European Values Study

EVS 1981 - Canada Field Questionnaire

Related to the integrated dataset
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European Values Study
Data producer and data access

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Access to data and information on the EVS 1981–2008

Please click the Digital Object Identifier (DOI) to get the study description of the integrated dataset http://dx.doi.org/10.4232/1.4438.

General information about the European Values Study can be found on the EVS website http://www.europeanvaluesstudy.eu/.


For further information about services provided by the GESIS Data Archive, please go to http://www.gesis.org/.
Hello, My name is [REDACTED]. I am here representing The Gallup Organization. Your household has been selected as part of a world-wide study of attitudes and issues. Your cooperation is important, and all responses will, of course, be completely confidential.

Time Interview Started: [REDACTED] Time Interview Ended: [REDACTED]

Section I - Leisure

111. Thinking of the way you spend your leisure time, what is more important to you - relaxing as much as possible or doing things, being active? 

- Sitting and relaxing as much as possible [1]
- Doing things, being active [2]
- Both equally (Volunteered) [3]
- Don't Know [4]

112. And during your leisure time do you prefer to be alone, to be with your family, to be with friends or to be in a lively place with many people?

- Alone [1]
- With family [2]
- With friends [3]
- In a likely place [4]
- Both equally [5]
- Don't Know [6]

Show Card A

113. If any, of the following do you belong to? Record below under col. A.

- Charities concerned with the welfare of people [1]
- Churches or religious organizations [2]
- Education or arts groups [3]
- Labor unions [4]
- Political parties or groups [5]
- Organizations concerned with human rights at home and abroad [6]
- Conservation, environmentalist or animal welfare groups [7]
- Youth work [8]
- Consumer groups [9]
- Professional associations [10]
- None of these [11]

115. Do you regularly read a daily newspaper?

- Yes [1]
- No [2]
- Don't know [3]

116. Could you estimate how many hours you spend on an average weekday, that is from Monday to Friday, watching TV? Is it: Read List.

- Less than one hour [1]
- Between 1 and up to 2 hours [2]
- Between 2 and up to 3 hours [3]
- Between 3 and up to 4 hours [4]
- More than 4 hours [5]
- Never watch TV [6]

117. Do you dislike being with people whose ideas, beliefs or values are different from your own? Is that: Read List.

- Very much [1]
- Quite a lot [2]
- Not very much [3]
- Not at all [4]
- Don't know [5]

118. Do you ever feel very lonely? Read List.

- Yes, frequently [1]
- Yes, sometimes [2]
- Seldom [3]
- Never [4]
- Don't know [5]

119. Do you think that people today are more willing or less willing to help each other than they used to be, say ten years ago?

- More willing [1]
- Less willing [2]
- Equally willing (Volunteered) [3]
- Don't know [4]

Show Card B

120. On this list are various groups of people. Could you please call off the letters of any that you would not like to have as neighbours. Mark all mentions.

- A. People with a criminal record [1]
- B. People of a different ethnicity [2]
- C. Students [3]
- D. Left wing extremists [4]
- E. Unmarried mothers [5]
- F. Heavy drinkers [6]
- G. Right wing extremists [7]
- H. People with large families [8]
- I. Emotionally unstable people [9]
- J. Members of minority religious sects or cults [10]
- None marked [12]

121. All in all, how would you describe your state of health these days? Would you say it was: Read List.

- Very good [1]
- Good [2]
- Fair [3]
- Poor [4]
- Very poor [5]
- Don't know [6]

CONTINUED ON BACK
124. Generally speaking, would you say that most people can be trusted or that you can’t be too careful in dealing with people?

DON’T KNOW

SHOW CARD C

125. How much trust do you think young people have in older people in Canada today? On this card is a scale from 1 to 10 where 1 represents “None at all” and 10 represents “A great deal”. Please look at this card and tell me which point on the scale best represents how much trust you think young people have in older people.

DON’T KNOW

SHOW CARD C

126. How much trust do you think older people have in young people in Canada today? On this card is a scale from 1 to 10 where 1 represents “None at all” and 10 represents “A great deal”. Please look at this card and tell me which point on the scale best represents how much trust older people have in young people in Canada today.

DON’T KNOW

SHOW CARD C

127. Some people feel they have completely free choice and control over the way their lives turn out, and other people feel that what they themselves do has no real effect on what happens to them. Please use the scale to indicate how much freedom of choice and control you feel you have over the way your life turns out.

DON’T KNOW

SHOW CARD C

128. Taking all things together, would you say you are: READ OUT LIST.

Very happy
Quite happy
Not very happy

DON’T KNOW

SHOW CARD D

129. All things considered, how satisfied are you with your life as a whole these days? Please use this card to help you with your answer.

SATISFIED

DON’T KNOW

SHOW CARD D

130. And where would you rate yourself as you were five years ago?

SATISFIED

DON’T KNOW

SHOW CARD D

131. And where do you expect you will be in five years time?

SATISFIED

DON’T KNOW

SHOW CARD D

SUB SECTION: VOLUNTARY WORK OR CHARITIES

133. People have different ideas about the role of charities and voluntary groups in our society. Which of the following statements comes closest to your own view? SHOW CARD D-1. MARK ONE ONLY.

CHARITIES WOULD ALWAYS BE NEEDED--1

WHAT THE GOVERNMENT DOES

THE WORK OF CHARITIES GOES HAND-IN-HAND WITH GOVERNMENT ACTION--2

THE PRESENCE OF CHARITIES MEANS THAT THE GOVERNMENT DOES NOT HAVE TO FULFILL ITS SOCIAL RESPONSIBILITIES--3

DON’T KNOW

SHOW CARD D

134. It is sometimes suggested that charities and voluntary groups should be closely controlled by the government, to supervise their activities. Other people believe that charities and voluntary organizations should be free from government control. Which do you think?

ANCIENTLY BE CLOSELY CONTROLLED

SHOULD BE FREE FROM GOVERNMENT CONTROL--2

DON’T KNOW

SHOW CARD D

135. People undertake voluntary or charitable work for many different reasons. Which of the following statements comes closest to your own views about why people do voluntary work? SHOW CARD D-2. MARK ONE ONLY.

GENERAL: SPEAKING, THOSE WHO DO VOLUNTARY OR CHARITABLE WORK ARE UNSELFISH AND DEDICATED PEOPLE--1

THOSE WHO UNDERTAKE VOLUNTARY OR CHARITABLE WORK ARE USUALLY WELL-MEANING, BUT MISGUIDED DO-GOODERS WHOCREATE MORE PROBLEMS THAN THEY SOLVE--2

THOSE WHO UNDERTAKE VOLUNTARY OR CHARITABLE WORK USUALLY DO SO WITH THEIR OWN PROBLEMS MORE IN MIND THAN THE PROBLEMS OF THE PEOPLE THEY ARE TRYING TO HELP--3

DON’T KNOW

SHOW CARD D

CONTINUED
132. Here are some aspects of a job that some people have said are important. Please look at them and tell me which ones you personally think are important in a job. SHOW CARD E. MARK ALL MENTIONED.

