# South Africa <br> ISSP 2008 - Religion III Questionnaire (English) 

## RESPONDENTS AGED 16 YEARS +

Good (morning/afternoon/evening), I'm $\qquad$ and we are conducting a survey for the Human Sciences Research Council (HSRC). The HSRC regularly conducts surveys of opinion amongst the South African population. Topics include a wide range of social matters such as communications, politics, education, unemployment, the problems of the aged and inter-group relations. As a follow-up to this earlier work, we would like to ask you questions on a variety of subjects that are of national importance. To obtain reliable, scientific information we request that you answer the questions that follow as honestly as possible. Your opinion is important in this research. The area in which you live and you yourself have been selected randomly for the purpose of this survey. The fact that you have been chosen is thus quite coincidental. The information you give to us will be kept confidential. You and your household members will not be identified by name or address in any of the reports we plan to write.

PARTI CULARS OF VISITS

| PARTICULAR |  |  |  |  |  |  | E <br> ETED | **RESPONSE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | HR | MIN | HR | MIN |  |
| First visit | 1 | 1 | 2008 |  |  |  |  |  |
| Second visit | 1 | 1 | 2008 |  |  |  |  |  |
| Third visit | 1 | 1 | 2008 |  |  |  |  |  |


| **RESPONSE CODES |  |
| :---: | :---: |
| Completed questionnaire | $=01$ |
| Partially completed questionnaire (specify reason) | $=02$ |
| Revisit |  |
| Appointment made | 03 |
| Selected respondent not at home | 04 |
| No one home | $=05$ |
| Do not qualify |  |
| Vacant house/flat/stand/not a house or flat/demolished | $=06$ |
| No person qualifies according to the survey specifications | $=07$ |
| Respondent cannot communicate with interviewer because of language | 08 |
| Respondent is physically/mentally not fit to be interviewed | $=09$ |
| Refusals |  |
| Contact person refused | $=10$ |
| Interview refused by selected respondent | 11 |
| Interview refused by parent | 12 |
| Interview refused by other household member | 13 |
| OFFICE USE |  |
|  | $=14$ |

## STRI CTLY CONFI DENTI AL

## Name of I nterviewer

$\qquad$
Number of interviewer
Checked by


Signature of supervisor

## FIELDWORK CONTROL



## RESPONDENT SELECTI ON PROCEDURE

Number of households at visiting point


Number of persons 16 years and older at visiting point


Please list all persons at the visiting point/on the stand who are 16 years and older and were resident 15 out of the past 30 days. Once this is completed, use the Kish grid on next page to determine which person is to be interviewed.

| Names of Persons Aged 16 and Older |  |
| :--- | :---: |
|  | 01 |
|  | 02 |
|  | 03 |
|  | 04 |
|  | 05 |
|  | 06 |
|  | 07 |
|  | 08 |
|  | 09 |
|  | 10 |
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|  | 12 |
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|  | 17 |
|  | 18 |
|  | 19 |
|  | 20 |
|  | 22 |
|  | 23 |
|  | 24 |
|  | 25 |


