full-time education?  
1 12 or under  
2 13  
3 14  
4 15  
5 16  
6 17  
7 18  
8 19  
9 20  
X 21 or over  

362. How many people are there in your household, including yourself and children?  

<table>
<thead>
<tr>
<th>How many 18 or under?</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>7</td>
<td>18+</td>
</tr>
<tr>
<td>8</td>
<td>16–17</td>
</tr>
<tr>
<td>9</td>
<td>11–15</td>
</tr>
<tr>
<td>0</td>
<td>5–10</td>
</tr>
<tr>
<td>X</td>
<td>1–4</td>
</tr>
</tbody>
</table>

V Under 1  

364. IF RESPONDENT UNMARRIED, ASK:  
Do you live with your parents?  
1 Yes  
2 No  

ASK ALL:  

365. Are you, yourself, employed now?  
If Yes: About how many hours a week?  
(Mark an answer in 1st column below)  

<table>
<thead>
<tr>
<th>Contact</th>
<th>CWE</th>
<th>Has paid job:</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1</td>
<td>Full-time (30 hours a week or more)</td>
</tr>
<tr>
<td>2</td>
<td>2</td>
<td>Part-time (less than 30 hours a week)</td>
</tr>
<tr>
<td>3</td>
<td>3</td>
<td>Self-employed</td>
</tr>
<tr>
<td>4</td>
<td>4</td>
<td>Unemployed</td>
</tr>
<tr>
<td>5</td>
<td>5</td>
<td>Retired; pensioned</td>
</tr>
<tr>
<td>6</td>
<td>6</td>
<td>Housewife not otherwise employed</td>
</tr>
<tr>
<td>7</td>
<td>7</td>
<td>Student</td>
</tr>
</tbody>
</table>

366. IF RESPONDENT UNMARRIED, ASK:  
Do you live with your parents?  
1 Yes  
2 No  

ASK ALL:  

367. a) In which profession/industry did you work? 
(Write in below)  

b) What is your job there? (Write in below and code in first column)  

Contact:  

Industry:  

368. Are you the Chief Wage Earner?  
1 Yes  
2 No  

370. ASK ALL EMPLOYED: How many people work in your department or part of your organisation?  
1 1  
2 2  

369. Are you the Chief Wage Earner?  
1 Yes  
2 No – go back and ask Q365/367 for chief wage earner and ring codes in 2nd col.  

371 a) Do you (or your spouse) belong to a trade union?  
1 Yes, self  
2 Yes, spouse  
3 No  

371 b) Sex of respondent:  
4 Male  
5 Female, housewife  
6 Female, not housewife  

372. Can you tell me your date of birth please?  
(Write in)  

374. Would you say you live in a:  
1 Rural area or village  
2 Small or middle sized town  
3 Big town  

375. Region: (Write in first box of your interviewer number)  

SHOW INCOME CARD:  

376. Here is a scale of incomes and we would like to know in what group your family is, counting all wages, salaries, pensions and other income that comes in. Just give me the number of the group your household falls into before tax and other deductions.
Name and address of respondent: PLEASE PRINT

Mr./Mrs./Miss ..............................................................................................................

Address .....................................................................................................................

..............................................................................................................................
..............................................................................................................................
..............................................................................................................................
Tel. No.: ....................................................................................................................

INTERVIEWERS: CODE BY OBSERVATION ONLY

377 a) Ethnic group:
1 Caucasian (white)
2 Negro (black)
3 Asian (brown)
4 Oriental (yellow)
5 Arab
6 Other non-white (specify)

378 a) During the interview the respondent was
1 Very self-assured
2 Fairly self-assured
3 A bit unsure of him/herself
4 Fairly unsure

378 b) On the whole the respondent looked:
5 Quite cheerful
6 Not so cheerful
7 Impossible to say

I hereby attest that this is a true record of an interview made strictly
in accordance with your requirements, with a person who is a
stranger to me. This form was completed entirely at the time of
interview.

Signed: ........................................ Date: ...........................................

How was this contact selected?

1 Contact interviewed according to grid
2 Contact 18-24, interviewed at given address, but not selected according to grid
3 Contact 18-24, found on quota basis, not within address list

This form is the property of:

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202 Finchley Road
London NW3 6BL
BRITISH SHOW CARDS
SHOW CARD A

I have a number of very close friends

I don't have any close friends but a number of good friends

I have only acquaintances, people I like to be with but not really what you call friends

I have no friends or acquaintances.