A. GOOD PAY
B. PLENTY OF WORK
C. NOT TOO MUCH PRESSURE
D. GOOD JOB SECURITY
E. GOOD CHANCES FOR PROMOTION
F. A GOOD REPUTATION BY PEOPLE IN GENERAL
G. GOOD HOURS
H. AN OPPORTUNITY TO USE INITIATIVE
I. A USEFUL JOB FOR SOCIETY
J. GENEROUS HOLIDAYS
K. MEETING PEOPLE
L. A JOB YOU FEEL YOU CAN ACHIEVE SOMETHING
M. A RESPONSIBLE JOB
N. A JOB THAT MEETS ONE'S ABILITIES
O. A JOB THAT IS RESPONSIBLE
P. A JOB RESPECTED BY PEOPLE IN GENERAL
Q. MEETING HOLIDAYS
R. SECURITY
S. PRESSURE
T. A JOB YOU CAN ADVANCE IN
U. A JOB THAT IMPROVES YOUR SKILLS
V. A JOB THAT IS EARNITING
W. A JOB THAT IS REWARDING
X. A JOB THAT IS SECURE
Y. A JOB THAT IS STIMULATING
Z. NONE OF THESE

133. Are you presently employed full-time, part-time, or not employed?

FULL-TIME
PART-TIME
NOT EMPLOYED

ASK ALL WORKING FULL OR PART-TIME:

134. Do you really look forward to your work when the weekend is over or do you regret that it's over?

LOOK FORWARD TO WORK
REGRET THE WEEKEND IS OVER

135. How much pride, if any, do you take in the work that you do? READ OUT LIST.

A great deal
Some
Little
None

DON'T KNOW

136. Thinking of your job, do you often or occasionally feel that you are being taken advantage of or exploited, or do you never have this feeling?

TAKEN ADVANTAGE OF
NEVER

DON'T KNOW

137. How free are you to make decisions in your job? Please use this card to indicate how much decision-making freedom you feel you have.

NONE AT ALL
A GREAT DEAL

DON'T KNOW

138. I should like you to imagine for a moment that the government and employers agree to shorten the working week to 3 days — each of 8 hours — but continue to offer the same pay as for a full week. Which of these, if any, would you do? SHOW CARD G. MARK ALL MENTIONED.

WORK 3 DAYS FOR YOUR EMPLOYER AND THEN
ATTEMPT TO FIND EXTRA WORK FOR THE REST
OF THE WEEK TO EARN MORE MONEY

USE THE SPARE TIME TO STUDY OR IMPROVE
YOURSELF

SPEND THE TIME WITH FAMILY AND FRIENDS

TO AVOID GETTING BORED, FIND SOME ADDITIONAL WORK EVEN IF THIS DOESN'T BRING IN MUCH EXTRA CASH

USE THE SPARE TIME TO DO SOMETHING FOR YOUR LOCAL COMMUNITY, E.G. VOLUNTARY WORK, LOCAL POLITICS, THE CHURCH, ETC.

SPEND YOUR TIME FOLLOWING YOUR HOBBIES

RUN YOUR OWN BUSINESS IN YOUR SPARE TIME

SPEND THE TIME RELAXING, NOT DOING ANYTHING SPECIAL

NONE OF THESE

DON'T KNOW

SHOW CARD H

139. Overall, how satisfied or dissatisfied are you with your job?

SATISFIED

DON'T KNOW

SHOW CARD H

140. How satisfied are you with the financial situation of your household?

SATISFIED

DON'T KNOW

SHOW CARD I

141. How do you think the financial position of your household will change over the next 12 months? READ OUT LIST.

DON'T KNOW

SHOW CARD I

142. I'd like to relate an incident to you and ask your opinion of it. There are two secretaries, of the same age, doing practically the same job.

FAIR
UNFAIR

DON'T KNOW

CONTINUED ON BACK
There is a lot of discussion about how business and industry should be managed. Which of these four statements comes closest to your opinion? SHOW CARD I. MARK ONE ONLY.

THE OWNERS SHOULD RUN THEIR BUSINESS OR APPOINT THE MANAGERS
THE OWNERS AND THE EMPLOYEES SHOULD PARTICIPATE IN THE SELECTION OF MANAGERS
THE GOVERNMENT - EITHER FEDERAL OR PROVINCIAL - SHOULD BE THE OWNER AND APPOINT THE MANAGERS
THE EMPLOYEES SHOULD OWN THE BUSINESS AND SHOULD ELECT THE MANAGERS

DON'T KNOW

SHOW CARD J

People have different ideas about following instructions at work. Some say that people should, in principle, follow the instructions of their superiors related to their job, even when they do not fully agree with them. Others say no-one should be expected to follow their superior's instructions in a job without being convinced that the instructions are right, rather than as a matter of principle.

Which of these two opinions do you agree with?

SHOULD FOLLOW INSTRUCTIONS
MUST BE CONVINCED FIRST
DEPENDS (VOLUNTEERED)
DON'T KNOW

SECTION III - MEANING AND PURPOSE OF LIFE

Now for some questions about life in general.

In the long run, do you think that scientific advances we are making will help or harm mankind?

WILL HELP
WILL HARM
SOME OF EACH
DON'T KNOW

How often, if at all, do you think about the meaning and purpose of life? READ LIST.

Often
Sometimes
Rarely
Never

How often, if at all, do you have the feeling that life is meaningless? READ LIST.

Often
Sometimes
Rarely
Never

Do you ever think about death? Would you say:

READ LIST.

Often
Sometimes
Rarely
Never

Some say that there is good and evil in everyone. Others say that everyone is basically good. Which point of view do you agree with?

GOOD AND EVIL IN EVERYONE
EVERYONE IS BASICALLY GOOD

DON'T KNOW

Does it ever happen that you regret having done something you felt was wrong? Is that:

READ LIST.

Often
Sometimes
Rarely
Never

DON'T KNOW

Apart from your family, in your opinion, is there anything that you would consider worth sacrificing everything for, even risking your life if necessary?

NO, NOTHING

YES (ASK: What?) (INTERVIEWER WRITE IN RESPONSE AND CODE, DO NOT READ CATEGORIES.)

MY COUNTRY, NATION
TO SAVE ANOTHER'S LIFE
JUSTICE

DON'T KNOW

In the long run, do you think that scientific advances we are making in the next five years will help or harm mankind?

NOT AT ALL

VERY

DON'T KNOW

These are statements one sometimes hears. With which would you tend to agree?

THERE IS ONE TRUE RELIGION
GOOD AND EVIL IN EVERYONE
EVERYONE IS BASICALLY GOOD

DON'T KNOW

These are statements one sometimes hears. With which would you tend to agree?

THERE IS NO ONE TRUE RELIGION BUT THERE ARE BASIC TRUTHS AND MEANINGS TO BE FOUND IN ALL THE GREAT RELIGIONS OF THE WORLD
THERE IS ONLY ONE TRUE RELIGION
NONE OF THE GREAT RELIGIONS HAS ANY TRUTHS TO OFFER

DON'T KNOW
165. What is your religious affiliation?

