European Values Study

EVS 1990 - USA
Field Questionnaire

Related to the integrated dataset
Archive-Study-No. ZA4490, doi:10.4232/1.4460
Data producer and data access

Principal investigators
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Fieldwork organisation
The Gallup Organization, Princeton, NJ, USA

Access to data and information on the EVS 1981–2008
Please click the Digital Object Identifier (DOI) to get the study description of the integrated dataset http://dx.doi.org/10.4232/1.4460.

General information about the European Values Study can be found on the EVS website http://www.europeanvaluesstudy.eu/.


For further information about services provided by the GESIS Data Archive, please go to http://www.gesis.org/.
EUROPEAN VALUES STUDY

1990

USA
The final version of the 1990 World Values survey is attached. It is important that data from all countries be coded in exactly the same format, to facilitate comparative analysis. For this reason, please code your data in card-image format (even though most data will be sent on magnetic tape) according to the format indicated on this questionnaire.

There are seven cards for each respondent, with the first 10 columns of each card being used for the following identification variables:

- **Columns 1-3**: Survey number (a constant, "904")
- **Column 4**: Card number (for first card, "1", for second card, "2," etc.)
- **Columns 5-6**: Country code (a separate 2-digit code for each country; see below)
- **Columns 7-10**: Interview number (assign a unique interview number to each person)

Columns 11-15 are normally left blank, so that the response to the first question is coded on card 1, column 16 (indicated as position 116 on the attached questionnaire). Thus the first card image contains the data from questions 1-100, and the second card image contains the data from questions 201-279. The country codes are as follows:

| 01. France | 11. U.S.A. |
| 02. Britain | 12. Canada |
| 03. West Germany | 13. Japan |
| 04. Italy | 14. Mexico |
| 05. Netherlands | 15. S. Africa |
| 06. Denmark | 16. Hungary |
| 07. Belgium | 17. Australia |
| 08. Spain | 18. Norway |
| 09. Ireland | 19. Sweden |
| 10. N. Ireland | |
In one-party systems, questions 712 – 715 (voting intention) may be modified as follows:
If new elections were to be held tomorrow, and it were possible to vote for any of the following parties, which one would you choose?
1. Communist party
2. Socialist party
3. Social Democratic party
4. An Environmentalist party
5. A Liberal party
6. A Conservative party
7. A Christian Democratic party

The specific parties should fit the given society.

In non-Western countries, it is possible to omit the following questions if it seems necessary:
Questions 131 – 180 (volunteer activities)
Questions 324 – 330 (what makes life meaningful)
Questions 424 – 436 (factors in successful marriage)

If anything is omitted, be sure to leave blanks in the corresponding data space, so that the rest of your data will be in the same format as that of other countries.

Please send a copy of your data to me at the above address as soon as fieldwork has been completed. I will construct an integrated cross-national dataset and send you a copy--within six months of fieldwork, if all goes well. If you have any questions, write to the above address; or for a more rapid response, use the FAX or telex numbers indicated; or telephone (313) 763-1346; or via BITNET: Ron_Inglehart@UB.CC.UMICH.EDU

I think this will prove to be one of the most interesting and significant social science investigations to be carried out in the 1990s. I look forward to working with you. Best wishes!

Ronald Inglehart
The basic sample of 1,000 interviews must be representative of the population 18 and over; this means that the following characteristics must correspond exactly to their representation in the universe:
- Sex
- Age groups
- Education
- Occupation and occupational groups
- Regional distribution
- Size of respondent's town or city.

In the meetings of the Steering Committee and the Working Group, it was agreed that both random and quota samples would be accepted. In choosing a sampling method, the method applied in the first study should also be taken into consideration without, however, this earlier decision predetermining the current choice.

Fieldwork

The fieldwork should be conducted in all countries in spring 1990, between March and late May if possible. We ask any country not able to conduct the fieldwork within this time period to please let us know.

The field organization conducting the work should be experienced in performing representative quantitative surveys. Each interviewer should ideally conduct only a small number of interviews; we recommend 3 to 5. If the field capacity is too small and each interviewer must conduct a greater number of interviews, this number should not exceed ten.

The complexity of the survey requires that the interviewers be given an extensive briefing. The briefing must, of course, be tailored to the needs of each individual interviewer organization. The fact that experience with complex studies in the social sciences, lengthy interviews and certain types of questions varies must be reflected in the instructions to the interviewers.
Listed below are specific points which we feel should be included in all briefings:

**Interviewer Instructions**

All questions in the questionnaires must be read exactly as they stand. The questions asked in the interview must not deviate from the questions in the questionnaire. The sequence of the questions must also be followed exactly.

The response "Don't know" should, in general, not be read out loud. And the "Don't Know" option should not be printed on the Show Cards.

There are several questions where the responses are read out in reverse order in every other interview, for example Question 130. In the first interview the alternatives are read out in the order 1,2,3,4 and in the second interview in the order 4,3,2,1. It should be pointed out that the DK category is never read out loud in these questions either.

Part of the questions do not apply to all respondents but only to subgroups. This applies to questions:

- 167 to 180: This question is only asked of respondents who have done volunteer work in at least one of the volunteer organizations or activities listed, that is have responded affirmatively at least once on questions 149 to 166a-p

- 265 to 269: Only for jobholders

- 333: This question is only for respondents belonging to a religious denomination

- 334: This question is only for respondents who do not/no longer belong to a religious denomination; and thus who answered "no" on Question 332
- 374 to 380: This question is only for respondents who are married, unmarried but living together, divorced, widowed or separated; all those who checked off one of the responses between 1 and 5 on Question 372

- 438: Only for respondents with children

- 678/679: Only for those who answered "Don't know" once or both times when asked about their voting intentions (674 to 677)

If Questions 516 to 529 are not clear, the interviewer should explain the questions' design: "If you are totally in agreement with the statement on the left side, you choose 1; if you are totally in agreement with the statement on the right side, you choose 10. You can nuance your answer by selecting a number in between."

Regarding the demographics: The year of birth is sufficient for Question 717/718.

Regarding the interviewer's observations in Questions 733ff: The interviewer instructions should state again that these questions must be filled out by the interviewer alone without any further information from the respondent. The interviewer should note the time at the beginning and end of the interview to provide accurate information on the length of the interview for 738/740.

Before the questionnaires are printed and sent to the interviewers they should be checked again carefully to ensure that the coding corresponds exactly to the original English version.

Filling out the respondent's address at the end of the questionnaire is discretionary: it is up to each national research group or field organization to decide whether they record the addresses or not.
The code points 744-745 (double digit) are reserved for the region. Please state the coding you have used for this.

Please check again carefully to make sure that all nation-specific questions have been correctly adapted to your individual country. To facilitate your check, we have once again listed below the nation-specific questions:

- 277
- 318
- 558-562
- 648-649
- 650
- 672
- 671 to 715
- 731/732
- 744-745

In Question 277, for example, the response "20 pounds" must be replaced by the equivalent sum in your national currency, in Questions 7/2 through 7/5 the political party lists must be modified appropriately and in Questions 731/732 the income categories must be adapted to the income structure in your own country.