SHOW CARD B

People with a criminal record
People of a different race
Students
Left wing extremists
Unmarried mothers
Heavy drinkers
Right wing extremists
People with large families
Emotionally unstable people
Members of minority religious sects or cults
Unemployed people
Wealthy businessmen
Artists
GOALS CARD

- Family life
- Peace of mind
- Enough money, no financial worries
- High standards of behaviour
- Guiding principles, religion

- Friendship
- Worldwide peace
- Security, a safe place to live
- Housing, a comfortable home
- Work, job satisfaction
- Freedom, independence

- Education, qualifications
- Salvation
- Success
- Helpfulness to others
- Social justice, equality
<table>
<thead>
<tr>
<th>Dissatisfied</th>
<th>Satisfied</th>
<th>None at all</th>
<th>A great deal</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 2 3 4 5 6 7 8 9 10</td>
<td>1 2 3 4 5 6 7 8 9 10</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>----</td>
<td>----</td>
<td>----</td>
<td>----</td>
</tr>
<tr>
<td>Dissatisfied</td>
<td>Satisfied</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- Full time (more than 30 hours per week)
- Part time
- Housewife not working
- Unemployed
- Retired
- Student
- Self-employed
- Disabled - not employed
Good pay
Pleasant people to work with
Not too much pressure
Good job security
Good chances for promotion
A job respected by people in general
Good hours
An opportunity to use my initiative

A useful job for society
Good holidays
Dealing with people
A job where I can achieve something
A responsible job
A job that is interesting
A job that meets my abilities
Work 3 days for one employer and then attempt to find extra work for the rest of the week to earn more money.

Use the extra spare time to study or improve yourself.

Spend the time with your family and friends.

To avoid getting bored, find some additional work even if this doesn't bring in much extra cash.

Use the spare time to do something for your local community e.g. voluntary work, local politics, the church, etc.

Spend the time following your hobbies.

Start your own little business in your spare time.

Spend the time relaxing, not doing anything special.
The owners should run their business or appoint the managers

The owners and the employees should participate in the selection of the managers

The State should be the owner and appoint the managers

Business should be owned by the employees and those elected by them should run the enterprise

Some say that people should, in principle, follow the instructions of their superiors related to their job, even when they do not fully agree with them,

Others say no-one should be expected to follow their superior's instructions in a job without being convinced that the instructions are right, rather than as a matter of principle
My financial situation is satisfactory.
I have enough money to lead a good life

It's adequate. By and large I manage
to make ends meet, but there is no
room for extravagance

I hardly have enough for bare necessities.
Often I don't know how to get by

Everyone who's capable of work, has
a duty to do so and to support them-
selves, however unsuitable the job

Nobody should be obliged to take a
job that doesn't suit them in order
to support themselves
Hard work
To have a pleasant personality
Intelligence
Knowing people with influences
Good luck
Knowing how to get along
To be adaptable
Good education, a good training

1 2 3 4 5 6 7 8 9 10
Not at all Very
There can never be clear and absolute guidelines about what is good and evil. What is good and evil depends entirely upon the circumstances at the time.

There are absolutely clear guidelines about what is good and evil. These always apply to everyone, whatever the circumstances.

None of the great religions has any truths to offer.

Independently of those basic truths there is only one true religion.

There is no one true religion but there are basic truths and meanings to be found in all the great religions of the world.
Thou shalt not covet thy neighbour's goods
Thou shalt not covet thy neighbour's wife
Thou shalt not bear false witness against thy neighbour
Thou shalt not steal
Thou shalt not commit adultery

Thou shalt not kill
Thou shalt honour thy mother and thy father
Thou shalt keep the Sabbath holy
Thou shalt not take the name of the Lord thy God in vain
I am the Lord thy God, thou shalt have no other gods before me
My suffering was meaningless

This suffering had a meaning for me and I gained a better understanding of myself
Bored
Relaxed
Happy
Anxious
Good natured
Irritable
Secure
Violent
Sad

1 2 3 4 5 6 7 8 9 10
Dissatisfied Satisfied
Faithfulness
An adequate income
Being of the same social background
Mutual respect and appreciation
Shared religious beliefs
Good housing
Agreement on politics
Understanding and tolerance
Living apart from your in-laws
Happy sexual relationship
Sharing household chores
Children
Tastes and interests in common

Fear of what the future holds for children
Women prefer to pursue careers
Too expensive to have too many
Don't want their own way of life altered
Want to provide best for one or two children
Want higher living standards for themselves
Don't want the responsibility
One does not have the duty to respect and love parents who have not earned it by their behaviour and attitudes.