| NAME OF RESPONDENT: |
| :---: |
| ADDRESS OF RESPONDENT: |
|  |
| TEL NO.: |


| NUMBER OF QUESTIONNAIRE |  |  |  | NUMBER OF PERSONS FROM WHICH RESPONDENT MUST BE DRAWN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 5 |
| 1 | 26 | 51 | 76 | 1 | 1 | 1 | 3 | 2 | 4 | 1 | 3 | 5 | 8 | 6 | 5 | 12 | 10 | 1 | 6 | 8 | 7 | 19 | 19 | 13 | 21 | 13 | 24 | 25 | 5 |
| 2 | 27 | 52 | 77 | 1 | 2 | 3 | 4 | 3 | 1 | 2 | 2 | 3 | 4 | 8 | 3 | 7 | 2 | 5 | 14 | 4 | 15 | 4 | 8 | 6 | 16 | 14 | 22 | 19 | 9 |
| 3 | 28 | 53 | 78 | 1 | 1 | 2 | 1 | 4 | 2 | 7 | 6 | 9 | 3 | 5 | 11 | 2 | 1 | 3 | 11 | 7 | 10 | 16 | 16 | 10 | 5 | 2 | 2 | 3 | 3 |
| 4 | 29 | 54 | 79 | 1 | 2 | 3 | 2 | 1 | 3 | 5 | 8 | 6 | 2 | 4 | 2 | 4 | 8 | 11 | 10 | 16 | 6 | 9 | 10 | 15 | 11 | 12 | 11 | 18 | 8 |
| 5 | 30 | 55 | 80 | 1 | 1 | 1 | 4 | 5 | 6 | 3 | 5 | 7 | 5 | 9 | 8 | 14 | 3 | 2 | 13 | 5 | 18 | 1 | 4 | 1 | 20 | 11 | 5 | 24 | 4 |
| 6 | 31 | 56 | 81 | 1 | 2 | 2 | 2 | 3 | 5 | 7 | 7 | 8 | 7 | 1 | 4 | 9 | 14 | 8 | 2 | 17 | 17 | 14 | 12 | 14 | 22 | 10 | 3 | 14 | 4 |
| 7 | 32 | 57 | 82 | 1 | 2 | 1 | 1 | 4 | 1 | 4 | 1 | 4 | 6 | 3 | 6 | 5 | 7 | 13 | 9 | 2 | 3 | 13 | 14 | 8 | 2 | 7 | 20 | 4 | 4 |
| 8 | 33 | 58 | 83 | 1 | 1 | 2 | 3 | 2 | 5 | 1 | 4 | 2 | 1 | 7 | 10 | 6 | 5 | 4 | 15 | 10 | 5 | 2 | 13 | 4 | 17 | 5 | 17 | 8 | 8 |
| 9 | 34 | 59 | 84 | 1 | 1 | 3 | 2 | 5 | 6 | 2 | 2 | 1 | 9 | 10 | 1 | 10 | 4 | 6 | 6 | 1 | 9 | 10 | 1 | 5 | 6 | 9 | 1 | 12 | 2 |
| 10 | 35 | 60 | 85 | 1 | 2 | 2 | 4 | 1 | 3 | 3 | 6 | 9 | 10 | 11 | 12 | 3 | 9 | 15 | 7 | 8 | 11 | 6 | 3 | 9 | 4 | 3 | 10 | 1 | 1 |
| 11 | 36 | 61 | 86 | 1 | 1 | 1 | 3 | 1 | 4 | 5 | 3 | 1 | 6 | 2 | 9 | 13 | 11 | 14 | 4 | 11 | 4 | 15 | 15 | 17 | 1 | 1 | 23 | 2 | 2 |
| 12 | 37 | 62 | 87 | 1 | 2 | 3 | 1 | 3 | 2 | 7 | 5 | 6 | 5 | 7 | 7 | 8 | 6 | 10 | 3 | 3 | 1 | 12 | 20 | 7 | 13 | 22 | 12 | 16 | 6 |
| 13 | 38 | 63 | 88 | 1 | 1 | 2 | 1 | 5 | 3 | 6 | 4 | 3 | 4 | 6 | 2 | 11 | 13 | 12 | 1 | 15 | 8 | 7 | 2 | 12 | 15 | 21 | 13 | 7 | 7 |
| 14 | 39 | 64 | 89 | 1 | 2 | 3 | 2 | 4 | 1 | 4 | 7 | 8 | 2 | 5 | 6 | 11 | 12 | 9 | 16 | 13 | 16 | 11 | 18 | 18 | 14 | 16 | 18 | 23 | 3 |
| 15 | 40 | 65 | 90 | 1 | 2 | 1 | 4 | 2 | 4 | 3 | 8 | 7 | 7 | 11 | 1 | 3 | 5 | 7 | 12 | 14 | 13 | 8 | 17 | 20 | 19 | 20 | 19 | 11 | 1 |
| 16 | 41 | 66 | 91 | 1 | 1 | 3 | 3 | 1 | 6 | 5 | 1 | 5 | 9 | 10 | 3 | 2 | 11 | 13 | 8 | 12 | 12 | 5 | 6 | 21 | 8 | 8 | 4 | 15 | 5 |
| 17 | 42 | 67 | 92 | 1 | 1 | 2 | 2 | 3 | 4 | 2 | 6 | 2 | 3 | 2 | 12 | 5 | 2 | 10 | 13 | 5 | 8 | 18 | 9 | 16 | 10 | 17 | 16 | 20 | 0 |
| 18 | 43 | 68 | 93 | 1 | 2 | 1 | 4 | 2 | 6 | 4 | 1 | 4 | 8 | 9 | 10 | 7 | 9 | 3 | 12 | 12 | 9 | 7 | 20 | 19 | 9 | 19 | 21 | 13 | 3 |
| 19 | 44 | 69 | 94 | 1 | 2 | 2 | 1 | 3 | 5 | 2 | 8 | 9 | 10 | 4 | 9 | 8 | 13 | 1 | 1 | 14 | 10 | 19 | 10 | 11 | 18 | 15 | 7 | 6 | 6 |
| 20 | 45 | 70 | 95 | 1 | 1 | 3 | 2 | 5 | 4 | 1 | 3 | 8 | 1 | 3 | 8 | 6 | 6 | 9 | 5 | 7 | 13 | 4 | 15 | 1 | 7 | 22 | 15 | 21 | 1 |
| 21 | 46 | 71 | 96 | 1 | 1 | 1 | 2 | 5 | 1 | 7 | 2 | 3 | 2 | 1 | 11 | 4 | 7 | 5 | 3 | 2 | 1 | 3 | 12 | 18 | 5 | 19 | 14 | 9 | 9 |
| 22 | 47 | 72 | 97 | 1 | 2 | 1 | 3 | 1 | 3 | 2 | 6 | 2 | 1 | 8 | 7 | 1 | 4 | 2 | 11 | 8 | 2 | 17 | 4 | 17 | 21 | 16 | 3 | 5 | 5 |
| 23 | 48 | 73 | 98 | 1 | 2 | 3 | 4 | 2 | 2 | 6 | 7 | 7 | 8 | 3 | 4 | 9 | 3 | 6 | 2 | 11 | 11 | 16 | 2 | 8 | 11 | 23 | 6 | 22 | 22 |
| 24 | 49 | 74 | 99 | 1 | 1 | 2 | 1 | 4 | 6 | 3 | 5 | 5 | 3 | 1 | 5 | 13 | 1 | 14 | 8 | 14 | 6 | 15 | 9 | 14 | 3 | 6 | 9 | 17 | 7 |
| 25 | 50 | 75 | 100 | 1 | 1 | 2 | 3 | 3 | 2 | 4 | 6 | 4 | 7 | 5 | 3 | 12 | 12 | 12 | 4 | 6 | 2 | 17 | 11 | 2 | 12 | 4 | 8 | 10 | 0 |