- CATHOLIC
- ANGLICAN
- UNITED METHODIST
- PRESBYTERIAN
- LUTHERAN
- BAPTIST
- OTHER PROTESTANT (SPECIFY)
- MUSLIM
- JEWISH
- HINDU
- BUDDHIST
- OTHER (SPECIFY)
- NO RESPONSE
- I DON'T KNOW

ASK EVERYONE:

157. Apart from weddings, funerals and baptisms, about how often do you attend religious services these days? (Mark one only).

- MORE THAN ONCE A WEEK
- ONCE A WEEK
- ONCE A MONTH
- ONCE A YEAR
- LESS OFTEN
- NEVER; PRACTICALLY NEVER

158. Independently of whether you go to church or not, would you say you are: READ OUT LIST.

- A religious person
- Not a religious person
- A convinced atheist
- DON'T KNOW

159. Generally speaking, do you think that your church is giving, in your country, adequate answers to: READ OUT LIST AND MARK AN ANSWER FOR EACH.

- a) The moral problems and needs of the individual
- b) The problems of family life
- c) Man's spiritual needs

160. Do you think that religion in the future will be more important, less important, or equally important for people in this country?

- MORE IMPORTANT
- LESS IMPORTANT
- DON'T KNOW

163. Which, if any, of the following do you believe in? READ LIST AND MARK AN ANSWER FOR EACH.

- God
- Life after death
- A soul
- The Devil
- Hell
- Heaven
- Sin
- Re-incarnation

166. Water of these statements comes closest to your beliefs? MARK ONE ONLY.

- THERE IS A PERSONAL GOD
- THERE IS SOME SORT OF SPIRIT OR LIFE FORCE
- I DON'T REALLY WANT TO THINK ABOUT IT
- I DON'T REALLY THINK THERE IS ANY SORT OF SPIRIT, GOD OR LIFE FORCE
- I DON'T KNOW

167. And how important is God in your life? Please use this card to indicate - "10" means very important, "7" means not at all important.

- NOT AT ALL
- VERY

168. Do you find that you get comfort and strength from religion or not?

- YES
- NO
- DON'T KNOW

169. Do you take some moments of prayer, meditation or contemplation or something like that?

- YES
- NO
- DON'T KNOW

SHOW CARD A

SHOW CARD B

SHOW CARD C

SHOW CARD D

SHOW CARD E

SHOW CARD F

SHOW CARD G

SHOW CARD H

SHOW CARD I

SHOW CARD J

SHOW CARD K

SHOW CARD L

SHOW CARD M

SHOW CARD N

SHOW CARD O

SHOW CARD P

SHOW CARD Q

SHOW CARD R

SHOW CARD S

SHOW CARD T

SHOW CARD U

SHOW CARD V

SHOW CARD W

SHOW CARD X

SHOW CARD Y

SHOW CARD Z

COL 1 = Z CARD A
COL 2 = Z CARD B
COL 3 = Z CARD C
COL 4 = Z CARD D

206a. Here is a card on which are the Ten Commandments. Please look at them and tell me, for each one, whether it still applies fully today, whether it applies today to a limited extent, or no longer really applies today (a) for yourself, and (b) to most people. First for yourself. RECORD BELOW APPLIES

1. I AM THE LORD THY GOD, THOU SHALT HAVE NO OTHER GODS BEFORE ME
2. THOU SHALT NOT TAKE THE NAME OF THE LORD THY GOD IN VAIN
3. THOU SHALT KEEP THE SABBATH HOLY
4. THOU SHALT HONOUR THY MOTHER AND THY FATHER
5. THOU SHALT NOT KILL
6. THOU SHALT NOT COMMIT ADULTERY
7. THOU SHALT NOT STEAL
8. THOU SHALT NOT BEAR FALSE WITNESS AGAINST THY NEIGHBOUR
9. THOU SHALT NOT COVET THY NEIGHBOUR'S WIFE
10. THOU SHALT NOT COVET THY NEIGHBOUR'S GOODS

Col 200 to 217 NS = 0

CONTINUED ON BACK
RETAIN CARD P

218. And what about for most people, tell me whether it still applies fully today, whether it applies today to a limited extent or no longer applies today? RECORD BELOW.

| COL 218 TO 227 | NS 30 |

**APPLIES TO A**

<table>
<thead>
<tr>
<th>FULLY</th>
<th>LIMITED</th>
<th>DOES'T</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>3</td>
<td>V</td>
</tr>
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1. I AM THE LORD THY GOD, THOU SHALT HAVE NO OTHER GODS BEFORE ME.  
   **APPLIES FULLY**  
   **APPLIES LIMITED**  
   **DOESN'T APPLY**

- 2
- 3
- V

2. THOU SHALT NOT TAKE THE NAME OF THE LORD THY GOD IN VAIN.  
   **APPLIES FULLY**  
   **APPLIES LIMITED**  
   **DOESN'T APPLY**

- 2
- 3
- V

3. THOU SHALT KEEP THE SABBATH HOLY.  
   **APPLIES FULLY**  
   **APPLIES LIMITED**  
   **DOESN'T APPLY**

- 2
- 3
- V

4. THOU SHALT HONOUR THY MOTHER AND THY FATHER.  
   **DOESN'T APPLY**

- 2
- 3
- V

5. THOU SHALT NOT KILL.  
   **APPLIES FULLY**  
   **APPLIES LIMITED**  
   **DOESN'T APPLY**

- 2
- 3
- V

6. THOU SHALT NOT COMMIT ADULTERY.  
   **APPLIES FULLY**  
   **APPLIES LIMITED**  
   **DOESN'T APPLY**

- 2
- 3
- V

7. THOU SHALT NOT STEAL.  
   **APPLIES FULLY**  
   **APPLIES LIMITED**  
   **DOESN'T APPLY**

- 2
- 3
- V

8. THOU SHALT NOT BEAR FALSE WITNESS AGAINST THY NEIGHBOUR.  
   **APPLIES FULLY**  
   **APPLIES LIMITED**  
   **DOESN'T APPLY**

- 2
- 3
- V

9. THOU SHALT NOT COVET THY NEIGHBOUR'S WIFE.  
   **APPLIES FULLY**  
   **APPLIES LIMITED**  
   **DOESN'T APPLY**

- 2
- 3
- V

10. THOU SHALT NOT COVET THY NEIGHBOUR'S GOODS.  
    **APPLIES FULLY**  
    **APPLIES LIMITED**  
    **DOESN'T APPLY**

- 2
- 3
- V

228. Did you ever have any of the following experiences?

| SHOW CARD Q |

- 1
- 2
- 3

a) Felt as though you were in touch with someone when they were far away from you.

- 1
- 2
- 3

b) Seen events that happened at great distance as they were happening.

- 1
- 2
- 3

c) Felt as though you were really in touch with someone who had died.