Data Processing

We have enclosed the first version of the codebook to facilitate data processing. A second, expanded version of the codebook along with the international data tape will be available following completion of the study. This second, expanded codebook will include the response categories in each country for all nation-specific questions as well as the corresponding codes.

Please follow the enclosed cleaning instructions and let us know if you are sending us an uncleaned data tape; we will then clean the tape here.

If you plan on weighting your data, this should not exceed 3 digits and should be entered on card 7, columns 77-79.
Please send us the data tape in the following form:
- 800 BPI, 1600 BPI or 6250 BPI (preferably 1600 BPI)
- Unlabeled
- EBCDIC or ASCII

When you send us the data tape please include:
- a hole count
- one copy of your questionnaire and a set of cards shown to respondents
- one copy of your interviewer instructions
- a list of your codes for the nation-specific questions
- data on the fieldwork (beginning and concluding dates of fieldwork, number of interviewers, number of sampling points)

It is important that you keep either the original data tape or a copy in case the shipment is lost in the mail.
SHOW CARD A

116-121. Please say, for each of the following, how important it is in your life.

<table>
<thead>
<tr>
<th></th>
<th>Very Important</th>
<th>Quite Important</th>
<th>Not Very Important</th>
<th>Not at all Important</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>A) Work</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>9</td>
</tr>
<tr>
<td>B) Family</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>9</td>
</tr>
<tr>
<td>C) Friends and acquaintances</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>9</td>
</tr>
<tr>
<td>D) Leisure time</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>9</td>
</tr>
<tr>
<td>E) Politics</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>9</td>
</tr>
<tr>
<td>F) Religion</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>9</td>
</tr>
</tbody>
</table>

122. When you get together with your friends, would you say you discuss political matters frequently, occasionally or never?

*  
1. Frequently  
2. Occasionally  
3. Never  
4. Don't know

123. When you yourself, hold a strong opinion, do you ever find yourself persuading your friends, relatives or fellow workers to share your views? IF SO, does it happen often, from time to time, or rarely?

1. Often  
2. From time to time  
3. Rarely  
4. Never  
4. Don't know

SHOW CARD B

124-129. I am now going to read out some statements about the environment. For each one I read out, can you tell me whether you agree strongly, agree, disagree or strongly disagree? (READ OUT EACH STATEMENT AND CODE AN ANSWER FOR EACH)
<table>
<thead>
<tr>
<th>Strongly Agree</th>
<th>Agree</th>
<th>Disagree</th>
<th>Strongly Disagree</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>A) I would give part of my income if I were certain that the money would be used to prevent environmental pollution</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>B) I would agree to an increase in taxes if the extra money is used to prevent environmental pollution</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>C) The Government has to reduce environmental pollution but it should not cost me any money</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>D) All the talk about pollution makes people too anxious</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>E) If we want to combat unemployment in this country, we shall just have to accept environmental problems</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>F) Protecting the environment and fighting pollution is less urgent than often suggested</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
</tbody>
</table>

130. Taking all things together, would you say you are...(READ OUT, REVERSING ORDER FOR ALTERNATE CONTACTS)

* 1 Very happy
   2 Quite happy
   3 Not very happy
   4 Not at all happy
   9 Don’t know

SHOW CARD C

131-148. Please look carefully at the following list of voluntary organisations and activities and say...
   a) which, if any, do you belong to? (CODE ALL ‘YES’ ANSWERS UNDER (a))
   b) which, if any, are you currently doing unpaid voluntary work for? (CODE ALL ‘YES’ ANSWERS UNDER (b))

<table>
<thead>
<tr>
<th>Belong to</th>
<th>Do unpaid work for</th>
</tr>
</thead>
<tbody>
<tr>
<td>A) Social welfare services for elderly, handicapped or deprived people</td>
<td>/ / 1</td>
</tr>
<tr>
<td>B) Religious or church organisations</td>
<td>/ / 1</td>
</tr>
<tr>
<td>C) Education, arts, music or cultural activities</td>
<td>/ 1</td>
</tr>
</tbody>
</table>

-2-
D) Trade unions
E) Political parties or groups
F) Local community action on issues like poverty, employment, housing, racial equality
G) Third world development or human rights
H) Conservation, the environment, ecology
I) Professional associations
J) Youth work (e.g. scouts, guides, youth clubs, etc.)
K) Sports or recreation
L) Women’s groups
M) Peace movement
N) Animal rights
O) Voluntary organisations concerned with health
P) Other groups

SHOW CARD D

167-180. Thinking about your reasons for doing voluntary work, please use the following five-point scale to indicate how important each of the reasons below have been in your own case. (WHERE 1 IS UNIMPORTANT AND 5 IS VERY IMPORTANT)

<table>
<thead>
<tr>
<th>Reason</th>
<th>1</th>
<th>2</th>
<th>3</th>
<th>4</th>
<th>5</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>A) A sense of solidarity with the poor and disadvantaged</td>
<td>166</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
</tr>
<tr>
<td>B) Compassion for those in need</td>
<td>166</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
</tr>
<tr>
<td>C) An opportunity to repay something, give something back</td>
<td>166</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
</tr>
</tbody>
</table>

-3-
D) A sense of duty, moral obligation 1 2 3 4 5 9
E) Identifying with people who were suffering 1 2 3 4 5 9
F) Time on my hands, wanted something worthwhile to do 1 2 3 4 5 9
G) Purely for personal satisfaction 1 2 3 4 5 9
H) Religious beliefs 1 2 3 4 5 9
I) To help give disadvantaged people hope and dignity 1 2 3 4 5 9
J) To make a contribution to my local community 1 2 3 4 5 9
K) To bring about social or political change 1 2 3 4 5 9
L) For social reasons, to meet people 1 2 3 4 5 9
M) To gain new skills and useful experience 1 2 3 4 5 9
N) I did not want to, but could not refuse 1 2 3 4 5 9

SHOW CARD E
216-225. On this list are various groups of people. Could you please sort out any that you would not like to have as neighbours? (CODE AN ANSWER FOR EACH)

| A) People with a criminal record | 216 | 1 | 2 |
| B) People of a different race | 213 | 1 | 2 |
| C) Left-wing extremists | 218 | 1 | 2 |
| D) Heavy drinkers | 215 | 1 | 2 |
| E) Right-wing extremists | 215 | 1 | 2 |
| F) People with large families | 220 | 1 | 2 |
| G) Emotionally unstable people | 221 | 1 | 2 |
| H) Muslims | 222 | 1 | 2 |
| I) Immigrants/foreign workers | 223 | 1 | 2 |
| J) People who have AIDS | 224 | 1 | 2 |
K) Drug addicts
L) Homosexuals
M) Jews
N) Hindoo

230. All in all, how would you describe your state of health these days? Would you say it is... (READ OUT REVERSING ORDER FOR ALTERNATE CONTACTS)
*  
1   Very good  
2   Good  
3   Fair  
4   Poor  
5   Very poor  
9   Don’t know

231-240. We are interested in the way people are feeling these days. During the past few weeks, did you ever feel... (READ OUT AND MARK ONE CODE FOR EACH STATEMENT)
*  
YES  NO

A) Particularly excited or interested in something 231 1 2
B) So restless you couldn’t sit long in a chair 232 1 2
C) Proud because someone had complimented you on something you had done 233 1 2
D) Very lonely or remote from other people 234 1 2
E) Pleased about having accomplished something 235 1 2
F) Bored 236 1 2
G) On top of the world/feeling that life is wonderful 237 1 2
H) Depressed or very unhappy 238 1 2
I) That things were going your way 239 1 2
J) Upset because somebody criticized you 240 1 2

241. Generally speaking, would you say that most people can be trusted or that you can’t be too careful in dealing with people?
*  
1   Most people can be trusted  
2   Can’t be too careful  
9   Don’t know

SHOW CARD F
242/243. Some people feel they have completely free choice and control over their lives, and other people feel that what they do has no real effect on what happens to them. Please use the scale to indicate how much freedom of choice and control you feel you have over the way your life turns out.