Number of persons in this household
Number of persons 16 years and older in this household


I NTERVI EWER: PLEASE CI RCLE APPROPRI ATE CODES

| Household schedule | Write in from oldest (top) to youngest (bottom) |  | How old is [name]? (in completed years; less than 1 year $=00$ ) | Is [name] a male or a female? $M=1 \quad F=2$ | What population group does [name] belong to? | What is [name]'s relationship to the respondent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 01 |  |  |  |  |
|  |  | 02 |  |  |  |  |
|  |  | 03 |  |  |  |  |
|  |  | 04 |  |  |  |  |
|  |  | 05 |  |  |  |  |
|  |  | 06 |  |  |  |  |
| Please list all persons in the |  | 07 |  |  |  |  |
| household who |  | 08 |  |  |  |  |
| eat from the |  | 09 |  |  |  |  |
| same cooking |  | 10 |  |  |  |  |
| pot and who |  | 11 |  |  |  |  |
| were resident |  | 12 |  |  |  |  |
| 15 out of the |  | 13 |  |  |  |  |
| past 30 days |  | 14 |  |  |  |  |
|  |  | 15 |  |  |  |  |
| Note: Circle the |  | 16 |  |  |  |  |
| number next to |  | 17 |  |  |  |  |
| the name of the |  | 18 |  |  |  |  |
| household |  | 19 |  |  |  |  |
|  |  | 20 |  |  |  |  |
|  |  | 21 |  |  |  |  |
|  |  | 22 |  |  |  |  |
|  |  | 23 |  |  |  |  |
|  |  | 24 |  |  |  |  |
|  |  | 25 |  |  |  |  |


| Population Group |
| :--- |
| $1=$ Black African |
| $2=$ Coloured |
| $3=$ Indian or Asian |
| $4=$ White |
| $5=$ Other (specify) |

## Relationship to respondent codes

1 = Respondent
2 = Wife or husband or partner
3 = Son/daughter/stepchild/adopted child
4 = Father/mother/ step father/step mother
5 = Brother/sister/step brother/step sister
6 = Grandchild/great grandchild
7 = Grandparent/great grandparent
8 = Mother- or father-in-law
9 = Son- or daughter-in-law
10 = Brother- or sister-in-law
11 = Other relation (e.g. aunt/uncle)
$12=$ Non-relation