Parents' duty is to do their best for their children at the expense of their own well being.

Regardless of what one's parents are like one must always love and respect them.

Parents have a separate identity from their children and should not be asked to sacrifice their own happiness for the sake of their children.
Thrift
Hard work
Honesty
Self control
Determination
Peace of mind
Self-respect
Patience
Loyalty
Good manners
Imagination
Respect for other people's belongings
Tolerance
Religious faith
Responsibility
Optimism

I take an active interest in politics
I am interested in politics but don't take any active part
My interest in politics is not greater than my other interests
I'm not interested in politics at all
Sign petitions

Boycotts

Lawful demonstrations

Refusing rents etc

Unofficial strikes

Painting slogans on walls

Occupying buildings

Blocking traffic

Damaging things

Personal violence

I find that both freedom and equality are important. But if I were to make up my mind for one or the other, I would consider personal freedom more important, that is, everyone can live in freedom and develop without hindrance.

Certainly both freedom and equality are important. But if I were to make up my mind for one of the two, I would consider equality more important, that is that nobody is underprivileged and that social class differences are not so strong.
The entire way our society is organised must be radically changed by revolutionary action.

Our society must be gradually improved by reforms.

Our present society must be valiantly defended against all subversive forces.
Maintaining order in the nation

Giving the people more say in important government decisions

Fighting rising prices

Protecting freedom of speech

1 2 3 4 5 6 7 8 9 10

Favourable Hostile
The fact is that it is almost impossible for many people to work their way up no matter how hard they try. Everybody has the opportunity and ability to better himself. It is up to the individual to make an effort to do so.

<table>
<thead>
<tr>
<th>WEEKLY</th>
<th>MONTHLY</th>
<th>ANNUALLY</th>
</tr>
</thead>
<tbody>
<tr>
<td>Less than £27.74 a week</td>
<td>1 Less than £119 a month</td>
<td>1 Less than £1439 a year</td>
</tr>
<tr>
<td>£27.75 - £36.89 &quot; &quot;</td>
<td>2 £120 - £159 &quot; &quot;</td>
<td>2 £1440 - £1919 &quot; &quot;</td>
</tr>
<tr>
<td>£36.90 - £46.19 &quot; &quot;</td>
<td>3 £160 - £199 &quot; &quot;</td>
<td>3 £1920 - £2399 &quot; &quot;</td>
</tr>
<tr>
<td>£46.20 - £55.39 &quot; &quot;</td>
<td>4 £200 - £239 &quot; &quot;</td>
<td>4 £2400 - £2879 &quot; &quot;</td>
</tr>
<tr>
<td>£55.40 - £73.49 &quot; &quot;</td>
<td>5 £240 - £319 &quot; &quot;</td>
<td>5 £2880 - £3839 &quot; &quot;</td>
</tr>
<tr>
<td>£73.50 - £92.29 &quot; &quot;</td>
<td>6 £320 - £399 &quot; &quot;</td>
<td>6 £3840 - £4799 &quot; &quot;</td>
</tr>
<tr>
<td>£92.30 - £110.99 &quot; &quot;</td>
<td>7 £400 - £479 &quot; &quot;</td>
<td>7 £4800 - £5759 &quot; &quot;</td>
</tr>
<tr>
<td>£111.00 - £138.39 &quot; &quot;</td>
<td>8 £480 - £599 &quot; &quot;</td>
<td>8 £5760 - £7199 &quot; &quot;</td>
</tr>
<tr>
<td>£138.40 - £192.29 &quot; &quot;</td>
<td>9 £600 - £829 &quot; &quot;</td>
<td>9 £7200 - £9999 &quot; &quot;</td>
</tr>
<tr>
<td>£192.30 and over a week</td>
<td>X £830 and over a month</td>
<td>X £10,000 and over a year</td>
</tr>
</tbody>
</table>

Please use this card to give me just the code number for:

YOUR TOTAL FAMILY INCOME FROM ALL SOURCES
Before tax and other deductions
The main purpose of punishment has to be to re-educate the criminal.

The main purpose of punishment has to be the protection of other citizens.

Punishment is necessary to justice, to make those who have done wrong pay for it.

Less emphasis on money and material possessions.

Decrease in the importance of work in our lives.

More emphasis on the development of technology.

Greater emphasis on the development of the individual.

Greater respect for authority.

More emphasis on family life.

A simple and more natural lifestyle.
Because they have been unlucky

Because of laziness and lack of willpower

Because there is much injustice in our society

It's an inevitable part of modern progress