<table>
<thead>
<tr>
<th></th>
<th>1</th>
<th>2</th>
<th>3</th>
<th>4</th>
<th>5</th>
<th>6</th>
<th>7</th>
<th>8</th>
<th>9</th>
<th>10</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>None at all</td>
<td>A great deal</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>DK</td>
<td>99</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**SHOW CARD G**

244/245. All things considered, how satisfied are you with your life as a whole these days? Please use this card to help with your answer.

<table>
<thead>
<tr>
<th></th>
<th>1</th>
<th>2</th>
<th>3</th>
<th>4</th>
<th>5</th>
<th>6</th>
<th>7</th>
<th>8</th>
<th>9</th>
<th>10</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Dissatisfied</td>
<td>Satisfied</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>DK</td>
<td>99</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**SHOW CARD H**

246.a) Why are there people in this country who live in need? Here are four possible reasons. Which one reason do you consider to be most important? (CODE ONE UNDER (a) BELOW)

247.b) And which reason do you consider to be the second most important? (CODE ONE UNDER (b) BELOW)

<table>
<thead>
<tr>
<th></th>
<th>Most important</th>
<th>Second most important</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>2</td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>3</td>
</tr>
<tr>
<td></td>
<td>4</td>
<td>4</td>
</tr>
<tr>
<td></td>
<td>5</td>
<td>5</td>
</tr>
<tr>
<td></td>
<td>9</td>
<td>9</td>
</tr>
</tbody>
</table>

**SHOW CARD I**

248-263. Here are some aspects of a job that people say are important. Please look at them and tell me which ones you personally think are important in a job? (CODE ALL MENTIONED)

1. A) Good pay
2. B) Pleasant people to work with
3. C) Not too much pressure
4. D) Good job security
5. E) Good chances for promotion
6. F) A job respected by people in general
7. G) Good hours
8. H) An opportunity to use initiative
9. I) A useful job for society
10. J) Generous holidays
11. K) Meeting people
12. L) A job in which you feel you can achieve something
13. M) A responsible job
14. N) A job that is interesting
15. O) A job that meets one’s abilities
16. None of these
ASK ALL WORKING (OTHERS SKIP TO QUESTION 270)

265. How much pride, if any, do you take in the work that you do? READ OUT
* 1 A great deal
  2 Some
  3 Little
  4 None
  5 Don’t know

SHOW CARD J

266. Overall, how satisfied or dissatisfied are you with your job?
* 1 2 3 4 5 6 7 8 9 10
Dissatisfied Satisfied
DK = 99

SHOW CARD K

267. How free are you to make decisions in your job? Please use this card to indicate how much decision-making freedom you feel you have.
* 1 2 3 4 5 6 7 8 9 10
None at all A great deal
DK = 99

ASK ALL

SHOW CARD L

270-276. Here are some statements about why people work. Irrespective of whether you have a job, or not, which of them comes closest to what you think?

270 1 Work is like a business transaction. The more I get paid, the more I do;
  2 I will always do the best I can, regardless of pay
  3 Working for a living is a necessity; I wouldn’t work if I didn’t have to
  4 I enjoy working but I don’t let it interfere with the rest of my life
  5 I enjoy my work; it’s the most important thing in my life
  6 I never had a paid job
  9 Don’t know

277. Imagining two secretaries, of the same age, doing practically the same job. One finds out that the other earns £ 20 (COUNTRIES OTHER THAN U.K.: Please use own currency) a week more than she does. The better paid secretary, however, is quicker, more efficient and more reliable at her job. In your opinion, is it fair or not fair that one secretary is paid more than the other?
* 1 Fair
  2 Unfair
  9 Don’t know

SHOW CARD M

278. There is a lot of discussion about how business and industry should be managed. Which of these four statements comes closest to your opinion? (CODE ONE ONLY)
*
1. The owners should run their business or appoint the managers
2. The owners and the employees should participate in the selection of managers
3. The State should be the owner and appoint the managers
4. The employees should own the business and should elect the managers
5. Don’t know

**SHOW CARD N**

279. People have different ideas about following instructions at work. Some say that one should follow instructions of one’s superiors even when one does not fully agree with them. Others say that one should follow one’s superior’s instructions only when one is convinced that they are right. With which of these two opinions do you agree?

* 1. Should follow instructions
   2. Must be convinced first
   3. Depends
   9. Don’t know

316-319. Do you agree or disagree with the following statements?

<table>
<thead>
<tr>
<th></th>
<th>Agree</th>
<th>Disagree</th>
<th>Neither</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>A) When jobs are scarce, men have more right to a job than women</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>9</td>
</tr>
<tr>
<td>B) When jobs are scarce, people should be forced to retire early</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>9</td>
</tr>
<tr>
<td>C) When jobs are scarce, employers should give priority to British (countries other than U.K.; please substitute your nationality) people over immigrants</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>9</td>
</tr>
<tr>
<td>D) It is unfair to give work to handicapped people when able-bodied people can’t find jobs</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>9</td>
</tr>
</tbody>
</table>

**SHOW CARD O**

320/321. How satisfied are you with the financial situation of your household?

* 1 2 3 4 5 6 7 8 9 10 Satisfied

DK = 99

322. How often, if at all, do you think about the meaning and purpose of life? (READ OUT IN REVERSE ORDER FOR ALTERNATE CONTACTS)

* 1. Often
   2. Sometimes
   3. Rarely
   4. Never
   9. Don’t know

- 8 -
323. Do you ever think about death? Would you say ...

1 Often
2 Sometimes
3 Rarely
4 Never
9 Don’t know

324.-330. I am going to read out a list of statements about the meaning of life. Please indicate whether you agree or disagree with each of them. (READ OUT IN REVERSE ORDER FOR ALTERNATE CONTACTS)

<table>
<thead>
<tr>
<th>Agree</th>
<th>Disagree</th>
<th>Neither</th>
<th>DXK</th>
</tr>
</thead>
<tbody>
<tr>
<td>A) Life is meaningful only because God exists</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>B) The meaning of life is that you try to get the best out of it</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>C) Death is inevitable, it is pointless to worry about it</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>D) Death has a meaning only if you believe in God</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>E) If you have lived your life, death is a natural resting point</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>F) In my opinion, sorrow and suffering only have meaning if you believe in God</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>G) Life has no meaning</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
</tbody>
</table>

SHOW CARD P

331. Here are two statements which people sometimes make when discussing good and evil. Which one comes closest to your own point of view?