## RELI GI ON [ISSP 2008]

1. If you were to consider your life in general these days, how happy or unhappy would you say you are, on the whole...

| Very happy | 1 |
| :--- | :--- |
| Fairly happy | 2 |
| Not very happy | 3 |
| Not at all happy | 4 |
| (Can't choose) | 8 |

2. Do you think it is wrong or not wrong if a man and a woman have sexual relations before marriage?

| Always wrong | 1 |
| :--- | :--- |
| Almost always wrong | 2 |
| Wrong only sometimes | 3 |
| Not wrong at all | 4 |
| (Can't choose) | 8 |

3. Do you think it is wrong or not wrong for a married person to have sexual relations with someone other than his or her husband or wife? Is it...

| Always wrong | 1 |
| :--- | :--- |
| Almost always wrong | 2 |
| Wrong only sometimes | 3 |
| Not wrong at all | 4 |
| (Can't choose) | 8 |

4. Do you think it is wrong or not wrong for two adults of the same sex to have sexual relations? Is it...

| Always wrong | 1 |
| :--- | :--- |
| Almost always wrong | 2 |
| Wrong only sometimes | 3 |
| Not wrong at all | 4 |
| (Can't choose) | 8 |

Do you personally think it is wrong or not wrong for a woman to have an abortion ...
5.

|  | Always <br> wrong | Almost always <br> wrong | Wrong only <br> sometimes | Not wrong <br> at all | (Do not <br> know) |
| :--- | :---: | :---: | :---: | :---: | :---: |
| lf there is a strong chance of serious <br> defect in the baby | 1 | 2 | 3 | 4 | 8 |
| If the family has a very low income and <br> cannot afford any more children | 1 | 2 | 3 | 4 | 8 |

7. Do you agree or disagree...A husband's job is to earn money; a wife's job is to look after the home and family [Showcard 1]

| Strongly agree | 1 |
| :--- | :--- |
| Agree | 2 |
| Neither agree nor disagree | 3 |
| Disagree | 4 |
| Strongly disagree | 5 |
| (Do not know) | 8 |

8. Generally speaking, would you say that people can be trusted or that you can't be too careful in dealing with people?

| People can almost always be trusted | 1 |
| :--- | :--- |
| People can usually be trusted | 2 |
| You usually can't be too careful in dealing with people | 3 |
| You almost always can't be too careful in dealing with people | 4 |
| (Can't choose) | 8 |

How much confidence do you have in ...
[Fieldworker: Please circle ONE option only]
9.

| I nstitutions | Complete <br> confidence | A great <br> deal of <br> confidence | Some <br> confidence | Very little <br> confidence | No <br> confidence <br> at all | (Can't <br> choose) |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Parliament | 1 | 2 | 3 | 4 | 5 | 8 |
| Business and industry | 1 | 2 | 3 | 4 | 5 | 8 |
| Churches and religious <br> organisations | 1 | 2 | 3 | 4 | 5 | 8 |
| Courts and the legal system | 1 | 2 | 3 | 4 | 5 | 8 |
| Schools and the educational <br> system | 1 | 2 | 3 | 4 | 5 | 8 |

14. We are interested in the extent to which you have moved from one kind of place to another. Which do you think is most like your experience of life?

| I have lived in different countries | 1 |
| :--- | :--- |
| I have lived in different places in the same country | 2 |
| I have lived in different neighbourhoods in the same place | 3 |
| I have always lived in the same neighbourhood | 4 |

How much do you agree or disagree with each of the following... [Showcard I]
15.

|  | Strongly <br> agree | Agree | Neither agree <br> nor disagree | Dis- <br> agree | Strongly <br> disagree | (Can't <br> choose) |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Religious leaders should not try to <br> influence how people vote in elections | 1 | 2 | 3 | 4 | 5 | 8 |
| Religious leaders should not try to <br> influence government decisions. | 1 | 2 | 3 | 4 | 5 | 8 |

Please consider the following statements and tell me whether you agree or disagree...
[ Showcard 1]
17.

|  | Strongly <br> agree | Agree | Neither agree <br> nor disagree | Dis- <br> agree | Strongly <br> disagree | (Can't <br> choose) |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Overall, modern science does more <br> harm than good | 1 | 2 | 3 | 4 | 5 | 8 |
| We trust too much in science and not <br> enough in religious faith | 1 | 2 | 3 | 4 | 5 | 8 |
| Looking around the world, religions <br> bring more conflict than peace | 1 | 2 | 3 | 4 | 5 | 8 |
| People with very strong religious beliefs <br> are often too intolerant of others | 1 | 2 | 3 | 4 | 5 | 8 |