- 1
- 2
- 3

d) Felt as though you were close to a powerful, spiritual life force that seemed to lift you out of yourself.

- 1
- 2
- 3

ASK ALL SAYING "YES" AT (C) OTHERS SKIP TO 0.233.

233. a) During the time you were growing up, would you say that your father and mother were very close to each other, quite close to each other, not very close or not at all close? MARK ANSWER IN COLUMN A BELOW.

- 1
- 2
- 3
- 4

b) How about you and your mother? During the time that you were growing up, were you very close to each other, quite close, not very close or not at all close? MARK ANSWER IN COLUMN B BELOW.

- 1
- 2
- 3
- 4

C) And you and your father? During the time that you were growing up, were you very close to each other, quite close, not very close or not at all close? MARK ANSWER IN COLUMN C BELOW.

- 1
- 2
- 3
- 4

- V

236. Some parents are quite strict with their children telling them clearly what they should do or should not do, while others do not think they can or should do so (are less strict). How strict were your parents?

- 1
- 2
- 3
- 4
- V

237. Please look at this card and tell me for each word, how often you feel this way at home.

| SHOW CARD R |

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- V

ASK ALL SAYING "YES" AT (D) OTHERS SKIP TO 0.233.

242. Overall, how satisfied or dissatisfied are you with your home life?

| SATISFIED |

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- V

ASK ALL SINGLE:

244. Do (did) you and your partner share any of the following? READ OUT LIST AND MARK ALL MENTIONED

| ATTITUDES TOWARDS RELIGION |

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- V

ASK ALL NOT SINGLE:

245. Do (did) you and your partner share any of the following? READ OUT LIST AND MARK ALL MENTIONED

| ATTITUDES TOWARDS RELIGION |

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- V

CONTINUED
246. Do you tend to agree or disagree with this statement? READ OUT.

"Marriage is an outdated institution".

TEND TO AGREE-----1
TEND TO DISAGREE------2
DON'T KNOW--------------V

247. If someone said that individuals should have the chance to enjoy complete sexual freedom without being restricted, would you tend to agree or disagree?

TEND TO AGREE-----1
TEND TO DISAGREE------2
NEITHER/IT DEPENDS------3
DON'T KNOW--------------V

SHOW CARD S

Here is a list of things which some people think make for a successful marriage. Please tell me, for each one, whether you think it is very important, rather important or not very important.

a. FAITHFULNESS-------------------------1
b. AN ADEQUATE INCOME------------------2
c. BEING OF THE SAME SOCIAL BACKGROUND----3
d. MUTUAL RESPECT AND APPRECIATION-------4
e. SHARED RELIGIOUS BELIEFS--------------5
f. GOOD HOUSING--------------------------6
g. AGREEMENT ON POLITICS-----------------7
h. UNDERSTANDING AND TOLERANCE-----------8
i. LIVING APART FROM YOUR IN-LAWS-------9
j. HAPPY SEXUAL RELATIONSHIP-------------10
k. SHARING HOUSEHOLD CHORES--------------11
l. CHILDREN-------------------------------12
m. TASTES AND INTERESTS IN COMMON--------13

254. What do you think is the ideal size of family - husband, wife and how many children?

CHILDREN

DON'T KNOW--------------V

255. Which of the following would you consider sufficient reasons for divorce? READ OUT LIST, MARK ALL MENTIONED.

When either partner is ill for a long time--------1
When either partner is emotionally unstable-------2
When either partner consistently drinks too much------3
When either partner is violent------------------4
When either partner is consistently unfaithful------5
When the sexual relationship is not satisfactory--------6
When either partner has ceased to love the other--------7
When they can't get along with each other's relatives---------8
When they can't have children-----------------9
When their personalities don't match----------10

NONE OF THESE--------------V

256. If someone says a child needs a home with both a father and a mother to grow up happily, would you tend to agree or disagree?

TEND TO AGREE----1
TEND TO DISAGREE------2
DON'T KNOW--------------V

257. Do you think that a woman has to have children in order to be fulfilled or is this not necessary?

NEEDS CHILDREN--------1
NOT NECESSARY----------2
DON'T KNOW--------------V

Next, I'd like to ask you a question on sexual morality.

258. If someone says that sexual activity cannot entirely be left to individual choice, and that there have to be moral rules to which everyone adheres, would you tend to agree or disagree?

TEND TO AGREE------1
TEND TO DISAGREE------2
NEITHER-------------3
DON'T KNOW--------------V

259. Would you tend to agree or disagree with the following statements?

(1) "A woman should have as much say as her husband in family decisions.

TEND TO AGREE------1
TEND TO DISAGREE------2
DON'T KNOW--------------V

(2) "If a woman works, her husband should share equally in duties in the home.

TEND TO DISAGREE------2
DON'T KNOW--------------V

(3) "The needs of a family should come before a woman's personal ambitions.

TEND TO AGREE------1
TEND TO DISAGREE------2
DON'T KNOW--------------V

260. Which of these two statements do you tend to agree with? SHOW CARD T.

A: REGARDLESS OF WHAT THE QUALITIES AND FAULTS OF ONE'S PARENTS ARE, ONE MUST ALWAYS LOVE AND RESPECT THEM

B: ONE DOES NOT HAVE THE DUTY TO RESPECT AND LOVE PARENTS WHO HAVE NOT EARNED IT BY THEIR BEHAVIOUR AND ATTITUDES.

TEND TO AGREE WITH STATEMENT A----------1
TEND TO AGREE WITH STATEMENT B-----------2
DON'T KNOW--------------V

CONTINUED ON BACK
261. If a woman wants to have a child as a single parent but she doesn’t want to have a stable relationship with a man, do you approve or disapprove?  

APPROVE——1  
DISAPPROVE——2  
DEPENDS——3  
DON’T KNOW——4  

SHOW CARD X

262. Here is a list of qualities which children can be encouraged to learn at home. Which, if any, do you consider to be especially important? Please choose up to five. MARK FIVE ONLY.

a. GOOD MANNERS——1  
b. POLITENESS AND HEATHNESS——2  
c. INDEPENDENCE——3  
d. HARD WORK——4  
e. HONESTY——5  
f. FEELING OF RESPONSIBILITY——6  
g. PATIENCE——7  
h. TOLERANCE AND RESPECT FOR OTHER PEOPLE——8  
i. LEADERSHIP——9  
j. SELF-CONTROL——10  

263. Are these three basic kinds of political action that people can take. and joint in boycotts——1  
Occupying buildings or factories——2  
Fighting rising prices——3  
Protecting freedom of speech——4  

SHOW CARD A

272. Which of these two statements comes closest to your own opinion?

A: I FIND THAT BOTH FREEDOM AND EQUALITY ARE IMPORTANT. BUT IF I WERE TO MAKE UP MY MIND FOR ONE OR THE OTHER, I WOULD CONSIDER PERSONAL FREEDOM MORE IMPORTANT. THAT IS, EVERYONE CAN LIVE IN FREEDOM AND DEVELOP WITHOUT WINDANCE.