A. There are absolutely clear guidelines about what is good and evil. These always apply to everyone, whatever the circumstances.
B. There can never be absolutely clear guidelines about what is good and evil. What is good and evil depends entirely upon the circumstances at the time.

1 Agree with statement A
2 Agree with statement B
3 Disagree with both
9 Don’t know

332.a) Do you belong to a religious denomination?

1 Yes — GO TO Q.333
2 No — GO TO Q.334

- 9 -
### 333.b) (IF YES) Which one?  (CODE UNDER (b) BELOW)

<table>
<thead>
<tr>
<th>Religious Denomination</th>
<th>(b)</th>
<th>(c)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Roman Catholic</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>Church of England (Protestant)</td>
<td>2</td>
<td>2</td>
</tr>
<tr>
<td>Free Church/Non-Conformist/Evangelical</td>
<td>3</td>
<td>3</td>
</tr>
<tr>
<td>Jew</td>
<td>4</td>
<td>4</td>
</tr>
<tr>
<td>Muslim</td>
<td>5</td>
<td>5</td>
</tr>
<tr>
<td>Hindu</td>
<td>6</td>
<td>6</td>
</tr>
<tr>
<td>Buddhist</td>
<td>7</td>
<td>7</td>
</tr>
<tr>
<td>Other (WRITE IN)</td>
<td>8</td>
<td>8</td>
</tr>
<tr>
<td>Never</td>
<td>–</td>
<td>0</td>
</tr>
<tr>
<td>No answer</td>
<td>9</td>
<td>9</td>
</tr>
</tbody>
</table>

**ASK ALL**

335. Were you brought up religiously at home?

1. Yes
2. No

#### SHOW CARD Q

336. Apart from weddings, funerals and christenings, about how often do you attend religious services these days?

1. More than once a week
2. Once a week
3. Once a month
4. Christmas/Easter day
5. Other specific holy days
6. Once a year
7. Less often
8. Never, practically never

337-339. Do you personally think it is important to hold a religious service for any of the following events?

<table>
<thead>
<tr>
<th>Event</th>
<th>Yes</th>
<th>No</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>Birth</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>Marriage</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>Death</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
</tbody>
</table>

340. Independently of whether you go to church or not, would you say you are… (READ OUT REVERSING ORDER)

1. A religious person
2. Not a religious person
A convinced atheist
Don’t know

341.-344. Generally speaking, do you think that your church is giving, in your country, adequate answers to … (READ OUT AND CODE ONE ANSWER FOR EACH)

<table>
<thead>
<tr>
<th></th>
<th>YES</th>
<th>NO</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>A) The moral problems and needs of the individual</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>B) The problems of family life</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>C) People’s spiritual needs</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>D) The social problems facing our country today</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
</tbody>
</table>

345.-354. Do you think it is proper for churches to speak out on:

<table>
<thead>
<tr>
<th></th>
<th>YES</th>
<th>NO</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>A) Disarmament</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>B) Abortion</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>C) Third World problems</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>D) Extramarital affairs</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>E) Unemployment</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>F) Racial discrimination</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>G) Euthanasia</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>H) Homosexuality</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>I) Ecology and environmental issues</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>J) Government policy</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
</tbody>
</table>

355.-363. Which, if any, of the following do you believe in? (READ OUT AND CODE ONE ANSWER FOR EACH)

<table>
<thead>
<tr>
<th></th>
<th>YES</th>
<th>NO</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>A) God</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>B) Life after death</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>C) A soul</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>D) The Devil</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>E) Hell</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>F) Heaven</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>G) Sin</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>H) Resurrection of the dead</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>I) Re-incarnation</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
</tbody>
</table>

SHOW CARD R

364. Which of these statements comes closest to your beliefs? (CODE ONE ANSWER ONLY)

<table>
<thead>
<tr>
<th></th>
<th>YES</th>
<th>NO</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 There is a personal God</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>2 There is some sort of spirit or life force</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>3 I don’t really know what to think</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>4 I don’t really think there is any sort of spirit, God, or life force</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>9 Not answered</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
</tbody>
</table>
SHOW CARD S
365/366. And how important is God in your life? Please use this card to indicate – 10 means very important and 1 means not at all important.
* 1 2 3 4 5 6 7 8 9 10
Not at all  Very
DK =99

367. Do you find that you get comfort and strength from religion?
* 1 Yes
2 No
9 Don’t know

368. Do you take some moments of prayer, meditation or contemplation or something like that?
* 1 Yes
2 No
9 Don’t know

369. How often do you pray to God outside of religious services? Would you say…
1 Often
2 Sometimes
3 Hardly ever
4 Only in times of crisis
5 Never
9 Don’t know

SHOW CARD T
370/371. Overall, how satisfied or dissatisfied are you with your home life?
* 1 2 3 4 5 6 7 8 9 10
Dissatisfied  Satisfied
DK = 99

372. Are you currently .... (READ OUT AND CODE ONE ONLY)
* 1 Married
2 Living as married
3 Divorced
4 Separated
5 Widowed
6 Single

373. Have you been married before?
1 Yes – more than once
2 Yes – only once
3 No – never

ASK ALL EXCEPT SINGLES
374.-380. Do (did) you and your partner share any of the following?
(READ OUT AND CODE ALL MENTIONED)
* 
1 Attitudes towards religion
1 Moral attitudes
1 Social attitudes
1 Political attitudes
1 Sexual attitudes
1 Note of these
1 Don’t know (code “0” if not mentioned)

ASK ALL.

416.-422. And how about your parents? Do (did) you and your parents share any of the following?
(READ OUT AND CODE ALL MENTIONED)
* 
1 Attitudes towards religion
1 Moral attitudes
1 Social attitudes
1 Political attitudes
1 Sexual attitudes
1 None of these
1 Don’t know

423. If someone said that individuals should have the chance to enjoy complete sexual freedom without being restricted, would you tend to agree or disagree?
* 
1 Tend to agree
2 Tend to disagree
3 Neither/It depends
9 Don’t know

SHOW CARD U.