21. Do you think that churches and religious organisations in this country have too much power or too little power?

| Far too much power | 1 |
| :--- | :--- |
| Too much power | 2 |
| About the right amount of power | 3 |
| Too little power | 4 |
| Far too little power | 5 |
| (Can't choose) | 8 |

How much do you agree or disagree with the following statements? [Showcard 1]
22.

|  | Strongly <br> agree | Agree | Neither agree <br> nor disagree | Dis- <br> agree | Strongly <br> disagree | (Can't <br> choose) |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| All religious groups in South Africa <br> should have equal rights. | 1 | 2 | 3 | 4 | 5 | 8 |
| We must respect all religions. | 1 | 2 | 3 | 4 | 5 | 8 |

People have different religions and different religious views. Would you accept a person from a different religion or with a very different religious view from yours...
24.

|  | Definitely <br> accept | Probably <br> accept | Probably <br> not accept | Definitely <br> not accept | (Can't <br> choose) |
| :--- | :---: | :---: | :---: | :---: | :---: |
| marrying a relative of yours? <br> being a candidate of the political party <br> you prefer? | 1 | 2 | 3 | 4 | 8 |

There are some people whose views are considered extreme by the majority. Consider religious extremists, that is people who believe that their religion is the only true faith and all other religions should be considered as enemies. Do you think such people should be allowed to...
26.

|  | Definitely | Probably | Probably <br> not | Definitely <br> not | (Can't <br> choose) |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Hold public meetings to express their views? | 1 | 2 | 3 | 4 | 8 |
| Publish books expressing their views? | 1 | 2 | 3 | 4 | 8 |

28. Please indicate which statement below comes closest to expressing what you believe about God.

| I don't believe in God | 1 |
| :--- | :--- |
| I don't know whether there is a God and I don't believe there is any way to find out | 2 |
| I don't believe in a personal God, but I do believe in a Higher Power of some kind | 3 |
| I find myself believing in God some of the time, but not at others | 4 |
| While I have doubts, I feel that I do believe in God | 5 |
| I know God really exists and I have no doubts about it | 6 |

29. Which best describes your beliefs about God?

| I don't believe in God now and I never have | 1 |
| :--- | :--- |
| I don't believe in God now, but I used to | 2 |
| I believe in God now, but I didn't used to | 3 |
| I believe in God now and I always have | 4 |
| (Can't choose) | 8 |

Do you believe in...
30.
31.
32.

|  | Yes, <br> Definitely | Yes, <br> Probably | No, Probably <br> not | No, Definitely <br> not | (Can't <br> choose) |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Life after death. | 1 | 2 | 3 | 4 | 8 |
| Heaven | 1 | 2 | 3 | 4 | 8 |
| Hell | 1 | 2 | 3 | 4 | 8 |
| Religious miracles | 1 | 2 | 3 | 4 | 8 |
| Reincarnation - being reborn in <br> this world again and again | 1 | 2 | 3 | 4 | 8 |
| The powers of deceased <br> ancestors | 1 | 2 | 3 | 4 | 8 |

Do you agree or disagree with the following... [Showcard 7]
36.

|  | Strongly <br> agree | Agree | Neither agree <br> nor disagree | Dis- <br> agree | Strongly <br> disagree | (Can't <br> choose) |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| There is a God who concerns Himself <br> with every human being personally. | 1 | 2 | 3 | 4 | 5 | 8 |
| There is little that people can do to <br> change the course of their lives. | 1 | 2 | 3 | 4 | 5 | 8 |
| To me, life is meaningful only <br> because God exists. | 1 | 2 | 3 | 4 | 5 | 8 |
| In my opinion, life does not serve any <br> purpose. | 1 | 2 | 3 | 4 | 5 | 8 |
| Life is only meaningful if you provide <br> the meaning yourself. | 1 | 2 | 3 | 4 | 5 | 8 |
| I have my own way of connecting <br> with God without churches or <br> religious services. | 1 | 2 | 3 | 4 | 5 | 8 |

42. What was your mother's religious preference when you were a child? Was it Protestant, Catholic, J ewish, some other religion, or no religion?