B: CERTAINLY BOTH FREEDOM AND EQUALITY ARE IMPORTANT. BUT IF I WERE TO MAKE UP MY MIND FOR ONE OF THE TWO, I WOULD CONSIDER EQUALITY MORE IMPORTANT. THAT IS NOBODY IS UNDERPRIVILEGED AND THAT SOCIAL CLASS DIFFERENCES ARE NOT SO STRONG.

C: I DON'T KNOW.

SHOW CARD BB

276. In political matters, people talk of 'the left' and 'the right'. How would you place your views on this scale, generally speaking?  

SHOW CARD EE

MAINTAINING ORDER IN THE NATION——1

GIVING THE PEOPLE MORE SAY IN IMPORTANT GOVERNMENT DECISIONS——2

FIGHTING RISING PRICES——3

PROTECTING FREEDOM OF SPEECH——4

DON’T KNOW——5

SHOW CARD DD

277. When a person is sentenced by a court of law, what should be the main aim of imprisonment? SHOW CARD FF

A: TO RE-EDUCATE THE PRISONER

B: TO MAKE THOSE WHO HAVE DONE WRONG PAY FOR IT

C: TO PROTECT OTHER CITIZENS

D: TO ACT AS A DETERRENT TO OTHERS

AGREE WITH STATEMENT A——1

AGREE WITH STATEMENT B——2

AGREE WITH STATEMENT C——3

AGREE WITH STATEMENT D——4

DON’T KNOW——5

SHOW CARD AA

CONTINUED
308. Here is a list of various changes in our way of life that might take place in the near future. Please tell me for each one, if it were to happen whether you think it would be a good thing, a bad thing or don't you mind?

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<th>SHOW CARD 5E</th>
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<tr>
<td>308 LA</td>
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<tr>
<td>a. LESS EMPHASIS ON MONEY AND MATERIAL POSSESSIONS</td>
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<tr>
<td>b. DECREASE IN THE IMPORTANCE OF WORK IN OUR LIVES</td>
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<tr>
<td>c. MORE EMPHASIS ON THE DEVELOPMENT OF TECHNOLOGY</td>
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<tr>
<td>d. GREATER EMPHASIS ON THE DEVELOPMENT OF THE INDIVIDUAL</td>
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<tr>
<td>e. GREATER RESPECT FOR AUTHORITY</td>
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<tr>
<td>f. MORE EMPHASIS ON FAMILY LIFE</td>
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<tr>
<td>g. A SIMPLE AND MORE NATURAL LIFESTYLE</td>
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315. Please tell me for each of the following statements whether you think it can always be justified, never be justified or something in between, using this card.

SHOW CARD 0G WITH JUSTIFICATION SCALE. READ OUT STATEMENTS.

<table>
<thead>
<tr>
<th>NEVER JUSTIFIED</th>
<th>ALWAYS JUSTIFIED</th>
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<tr>
<td>1 2 3 4 5 6 7 8 9 10</td>
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DON'T KNOW --- WRITE IN NO.

Claiming government benefits which you are not entitled to
Avoiding a fare on public transit
Cheating on tax if you have the chance
Buying something you knew was stolen
Taking and driving away a car belonging to someone else (joyriding)
Taking marijuana or hashish
Keeping money that you have found
Lying in your own interest
Married men/women having an affair
Sex under the legal age of consent
Someone accepting a bribe in the course of their duties
Homosexuality
Prostitution
Abortion
Divorce
Fighting with the police
Euthanasia (terminating the life of the incurably sick)
Suicide
Failing to report damage you've done accidentally to a parked car
Threatening workers who refused to join a strike
Killing in self-defence
Political assassination

337a. Do you consider yourself as a total abstainer, occasional drinker, do you drink rather often or do you consider yourself as a regular drinker?

REGULAR DRINKER --- 1
DRINK RATHER OFTEN ---- 2
OCCASIONAL DRINKER ---- 3
TOTAL ABSTAINER ------- 4
NOT ANSWERED ------------ 5

b. Generally speaking do you, yourself, drink less alcoholic drinks than most people, the same or more alcoholic drinks than most people?

LESS THAN MOST ---- 4
SAME AS OTHERS ---- 5
MORE THAN MOST ---- 6
NOT ANSWERED ----------- X

DON'T KNOW --------------------- V

CONTINUED ON BACK
In Canada today, how serious a problem do you think drug abuse is... very serious, quite serious, not very serious, not at all serious?

VERY SERIOUS----1
QUITE SERIOUS------2
NOT very serious---3
NOT at all serious----4

If you say that, do you approve or disapprove of abortion under the following circumstances? SHOW CARD NH

WHERE THE MOTHER'S HEALTH IS AT RISK BY THE PREGNANCY--------1
WHERE IT IS LIKELY THAT THE CHILD WOULD BE BORN PHYSICALLY HANDICAPPED-----2
WHERE THE WOMAN IS NOT MARRIED---------------3
WHERE A MARRIED COUPLE DOES NOT WANT TO HAVE ANY MORE CHILDREN--------4

When you, yourself, hold a strong opinion, do you ever find yourself persuading your friends, relatives or fellow-workers to share your views or not? If so, does this happen often, from time to time or rarely?

FREQUENTLY---1
OCCASIONALLY--2
NEVER-----3

In provincial politics, as of today, do you consider yourself to be close or not to any particular party?

PROGRESSIVE CONSERVATIVE-----1
LIBERAL--------------------2
N.P.----------------------3
PARTY QUEBECOIS----------4
SOCIAL CREDIT------------5
OTHER---------------------6

Do you feel yourself to be very close to this party, fairly close or merely a sympathizer?

VERY CLOSE------1
FAIRLY CLOSE-----2
MERELY A SYMPATHIZER--3
CLOSE TO NO PARTICULAR PARTY--4

SHOW CARD II

In federal politics, as of today, do you consider yourself to be close or not to any particular party?

PROGRESSIVE CONSERVATIVE-----1
LIBERAL--------------------2
N.P.----------------------3
PARTY QUEBECOIS----------4
SOCIAL CREDIT------------5
OTHER---------------------6

Do you feel yourself to be very close to this party, fairly close or merely a sympathizer?

VERY CLOSE------1
FAIRLY CLOSE-----2
MERELY A SYMPATHIZER--3
CLOSE TO NO PARTICULAR PARTY--4

When you get together with your friends, would you say you discuss political matters frequently, occasionally or never?

FREQUENTLY---1
OCCASIONALLY--2
NEVER-----3

Terrorism is everyday news. In principle, most people are against it, but there is still room for differences of opinion. Which of these two statements do you tend to agree with? READ OUT.

A: There may be certain circumstances where terrorism is justified

B: Terrorism for whatever motive must always be condemned

Do you feel yourself to be very close to this party, fairly close or merely a sympathizer?