424.-426. Here is a list of things which some people think make for a successful marriage. Please tell me, for each one, whether you think it is very important, rather important or not very important for a successful marriage:

<table>
<thead>
<tr>
<th></th>
<th>Very Important</th>
<th>Rather Important</th>
<th>Not very Important</th>
</tr>
</thead>
<tbody>
<tr>
<td>A) Faithfulness</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>B) An adequate income</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>C) Being of the same social background</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>D) Mutual respect and appreciation</td>
<td>1</td>
<td>2</td>
<td>2</td>
</tr>
<tr>
<td>E) Shared religious beliefs</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>F) Good housing</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>G) Agreement on politics</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>H) Understanding and tolerance</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>I) Living apart from your in-laws</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>J) Happy sexual relationship</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>K) Sharing household chores</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>L) Children</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>M) Tastes and interests in common</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
</tbody>
</table>
437. Have you had any children? IF YES, how many?
   * 0 No child – skip to Q.439
   1 1 child
   2 2 children
   3 3 children
   4 4 children
   5 5 children
   6 6 children or more
   9 No answer

438. How many of them are still living at home?
   0 No child
   1 1 child
   2 2 children
   3 3 children
   4 4 children
   5 5 children
   6 6 children or more
   9 No answer

ASK ALL

439-440. What do you think is the ideal size of the family – how many children, if any?
   * 0 None
   1 1 child
   2 2 children
   3 3 children
   4 4 children
   5 5 children
   6 6 children
   7 7 children
   8 8 children
   9 9 children
   10 10 or more
   99 Don’t know

441. If someone says a child needs a home with both a father and a mother to grow up happily, would you tend to agree or disagree?
   * 1 Tend to agree
   2 Tend to disagree
   9 Don’t know

442. Do you think that a woman has to have children in order to be fulfilled or is this not necessary?
   * 1 Needs children
   2 Not necessary
   9 Don’t know

443. Do you agree or disagree with the following statement? (READ OUT)
   YES NO DK

   – 14 –
Marriage is an out-dated institution

444. If a woman wants to have a child as a single parent but she doesn’t want to have a stable relationship with a man, do you approve or disapprove?

* 1 Approve
   2 Disapprove
   3 Depends
   9 Don’t know

SHOW CARD V

445-450. People talk about the changing roles of men and women today. For each of the following statements I read out, can you tell me how much you agree with each. Please use the responses on this card.

| A) A working mother can establish just as warm and secure a relationship with her children as a mother who does not work |
|---|---|---|---|---|
| Strongly Agree | Agree | Disagree | Strongly Disagree | DK |
| 1 | 2 | 3 | 4 | 9 |

| B) A pre-school child is likely to suffer if his or her mother works |
|---|---|---|---|---|
| Strongly Agree | Agree | Disagree | Strongly Disagree | DK |
| 1 | 2 | 3 | 4 | 9 |

| C) A job is alright but what most women really want is a home and children |
|---|---|---|---|---|
| Strongly Agree | Agree | Disagree | Strongly Disagree | DK |
| 1 | 2 | 3 | 4 | 9 |

| D) Being a housewife is just as fulfilling as working for pay |
|---|---|---|---|---|
| Strongly Agree | Agree | Disagree | Strongly Disagree | DK |
| 1 | 2 | 3 | 4 | 9 |

| E) Having a job is the best way for a woman to be an independent person |
|---|---|---|---|---|
| Strongly Agree | Agree | Disagree | Strongly Disagree | DK |
| 1 | 2 | 3 | 4 | 9 |

| F) Both the husband and wife should contribute to household income |
|---|---|---|---|---|
| Strongly Agree | Agree | Disagree | Strongly Disagree | DK |
| 1 | 2 | 3 | 4 | 9 |

SHOW CARD W

451. With which of these two statements do you tend to agree? (CODE ONE ANSWER ONLY)

* A. Regardless of what the qualities and faults of one’s parents are, one must always love and respect them
   B. One does not have the duty to respect and love parents who have not earned it by their behaviour and attitudes

| 1 Tend to agree with statement A |
| 2 Tend to agree with statement B |
| 9 Don’t know |

SHOW CARD X

452. Which of the following statements best describes your views about parents’ responsibilities to their children? (CODE ONE ONLY)

*
1 Parents' duty is to do their best for their children even at the expense of their own well-being
2 Parents have a life of their own and should not be forced to sacrifice their own well-being for the sake of their children
3 Neither
9 Don't know

SHOW CARD Y
453-463. Here is a list of qualities which children can be encouraged to learn at home. Which, if any, do you consider to be especially important? Please choose up to five. (CODE FIVE ONLY)

* IMPORTANT

A) Good manners
B) Independence
C) Hard work
D) Feeling of responsibility
E) Imagination
F) Tolerance and respect for other people
G) Thrift, saving money and things
H) Determination, perseverance
I) Religious faith
J) Unselfishness
K) Obedience

SHOW CARD Z
465-468. Do you approve or disapprove of abortion under the following circumstances?

<table>
<thead>
<tr>
<th>Approve</th>
<th>Disapprove</th>
</tr>
</thead>
<tbody>
<tr>
<td>A) Where the mother's health is at risk by the pregnancy</td>
<td>1 2</td>
</tr>
<tr>
<td>B) Where it is likely that the child would be born physically handicapped</td>
<td>1 2</td>
</tr>
<tr>
<td>C) Where the woman is not married</td>
<td>1 2</td>
</tr>
<tr>
<td>D) Where a married couple do not want to have any more children</td>
<td>1 2</td>
</tr>
</tbody>
</table>

471. How interested would you say you are in politics?

1 Very interested
2 Somewhat interested
3 Not very interested
4 Not at all interested
9 Don't know

SHOW CARD AA
472-476. Now I'd like you to look at this card. I'm going to read out some different forms of political action that people can take, and I'd like you to tell me, for each one, whether you have actually done any of these things, whether you might do it or would never, under any circumstances, do it.

<table>
<thead>
<tr>
<th>Have</th>
<th>Might</th>
<th>Would</th>
<th>Never Do</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>Done</td>
<td>Do</td>
<td>Never Do</td>
<td>DK</td>
<td></td>
</tr>
<tr>
<td>A) Signing a petition</td>
<td>1 2 3 9</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>B) Joining in boycotts</td>
<td>1 2 3 9</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
C) Attending lawful demonstrations 1 2 3 9
D) Joining unofficial strikes 1 2 3 9
E) Occupying buildings or factories 1 2 3 9

SHOW CARD BB
477. Which of these two statements comes closest to your own opinion?

A. I find that both freedom and equality are important. But if I were to choose one or the other, I would consider personal freedom more important, that is, everyone can live in freedom and develop without hinderance.

B. Certainly both freedom and equality are important. But if I were to choose one or the other, I would consider equality more important, that is, that nobody is underprivileged and that social class differences are not so strong.

1 Agree with statement A
2 Agree with statement B
3 Neither
9 Don't know

SHOW CARD CC
478/479. In political matters, people talk of "the left" and "the right." How would you place your views on this scale, generally speaking?

1 2 3 4 5 6 7 8 9 10
Left
Right
DK = 99
Not answered = 98

SHOW CARD DD
480. On this card are three basic kinds of attitudes vis-a-vis the society we live in. Please choose the one which best describes your own opinion. (CODE ONE ONLY)

1 The entire way our society is organised must be radically changed by revolutionary action
2 Our society must be gradually improved by reforms
3 Our present society must be valiantly defended against all subversive forces
9 Don't know

SHOW CARD EE
516/517. Now I'd like you to tell me your views on various issues. How would you place your views on this scale?