VERY CLOSE------1
FAIRLY CLOSE-----2
MERELY A SYMPATHIZER--3
CLOSE TO NO PARTICULAR PARTY--4

LOCALITY OR TOWN WHERE YOU LIVE------------------------1
THE PROVINCE YOU LIVE IN-----2
THE REGION WHERE YOU LIVE (EAST, ETC.)------3
THIS COUNTRY AS A WHOLE-----4
NORTH AMERICA-------5
THE WORLD AS A WHOLE-----6

How proud are you to be Canadian? READ LIST.

Very proud---1
Not very proud----3
Not at all proud--4

Do you feel yourself to be very close to this party, fairly close or merely a sympathizer?

CONTINUED
366a. In which profession/industry do you/did you work? WRITE IN BELOW.

INDUSTRY: ____________________________

366b. What is/was your Job there? WRITE IN BELOW.

JOB: ____________________________

ASK RESPONDENT CARD KK

366c. Please list me which of the categories on this card most nearly describes the kind of work that you do. Just call off the letter, please. (INTERVIEWER: IF THE RESPONDENT IS UNEMPLOYED AND NEITHER HOUSEWIFE NOR RETIRED, ASK WHAT TYPE OF WORK HE/SHE WOULD DO IF EMPLOYED.)

A-———- 1
B-———- 2
C-———- 3
D-———- 4
E-———- 5
F-———- 6
G-———- 7
H-———- 8
I-———- 9
J-———- 10
K-———- 11
L-———- 12
OTHER (SPECIFY) 3

CANT'T SAY: ____________________________

ASK ALL EMPLOYED:

370. How many people work in your department or part of your organization?

1-———- 1
2-———- 2
3-———- 3
4-———- 4
5-———- 5
6-———- 6
7-———- 7
8-———- 8
9-———- 9
10-249-———- 10
250-1000-———- 11
MORE THAN 1000-———- 12
DON'T KNOW: ____________________________

ASK EVERYONE:

371. Are you the chief wage earner? 1

YES———- 1
NO———- 2
NS———- 3

INTERVIEWER: CHECK SEX OF RESPONDENT

372. Male———- 1

FEMALE———- 2

Can you tell me your year of birth please?

373. WRITE IN.

374. Would you say you live in a... READ LIST.

Rural area or village———- 1
Small or middle sized town———- 2
City———- 3

SHOW CARD LL

376. Which number on this card corresponds to your total annual family income from all sources, before tax deductions?

UNDER $6,000———- 1
$6,000 — $9,999———- 2
$10,000 — $12,999———- 3
$15,000 — $19,999———- 4
$20,000 — $29,999———- 5
$30,000 & OVER———- 6

REFUSED———- 7

CONTINUED
To what ethnic group do you belong?

BRITISH---------------------1
FRENCH---------------------2
GERMAN---------------------3
ITALIAN---------------------4
POLISH----------------------5
OTHER (SPECIFY) ___________6
DON'T KNOW------------------V

378a. During the interview the respondent was:

VERY SELF-ASSURED----1
FAIRLY SELF-ASSURED-----2
A BIT UNSURE OF HIM/HERSELF--3
FAIRLY UNSURE----------------4

b. On the whole the respondent looked:

QUITE CHEERFUL----5
NOT SO CHEERFUL--------6
IMPOSSIBLE TO SAY------7

(PLEASE PRINT)

NAME OF RESPONDENT: ______________________________ TELEPHONE: ______________________________

ADDRESS: ______________________________ CITY: ______________________________ PROV: ______________________________

DATE OF INTERVIEW: ______________________________ POSTAL CODE: ______________________________

I HEREBY ATTEST THAT THIS IS A TRUE AND HONEST INTERVIEW --- INTERVIEWER'S SIGNATURE:

--- A VALIDATION CHECK WILL BE MADE ON ALL INTERVIEWERS' WORK
CARD A

CHARITIES CONCERNED WITH THE WELFARE OF PEOPLE
CHURCHES OR RELIGIOUS ORGANIZATIONS
EDUCATION OR ARTS GROUPS
LABOR UNIONS
POLITICAL PARTIES OR GROUPS
ORGANIZATIONS CONCERNED WITH HUMAN RIGHTS AT HOME AND ABROAD
CONSERVATION, ENVIRONMENTALIST OR ANIMAL WELFARE GROUPS
YOUTH WORK (e.g. SCOUTS, GUIDES, YOUTH CLUBS, ETC.)
CONSUMER GROUPS
PROFESSIONAL ASSOCIATIONS
A. PEOPLE WITH A CRIMINAL RECORD
B. PEOPLE OF A DIFFERENT ETHNICITY
C. STUDENTS
D. LEFT WING EXTREMISTS
E. UNMARRIED MOTHERS
F. HEAVY DRINKERS
G. RIGHT WING EXTREMISTS
H. PEOPLE WITH LARGE FAMILIES
I. EMOTIONALLY UNSTABLE PEOPLE
J. MEMBERS OF MINORITY RELIGIOUS SECTS OR CULTS
K. IMMIGRANT/FOREIGN WORKERS
CARD C

ON THIS CARD IS A SCALE FROM 1 TO 10 - WHERE "1" REPRESENTS "NONE AT ALL" AND "10" REPRESENTS "A GREAT DEAL". PLEASE LOOK AT THIS CARD AND TELL ME WHICH POINT ON THE SCALE BEST REPRESENTS YOUR OPINION.

<table>
<thead>
<tr>
<th>NONE AT ALL</th>
<th>A GREAT DEAL</th>
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<tbody>
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<td>DISSATISFIED</td>
<td>SATISFIED</td>
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NO MATTER WHAT THE GOVERNMENT DOES, CHARITIES WILL ALWAYS BE NECESSARY

THE WORK OF CHARITIES GOES HAND-IN-HAND WITH GOVERNMENT ACTION

THE PRESENCE OF CHARITIES MEANS THAT THE GOVERNMENT DOES NOT HAVE TO FULFILL ITS SOCIAL RESPONSIBILITIES
CARD D-2

Generally speaking, those who do voluntary or charitable work are unselfish and dedicated people.

Those who undertake voluntary or charitable work are usually well-meaning but misguided do-gooders who create more problems than they solve.

Those who undertake voluntary or charitable work usually do so with their own problems more in mind than the problems of the people they are trying to help.
CARD E

A. GOOD PAY
B. PLEASANT PEOPLE TO WORK WITH
C. NOT TOO MUCH PRESSURE
D. GOOD JOB SECURITY
E. GOOD CHANCES FOR PROMOTION
F. A JOB RESPECTED BY PEOPLE IN GENERAL
G. GOOD HOURS
H. AN OPPORTUNITY TO USE INITIATIVE
I. A USEFUL JOB FOR SOCIETY
J. GENEROUS HOLIDAYS
K. MEETING PEOPLE
L. A JOB YOU FEEL YOU CAN ACHIEVE SOMETHING
M. A RESPONSIBLE JOB
N. A JOB THAT IS INTERESTING
O. A JOB THAT MEETS ONE'S ABILITIES
<table>
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<tr>
<th>CARD F</th>
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<tbody>
<tr>
<td>NONE AT ALL</td>
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CARD G

WORK 3 DAYS FOR YOUR EMPLOYER AND THEN ATTEMPT TO FIND EXTRA WORK FOR THE REST OF THE WEEK TO EARN MORE MONEY

USE THE SPARE TIME TO STUDY OR IMPROVE YOURSELF

SPEND THE TIME WITH FAMILY AND FRIENDS

TO AVOID GETTING BORED, FIND SOME ADDITIONAL WORK EVEN IF THIS DOESN'T BRING IN MUCH EXTRA CASH

USE THE SPARE TIME TO DO SOMETHING FOR YOUR LOCAL COMMUNITY, e.g. VOLUNTARY WORK, LOCAL POLITICS, THE CHURCH, ETC.