1 2 3 4 5 6 7 8 9 10
A) Incomes should be made more equal
DK = 99
There should be greater incentives for individual effort

There should be greater incentives for individual effort

- 17 -
<table>
<thead>
<tr>
<th></th>
<th>1</th>
<th>2</th>
<th>3</th>
<th>4</th>
<th>5</th>
<th>6</th>
<th>7</th>
<th>8</th>
<th>9</th>
<th>10</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>518./519.</strong> B) Private ownership of business and industry should be increased</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>520./521.</strong> C) Individuals should take more responsibility for providing for themselves</td>
<td></td>
<td></td>
<td></td>
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<td></td>
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<td></td>
</tr>
<tr>
<td><strong>522./523.</strong> D) People who are unemployed should have the right to refuse a job they do not want</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>524./525.</strong> E) Competition is good. It stimulates people to work hard and develop new ideas</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>526./527.</strong> G) In the long run, hard work usually brings a better life</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>528./529.</strong> E) People can only accumulate wealth at the expense of others</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
<th>1</th>
<th>2</th>
<th>3</th>
<th>4</th>
<th>5</th>
<th>6</th>
<th>7</th>
<th>8</th>
<th>9</th>
<th>10</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>SHOW CARD FF</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

530. There is a lot of talk these days about what the aims of this country should be for the next ten years. On this card are listed some of the goals which different people would give top priority. Would you please say which one of these you, yourself, consider the most important? (CODE ONE ANSWER ONLY UNDER (a) BELOW)

531. And which would be the next most important? (CODE ONE ANSWER ONLY UNDER (b) BELOW)
<table>
<thead>
<tr>
<th>Choice</th>
<th>Choice</th>
</tr>
</thead>
<tbody>
<tr>
<td>Maintaining a high level of economic growth</td>
<td>1</td>
</tr>
<tr>
<td>Making sure this country has strong defence forces</td>
<td>2</td>
</tr>
<tr>
<td>Seeing that people have more to say about how things are done at their jobs and in their communities</td>
<td>3</td>
</tr>
<tr>
<td>Trying to make our cities and countryside more beautiful</td>
<td>4</td>
</tr>
<tr>
<td>Don’t know</td>
<td>9</td>
</tr>
</tbody>
</table>

SHOW CARD GG

532.a) If you had to choose, which one of the things on this card would you say is most important? (CODE ONE ANSWER ONLY)

* 533.b) And which would be the next most important? (CODE ONE ANSWER ONLY)

<table>
<thead>
<tr>
<th>Choice</th>
<th>Choice</th>
</tr>
</thead>
<tbody>
<tr>
<td>Maintaining order in the nation</td>
<td>1</td>
</tr>
<tr>
<td>Giving people more say in important government decisions</td>
<td>2</td>
</tr>
<tr>
<td>Fighting rising prices</td>
<td>3</td>
</tr>
<tr>
<td>Protecting freedom of speech</td>
<td>4</td>
</tr>
<tr>
<td>Don’t know</td>
<td>9</td>
</tr>
</tbody>
</table>

SHOW CARD HH

534.a) Here is another list. In your opinion, which one of these is most important? (CODE ONE ANSWER ONLY)

<table>
<thead>
<tr>
<th>Choice</th>
<th>Choice</th>
</tr>
</thead>
<tbody>
<tr>
<td>A stable economy</td>
<td>1</td>
</tr>
<tr>
<td>Progress toward a less impersonal and more humane society</td>
<td>2</td>
</tr>
<tr>
<td>Progress toward a society in which ideas count more than money</td>
<td>3</td>
</tr>
<tr>
<td>The fight against crime</td>
<td>4</td>
</tr>
<tr>
<td>Don’t know</td>
<td>9</td>
</tr>
</tbody>
</table>

536. Of course, we all hope that there will not be another war, but if it were to come to that, would you be willing to fight for your country?

* 1 Yes
  2 No
  9 Don’t know

SHOW CARD II
537.-543. Here is a list of various changes in our way of life that might take place in the near future. Please tell me for each one, if it were to happen whether you think it would be a good thing, a bad thing, or don’t you mind?

<table>
<thead>
<tr>
<th>Good</th>
<th>Bad</th>
<th>Don’t mind</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>2</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>3</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>4</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>5</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>6</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>7</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>8</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>9</td>
<td>2</td>
<td>3</td>
</tr>
</tbody>
</table>

544. In the long run, do you think the scientific advances we are making will help or harm mankind?

* 1 Will help
* 2 Will harm
* 3 Some of each
* 9 Don’t know

SHOW CARD JJ

545.-558. Please look at this card and tell me, for each item listed, how much confidence you have in them, is it a great deal, quite a lot, not very much or none at all? (CODE ONE ANSWER FOR EACH ITEM – READ OUT REVERSING ORDER FOR ALTERNATE CONTACTS)

<table>
<thead>
<tr>
<th>A Great Deal</th>
<th>Quite</th>
<th>Not Very Much</th>
<th>None At All</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>2</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>3</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>4</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>5</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>6</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>7</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>8</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>9</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
</tbody>
</table>

INSERT AFTER QUESTION 650 (National pride)
559.-560. On this card are listed some things people have said make them proud of the [U.S.]* Do any of these things make you proud of this country?

...And is there anything else? [CODE UP TO TWO MENTIONS]

<table>
<thead>
<tr>
<th>First Choice</th>
<th>Second Choice</th>
</tr>
</thead>
<tbody>
<tr>
<td>[American]*</td>
<td>scientific achievements</td>
</tr>
<tr>
<td>The American political system</td>
<td>2</td>
</tr>
<tr>
<td>American sporting achievements</td>
<td>3</td>
</tr>
<tr>
<td>American culture and arts</td>
<td>4</td>
</tr>
<tr>
<td>American economic achievements</td>
<td>5</td>
</tr>
<tr>
<td>American health and welfare system</td>
<td>6</td>
</tr>
<tr>
<td>None of these things make me proud</td>
<td>7</td>
</tr>
<tr>
<td>DK</td>
<td>9</td>
</tr>
</tbody>
</table>

*Substitute your nation for “U.S.” or “American” or ”Washington”

561. Generally speaking, would you say that this country is run by a few big interests looking out for themselves, or that it is run for the benefit of all the people?

1 Run by a few big interests
2 Run for all the people
9 Don’t know

562. How much do you trust the government in [Washington]* to do what is right? Do you trust it almost always, most of the time, only some of the time, or almost never?

1 Almost always
2 Most of the time
3 Only some of the time
4 Almost never

SHOW CARD KK

563.-568. There are a number of groups and movements looking for public support. For each of the following movements, which I read out, can you tell me whether you approve or disapprove of this movement? (READ OUT AND CODE ONE ANSWER FOR EACH) Please use the responses on this card!