SPEND YOUR TIME FOLLOWING YOUR HOBBIES

RUN YOUR OWN LITTLE BUSINESS IN YOUR SPARE TIME

SPEND THE TIME RELAXING, NOT DOING ANYTHING SPECIAL
<table>
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<th>DISSATISFed</th>
<th>SATISFIED</th>
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THE OWNERS SHOULD RUN THEIR BUSINESS OR APPOINT THE MANAGERS

THE OWNERS AND THE EMPLOYEES SHOULD PARTICIPATE IN THE SELECTION OF MANAGERS

THE GOVERNMENT - EITHER FEDERAL OR PROVINCIAL - SHOULD BE THE OWNER AND APPOINT THE MANAGERS

THE EMPLOYEES SHOULD OWN THE BUSINESS AND SHOULD ELECT THE MANAGERS
CARD J

SHOULD FOLLOW INSTRUCTIONS

MUST BE CONVINCED FIRST
**CARD K**

<table>
<thead>
<tr>
<th>NOT AT ALL</th>
<th>VERY</th>
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</table>
A: THERE ARE ABSOLUTELY CLEAR GUIDELINES ABOUT WHAT IS GOOD AND EVIL. THESE ALWAYS APPLY TO EVERYONE, WHATEVER THE CIRCUMSTANCES

B: THERE CAN NEVER BE CLEAR AND ABSOLUTE GUIDELINES ABOUT WHAT IS GOOD AND EVIL. WHAT IS GOOD AND EVIL DEPENDS ENTIRELY UPON THE CIRCUMSTANCES AT THE TIME
THERE IS NO ONE TRUE RELIGION BUT THERE ARE BASIC TRUTHS AND MEANINGS TO BE FOUND IN ALL THE GREAT RELIGIONS OF THE WORLD

THERE IS ONLY ONE TRUE RELIGION

NONE OF THE GREAT RELIGIONS HAS ANY TRUTHS TO OFFER
THERE IS A PERSONAL GOD
THERE IS SOME SORT OF SPIRIT OR LIFE FORCE
I DON'T REALLY KNOW WHAT TO THINK
I DON'T REALLY THINK THERE IS ANY SORT OF SPIRIT, GOD OR LIFE FORCE
CARD 0

NOT AT ALL               VERY

1  2  3  4  5  6  7  8  9  10
1. I AM THE LORD THY GOD, THOU SHALT HAVE NO OTHER GODS BEFORE ME

2. THOU SHALT NOT TAKE THE NAME OF THE LORD THY GOD IN VAIN

3. THOU SHALT KEEP THE SABBATH HOLY

4. THOU SHALT HONOUR THY MOTHER AND THY FATHER

5. THOU SHALT NOT KILL

6. THOU SHALT NOT COMMIT ADULTERY

7. THOU SHALT NOT STEAL

8. THOU SHALT NOT BEAR FALSE WITNESS AGAINST THY NEIGHBOUR

9. THOU SHALT NOT COVET THY NEIGHBOUR'S WIFE

10. THOU SHALT NOT COVET THY NEIGHBOUR'S GOODS
CARD Q

OFTEN
SOMETIMES
RARELY
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CARD S

A. FAITHFULNESS
B. AN ADEQUATE INCOME
C. BEING OF THE SAME SOCIAL BACKGROUND
D. MUTUAL RESPECT AND APPRECIATION
E. SHARED RELIGIOUS BELIEFS
F. GOOD HOUSING
G. AGREEMENT ON POLITICS
H. UNDERSTANDING AND TOLERANCE
I. LIVING APART FROM YOUR IN-LAWS
J. HAPPY SEXUAL RELATIONSHIP
K. SHARING HOUSEHOLD CHORES
L. CHILDREN
M. TASTES AND INTERESTS IN COMMON
A: REGARDLESS OF WHAT THE QUALITIES AND FAULTS OF ONE'S PARENTS ARE, ONE MUST ALWAYS LOVE AND RESPECT THEM

B: ONE DOES NOT HAVE THE DUTY TO RESPECT AND LOVE PARENTS WHO HAVE NOT EARNED IT BY THEIR BEHAVIOUR AND ATTITUDES
PARENTS' DUTY IS TO DO THEIR BEST FOR THEIR CHILDREN EVEN AT THE EXPENSE OF THEIR OWN WELL-BEING

PARENTS HAVE A LIFE OF THEIR OWN AND SHOULD NOT BE ASKED TO SACRIFICIE THEIR OWN WELL-BEING FOR THE SAKE OF THEIR CHILDREN
CARD V

A. GOOD MANNERS
B. POLITENESS AND NEATNESS
C. INDEPENDENCE
D. HARD WORK
E. HONESTY
F. FEELING OF RESPONSIBILITY
G. PATIENCE
H. IMAGINATION
I. TOLERANCE AND RESPECT FOR OTHER PEOPLE
J. LEADERSHIP
K. SELF-CONTROL
L. THRIFT, SAVING MONEY AND THINGS
M. DETERMINATION, PERSEVERANCE
N. RELIGIOUS FAITH
O. UNSELFISHNESS
P. OBEDIENCE
Q. LOYALTY
CARD Y

I TAKE AN ACTIVE INTEREST IN POLITICS
I AM INTERESTED IN POLITICS BUT DON'T TAKE ANY ACTIVE PART
MY INTEREST IN POLITICS IS NOT GREATER THAN OTHER INTERESTS
I'M NOT INTERESTED IN POLITICS AT ALL
SIGNING A PETITION
JOINING IN BOYCOTTS
ATTENDING LAWFUL DEMONSTRATIONS
JOINING UNOFFICIAL STRIKES
OCCUPYING BUILDINGS OR FACTORIES
DAMAGING THINGS LIKE BREAKING WINDOWS, REMOVING ROAD SIGNS, ETC.
USING PERSONAL VIOLENCE LIKE FIGHTING WITH OTHER DEMONSTRATORS OR THE POLICE
A: I FIND THAT BOTH FREEDOM AND EQUALITY ARE IMPORTANT. BUT IF I WERE TO MAKE UP MY MIND FOR ONE OR THE OTHER, I WOULD CONSIDER PERSONAL FREEDOM MORE IMPORTANT, THAT IS, EVERYONE CAN LIVE IN FREEDOM AND DEVELOP WITHOUT HINDRANCE.