<table>
<thead>
<tr>
<th>Approve</th>
<th>Disapprove</th>
</tr>
</thead>
<tbody>
<tr>
<td>Strongly</td>
<td>Somewhat</td>
</tr>
<tr>
<td>A) Ecology movement or nature protection</td>
<td>1</td>
</tr>
<tr>
<td>B) Anti-nuclear energy movement</td>
<td>1</td>
</tr>
<tr>
<td>C) Disarmament movement</td>
<td>1</td>
</tr>
<tr>
<td>D) Human rights movement (at home or abroad)</td>
<td>1</td>
</tr>
<tr>
<td>E) Women’s movement</td>
<td>1</td>
</tr>
<tr>
<td>F) Anti-apartheid movement</td>
<td>1</td>
</tr>
</tbody>
</table>

SHOW CARD LL

569.-580. Please tell me for each of the following statements whether you think it can always be justified, never be justified, or something in between, using this card. (READ OUT STATEMENTS

— 21 —
REVERSING ORDER FOR ALTERNATE CONTACTS. CODE ONE ANSWER FOR EACH STATEMENT

569./570. A) Claiming state benefits which you are not entitled to 1/2/3/4/5/6/7/8/9/10
DK = 99

571./572. B) Avoiding a fare on public transport 1/2/3/4/5/6/7/8/9/10
DK = 99

573./574. C) Cheating on tax if you have the chance 1/2/3/4/5/6/7/8/9/10
DK = 99

575./576. D) Buying something you knew was stolen 1/2/3/4/5/6/7/8/9/10
DK = 99

577./578. E) Taking and driving away a car belonging to someone else (joyriding) 1/2/3/4/5/6/7/8/9/10
DK = 99

579./580. F) Taking the drug marijuana or hashish 1/2/3/4/5/6/7/8/9/10
DK = 99

612./613. G) Keeping money that you have found 1/2/3/4/5/6/7/8/9/10
DK = 99

614./615. H) Lying in your own interest 1/2/3/4/5/6/7/8/9/10
DK = 99

616./617. I) Married men/women having an affair 1/2/3/4/5/6/7/8/9/10
DK = 99

618./619. J) Sex under the legal age of consent 1/2/3/4/5/6/7/8/9/10
DK = 99

620./621. K) Someone accepting a bribe in the course of their duties 1/2/3/4/5/6/7/8/9/10
DK = 99

622./623. L) Homosexuality 1/2/3/4/5/6/7/8/9/10
DK = 99

624./625. M) Prostitution 1/2/3/4/5/6/7/8/9/10
DK = 99

626./627. N) Abortion 1/2/3/4/5/6/7/8/9/10
DK = 99

628./629. O) Divorce 1/2/3/4/5/6/7/8/9/10
DK = 99

630./631. P) Fighting with the police 1/2/3/4/5/6/7/8/9/10
DK = 99

632./633. Q) Euthanasia (terminating the life of the incurably sick) 1/2/3/4/5/6/7/8/9/10
DK = 99

634./635. R) Suicide 1/2/3/4/5/6/7/8/9/10
DK = 99

636./637. S) Failing to report damage you’ve done accidentally to a parked vehicle 1/2/3/4/5/6/7/8/9/10
DK = 99

638./639. T) Threatening workers who refuse to join a strike 1/2/3/4/5/6/7/8/9/10
DK = 99

DK = 99

642./643 V) Political assassination 1/2/3/4/5/6/7/8/9/10
DK = 99
644./645. W) Throwing away litter in a public place
646./647. X) Driving under the influence of alcohol

SHOW CARD MM
648.a) Which of these geographical groups would you say you belong to first of all?

649.b) And the next?

<table>
<thead>
<tr>
<th>(a)</th>
<th>(b)</th>
</tr>
</thead>
<tbody>
<tr>
<td>First</td>
<td>Next</td>
</tr>
<tr>
<td>Locality or town where you live</td>
<td>1</td>
</tr>
<tr>
<td>Region of country where you live*</td>
<td>2</td>
</tr>
<tr>
<td>Your country as a whole</td>
<td>3</td>
</tr>
<tr>
<td>Europe</td>
<td>4</td>
</tr>
<tr>
<td>The world as a whole</td>
<td>5</td>
</tr>
<tr>
<td>Don’t know</td>
<td>9</td>
</tr>
</tbody>
</table>

*Respondents saying Scotland, Wales, Ulster, England to be coded as 2

650. How proud are you to be British? (countries other than UK: Please substitute your nationality for ‘British’!)

* 1 Very proud
   2 Quite proud
   3 Not very proud
   4 Not at all proud
   9 Don’t know

SHOW CARD NN
651.-656. Now I want to ask you some questions about your outlook on life. Each card I show you has two contrasting statements on it. Using the scale listed, could you tell me where you would place your own view? I means you agree completely with the statement on the left, 10 means you agree completely with the statement on the right, or you can choose any number in between.

651./652.
A) One should be cautious about making major changes in life
   You will never achieve much unless you act boldly
   1 2 3 4 5 6 7 8 9 10
   DK = 99

653./654.
B) Ideas that have stood the test of time are generally best
   New ideas are generally better than old ones
   1 2 3 4 5 6 7 8 9 10
   DK = 99

655./656.
C) When changes occur in my life, I worry about the difficulties they may cause
   When changes occur in my life, I welcome the possibility that something new is beginning

---
SHOW CARD OO
657.-665. A variety of characteristics are listed here. Could you take a look at them and select those which apply to you?

A) I usually count on being successful in everything I do
B) I enjoy convincing others of my opinion
C) I often notice that I serve as a model for others
D) I am good at getting what I want
E) I own many things others envy me for
F) I like to assume responsibility
G) I am rarely unsure about how I should behave
H) I often give others advice

665. None of the above

SHOW CARD PP
666.-670. I am going to read out some statements about the government and the economy. For each one, could you tell me how much you agree or disagree? Please use the responses on this card.

<table>
<thead>
<tr>
<th>Statement</th>
<th>Agree complete</th>
<th>Agree somewhat</th>
<th>Neither agree nor disagree</th>
<th>Disagree somewhat</th>
<th>Disagree completely</th>
<th>Don’t know</th>
</tr>
</thead>
<tbody>
<tr>
<td>A) This country’s economic system needs fundamental changes</td>
<td>1</td>
<td>2</td>
<td>5</td>
<td>4</td>
<td>5</td>
<td>6</td>
</tr>
<tr>
<td>B) Our government should be made much more open to the public</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
</tr>
<tr>
<td>C) We are more likely to have a healthy economy if the government allows more freedom for individuals to do as they wish</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
</tr>
<tr>
<td>D) If an unjust law were passed by the government I could do nothing at all about it</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
</tr>
<tr>
<td>E) Political reform in this country is moving too rapidly</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
</tr>
</tbody>
</table>

SHOW CARD QQ
671.-678. I now want to ask you how much you trust various groups of people. Using the responses on this card, could you tell me how much you trust... (READ OUT EACH AND CODE AN ANSWER FOR EACH)

<table>
<thead>
<tr>
<th>Group</th>
<th>Trust them completely</th>
<th>Trust them a little</th>
<th>Neither trust nor distrust them</th>
<th>Do not trust them very much</th>
<th>Do not trust them at all</th>
<th>Don’t know</th>
</tr>
</thead>
<tbody>
<tr>
<td>a) Your family</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>9</td>
</tr>
</tbody>
</table>

- 24 -
b) British (substitute your nationality for 'British') people in general
1 2 3 4 5 9

c) Black Americans
1 2 3 4 5 9
d) Hispanic Americans
1 2 3 4 5 9
e) Canadians
1 2 3 4 5 9
f) Mexicans
1 2 3 4 5 9
g) Russians
1 2 3 4 5 9
h) Chinese
1 2 3 4 5 9

(items c through h must be modified for each country. For items c and d substitute an important ethnic group within your country; for e and f substitute some neighboring nationality; for g, use the Americans; for h, use Chinese or Russians (USSR) depending on which is more salient.)

679. Were you born in the United States [this country]?
1 Yes
2 No (if no): Where were you born?
   3 Latin America
   4 Asia
   5 Europe
   6 Africa
   7 Other

680. (If no to 679): In what year did you come to the United States [to this country]?
1 Within past 2 years
2 Within past 3-5 years
3 5-10 years ago
4 10-15 years ago
5 More than 15 years ago

711. To which of the following groups do you belong above all? Just call out one of the letters on this card. (SHOW CARD)
1 [A] Above all, I am an Hispanic American
2 [B] Above all, I am a Black American
3 [C] Above all, I am a white American
4 [D] Above all, I am an Asian American
5 [E] I am an American first and a member of some ethnic group second [modify ethnic groups in 711 to fit given society]

712-713. If there were a general election tomorrow, which party would you vote for? (If DON'T KNOW): Which party appeals to you most?

714-715. And which party would be your second choice?
[use two-column code to cover all major parties in given society; use "01," "02," for first parties]
716. Sex of respondent:

1 Male
2 Female

717.-718. a) Can you tell me your date of birth, please 

* 

719.-720. b) This means you are ...... ...... years old.

721.-722. At what age did you (or will you) complete your full time education, either at school or at an institution of higher education? Please exclude apprenticeships: (WRITE IN AGE) ...... ...... 

* 

723. Do you live with your parents?

1 Yes
2 No

724. Are you yourself employed now or not?

* 

IF YES:
About how many hours a week? (If more than one job: only for the main job)

Has paid employment
30 hours a week or more 1
Less than 30 hours a week 2
Self employed 3

If no paid employment
Retired/pensioned 4
Housewife not otherwise employed 5
Student 6
Unemployed 7
Other (PLEASE SPECIFY) 8

724.b) In which profession/industry do you or did you work? (If more than one job, the main job) (WRITE IN)

........................................

........................................

725.-726. What is/was your job there? (WRITE IN AND CODE BELOW)

* 

........................................

........................................

1 Employer/manager of establishment with 10 or more employees
2 Employer/manager of establishment with less than 10 employees
3 Professional worker (lawyer, accountant, teacher, etc.)
4 Middle level non-manual – office worker, etc.
5 Junior level non-manual – office worker, etc.
6 Foreman and supervisor
7 Skilled manual worker
8 Semi-skilled manual worker
9 Unskilled manual worker
10 Farmer: employer, manager on own account
11 Agricultural worker
12 Member of armed forces
13 Never had a job

727. Are you the chief wage earner?
* 1 Yes – GO TO Q. 731
  2 No – GO TO Q. 728.a

728.a) Is the chief wage earner employed now or not?
  1 Yes
  2 No

728.b) In which profession/industry does/did he (she) work? WRITE IN

729.-730.b) What is/was his/her job? WRITE IN AND CODE BELOW

1 Employer/manager of establishment with 10 or more employees
2 Employer/manager of establishment with less than 10 employees
3 Professional worker (lawyer, accountant, teacher, etc.)
4 Middle level non-manual – office worker, etc.
5 Junior level non-manual – office worker, etc.
6 Foreman and supervisor
7 Skilled manual worker
8 Semi-skilled manual worker
9 Unskilled manual worker
10 Farmer: employer, manager on own account
11 Agricultural worker
12 Member of armed forces
13 Never had a job

ASK ALL
SHOW INCOME CARD

731,732. Here is a scale of incomes and we would like to know in what group your household is, counting all wages, salaries, pensions and other incomes that come in. Just give the letter of the group your household falls into, before taxes and other deductions.

<table>
<thead>
<tr>
<th>1</th>
<th>2</th>
<th>3</th>
<th>4</th>
<th>5</th>
<th>6</th>
<th>7</th>
<th>8</th>
<th>9</th>
<th>10</th>
</tr>
</thead>
<tbody>
<tr>
<td>C</td>
<td>D</td>
<td>E</td>
<td>F</td>
<td>G</td>
<td>H</td>
<td>I</td>
<td>J</td>
<td>K</td>
<td>L</td>
</tr>
</tbody>
</table>

No answer = 98

733. INTERVIEWER CODE BY YOURSELF
* Socio-economic status of respondent

1 AB (Upper, upper-middle class)
2 C1 (Middle, non-manual workers)
3 C2 (Manual workers – skilled, semi-skilled)
4 DE (Manual workers – unskilled, unemployed)
734-737 a) Time at the end of the interview: ................

738-740 b) Total length of interview

<table>
<thead>
<tr>
<th>Hours</th>
<th>Minutes</th>
</tr>
</thead>
</table>

741. During the interview the respondent was ....

1 Very interested
2 Somewhat interested
3 Not very interested

742. a) Town where interview was conducted: ______________________

[Code below]:

742. b) Size of town:

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Under 2,000</td>
</tr>
<tr>
<td>2</td>
<td>2,000 - 5,000</td>
</tr>
<tr>
<td>3</td>
<td>5 - 10,000</td>
</tr>
<tr>
<td>4</td>
<td>10 - 20,000</td>
</tr>
<tr>
<td>5</td>
<td>20 - 50,000</td>
</tr>
<tr>
<td>6</td>
<td>50 - 100,000</td>
</tr>
<tr>
<td>7</td>
<td>100 - 500,000</td>
</tr>
<tr>
<td>8</td>
<td>500,000 and more</td>
</tr>
</tbody>
</table>

743. Ethnic group [code by observation]:

1 Caucasian (white)
2 Negro (Black)
3 South Asian (Indian, Pakisani, etc.)
4 East Asian (Chinese, Japanese, etc.)
5 Arabic
6 Other (write in) ............

744. Region where the interview was conducted:

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>New England</td>
</tr>
<tr>
<td>2</td>
<td>Middle Atlantic states</td>
</tr>
<tr>
<td>3</td>
<td>South Atlantic</td>
</tr>
<tr>
<td>4</td>
<td>East South Central</td>
</tr>
<tr>
<td>5</td>
<td>West South Central</td>
</tr>
<tr>
<td>6</td>
<td>East North Central</td>
</tr>
<tr>
<td>7</td>
<td>West North Central</td>
</tr>
<tr>
<td>8</td>
<td>Rocky Mountain states</td>
</tr>
<tr>
<td>9</td>
<td>Northwest</td>
</tr>
<tr>
<td>10</td>
<td>California</td>
</tr>
</tbody>
</table>