B: CERTAINLY BOTH FREEDOM AND EQUALITY ARE IMPORTANT. BUT IF I WERE TO MAKE UP MY MIND FOR ONE OF THE TWO, I WOULD CONSIDER EQUALITY MORE IMPORTANT, THAT IS THAT NOBODY IS UNDERPRIVILEGED AND THAT SOCIAL CLASS DIFFERENCES ARE NOT SO STRONG.
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</table>
CARD CC

THE ENTIRE WAY OUR SOCIETY IS ORGANIZED MUST BE RADICALLY CHANGED BY REVOLUTIONARY ACTION

OUR SOCIETY MUST BE GRADUALLY IMPROVED BY REFORMS

OUR PRESENT SOCIETY MUST BE VALIANTLY DEFENDED AGAINST ALL SUBVERSIVE FORCES
MAINTAINING ORDER IN THE NATION
GIVING THE PEOPLE MORE SAY IN IMPORTANT GOVERNMENT DECISIONS
FIGHTING RISING PRICES
PROTECTING FREEDOM OF SPEECH
A: TO RE-EDUCATE THE PRISONER
B: TO MAKE THOSE WHO HAVE DONE WRONG PAY FOR IT
C: TO PROTECT OTHER CITIZENS
D: TO ACT AS A DETERRENT TO OTHERS
A. LESS EMPHASIS ON MONEY AND MATERIAL POSSESSIONS
B. DECREASE IN THE IMPORTANCE OF WORK IN OUR LIVES
C. MORE EMPHASIS ON THE DEVELOPMENT OF TECHNOLOGY
D. GREATER EMPHASIS ON THE DEVELOPMENT OF THE INDIVIDUAL
E. GREATER RESPECT FOR AUTHORITY
F. MORE EMPHASIS ON FAMILY LIFE
G. A SIMPLE AND MORE NATURAL LIFESTYLE
H. MORE EMPHASIS ON FULL EQUALITY FOR WOMEN
I. DECREASED GOVERNMENTAL INVOLVEMENT WITH THE POOR
J. GREATER EMPHASIS ON THE FREE ENTERPRISE SYSTEM
CARD GG

NEVER JUSTIFIED       ALWAYS JUSTIFIED
1 2 3 4 5 6 7 8 9 10
CARD HH

WHERE THE MOTHER'S HEALTH IS AT RISK BY THE PREGNANCY

WHERE IT IS LIKELY THAT THE CHILD WOULD BE BORN PHYSICALLY HANDICAPPED

WHERE THE WOMAN IS NOT MARRIED

WHERE A MARRIED COUPLE DO NOT WANT TO HAVE ANY MORE CHILDREN
CARD II

LOCALITY OR TOWN WHERE YOU LIVE
THE PROVINCE YOU LIVE IN
THE REGION WHERE YOU LIVE (EAST, ETC.)
THIS COUNTRY AS A WHOLE
NORTH AMERICA
THE WORLD AS A WHOLE
<table>
<thead>
<tr>
<th>A GREAT DEAL</th>
<th>QUITE A LOT</th>
<th>NOT MUCH</th>
<th>AT ALL</th>
</tr>
</thead>
</table>

THE CHURCHES OR ORGANIZED RELIGION
THE ARMED FORCES
THE EDUCATION SYSTEM
THE LEGAL SYSTEM
THE PRESS
LABOR UNIONS
THE POLICE
PARLIAMENT
CIVIL SERVICE
MAJOR COMPANIES
A. PROFESSIONAL WORKER - FOR EXAMPLE, LAWYER, DOCTOR, SCIENTIST, TEACHER, ENGINEER, GRADUATE NURSE, ACCOUNTANT, PROGRAMMER, SYSTEMS ANALYST, MUSICIAN, ETC.

B. WORKS AT A SKILLED TRADE OR CRAFT - FOR EXAMPLE, PRINTER, BAKER, TAILOR, ELECTRICIAN, MACHINIST, LINESMAN, RAILROAD ENGINEER, PLUMBER, OR DOES MECHANICAL WORK SUCH AS GARAGE MECHANIC, CARPENTER, ETC.

C. SEMI-SKILLED WORKER - FOR EXAMPLE, OPERATES A MACHINE IN A FACTORY, IS AN ASSEMBLY LINE WORKER IN A FACTORY, DRIVES A TRUCK, TAXI CAB OR BUS, ETC.

D. MANAGER, EXECUTIVE OR OFFICIAL IN BUSINESS, GOVERNMENT AGENCY OR OTHER ORGANIZATION

E. RUNS OWN BUSINESS WITH TWO OR MORE EMPLOYEES - SUCH AS STORE, FACTORY PLUMBING CONTRACTOR, ETC.

F. IS A FARM OWNER, FARM MANAGER

G. A CLERICAL OR OFFICE WORKER IN BUSINESS, GOVERNMENT AGENCY OR OTHER TYPE OF ORGANIZATION - SUCH AS A TYPIST, SECRETARY, POSTAL CLERK, TELEPHONE OPERATOR, COMPUTER OPERATOR, KEYPUNCH OPERATOR, OR BANK CLERK, ETC.

H. SALES WORKER - FOR EXAMPLE, A CLERK IN A STORE, OR A DOOR-TO-DOOR SALESMAN

I. MANUFACTURER'S REPRESENTATIVE - OUTSIDE SALESMAN/WOMAN, SALES REPRESENTATIVE

J. A SERVICE WORKER WHO PERFORMS SERVICES - FOR EXAMPLE, POLICEMAN/WOMAN, FIREMAN, WAITER OR WAITRESS, MAID, NURSE'S AIDE, ATTENDANT, BARBER OR BEAUTICIAN, ETC.

K. LABORING WORK - (OTHER THAN FARM) FOR EXAMPLE, PLUMBER'S HELPER, CONSTRUCTION LABORER, LONGSHOREMAN, GARBAGE MAN, OR OTHER PHYSICAL WORK

L. IS A FARM LABORER OR HELPER - FARM FOREMAN
CARD LL

1 UNDER $6,000
2 $6,000 - $7,999
3 $8,000 - $9,999
4 $10,000 - $12,999
5 $13,000 - $14,999
6 $15,000 - $19,999
7 $20,000 - $29,999
8 $30,000 AND OVER
VALUES STUDY
OCCUPATION CODE LIST

1. Employers and managers of large establishments (over 500 employees)
2. Employers and managers of small establishments (under 500 employees)
3. Professional workers - lawyers, accountants, teachers etc.
4. Middle level non-manual - office worker etc.
5. Junior level non-manual - office worker etc.
6. Foreman and supervisor - manual
7. Skilled manual workers
8. Semi-skilled manual workers
9. Unskilled manual workers
10. Farmers-employers, managers and own account
X. Agricultural workers
V. Member of armed forces
R. Other/Unemployed