| Protestant | 1 |
| :--- | :---: |
| Catholic | 2 |
| Jewish | 3 |
| Orthodox (such as Greek or Russian Orthodox) | 4 |
| Muslim | 5 |
| Other (Please Specify) | 6 |
| No religion | 7 |
| (Do not know) | 8 |

43. If Protestant: What specific denomination was that?

FIELDWORKER: WRITE THE DENONIMATION AND THEN CODE USING THE CODE LIST BELOW. IF RESPONDENT'S MOTHER WAS NOT PROTESTANT, WRITE CODE=98 IN THE SPACE PROVIDED

## Denomination

CODE:


Coding list for protestant denominations

| 01 | Dutch Reformed Churches |
| :--- | :--- |
| 02 | Reformed Churches |
| 03 | Nederduits Hervormde Kerk |
| 04 | Anglican Church |
| 05 | Church of England in SA |
| 06 | International Fellowship of Christian Churches |
| 07 | Methodist Church of SA |
| 08 | Presbyterian Churches |
| 09 | United Congregational Church of SA |
| 10 | Lutheran Church of Southern Africa |
| 12 | Apostolic Faith Mission of SA |
| 13 | Other Apostolic Churches |
| 14 | Baptist Churches of Southern Africa |
| 15 | Pinkster Protestante Kerk |
| 16 | Afrikaanse Protestante Kerk |
| 17 | Full Gospel Church of God in Southern Africa |
| 18 | Orthodox Churches |
| 19 | Church of Christ of Latter Day Saints |
| 20 | Pentecostal Churches |
| 21 | Salvation Army United Church |
| 22 | Seventh-Day Adventist Church |
| 23 | New Apostolic Church |
| 24 | Assemblies of God of SA |
| 25 | St Engenas Zion Christian Church |
| 26 | Zion Christian Church |


| 27 | Bandla Lama Nazaretha |
| :--- | :--- |
| 28 | African Methodist Episcopal Church |
| 29 | St John's Apostolic Church |
| 30 | International Pentecost Church |
| 31 | Other African Independent Churches |
| 32 | Other Christian Churches |
| 42 | Jehovah's Witnesses |
| 44 | Other Methodist Churches |
| 45 | Other Presbyterian Churches |
| 46 | Other Congregational Churches |
| 47 | Other Lutheran Churches |
| 49 | Other Baptist Churches |
| 50 | Other Pentecostal Churches |
| 51 | Other Orthodox Churches |
| 52 | Other (Seventh-Day) Adventist Churches |
| 53 | Other African Apostolic Churches |
| 54 | Other Assemblies |
| 55 | Other Zionist Churches |
| 56 | Church of the Nazarene |
| 57 | Christian Scientist |
| 58 | Christian Centres |
| 59 | Ethiopian type Churches |
| 61 | Other Evangelical Churches |
| 62 | Other Charismatic Churches |

44. What was your father's religious preference when you were a child? Was it Protestant, Catholic, J ewish, some other religion, or no religion?

| Protestant | 1 |
| :--- | :---: |
| Catholic | 2 |
| J ewish | 3 |
| Orthodox (such as Greek or Russian Orthodox) | 4 |
| Muslim | 5 |
| Other (Please Specify) | 6 |
| No religion | 7 |
| (Do not know) | 8 |

45. If Protestant: What specific denomination was that?

FIELDWORKER: WRITE THE DENONIMATION AND THEN CODE USING THE CODE LIST AFTER Q.43. IF RESPONDENT'S FATHER WAS NOT PROTESTANT, WRITE CODE=98 IN THE SPACE PROVIDED

Denomination. $\qquad$ CODE: $\square$
46. What religion, if any, were you raised in? Was it Protestant, Catholic, J ewish, some other religion, or no religion?

| Protestant | 1 |
| :--- | :---: |
| Catholic | 2 |
| Jewish | 3 |
| Orthodox (such as Greek or Russian Orthodox) | 4 |
| Muslim | 5 |
| Other (Please Specify) | 6 |
| No religion | 7 |
| (Do not know) | 8 |

47. If Protestant: What specific denomination was that?

FIELDWORKER: WRITE THE DENONIMATION AND THEN CODE USING THE CODE LIST AFTER Q.43. IF RESPONDENT WAS NOT PROTESTANT, WRITE CODE=98 IN THE SPACE PROVIDED

Denomination. $\qquad$ CODE:


If you are currently married or living as married, answer Q.48:
If you are not currently married or living as married, go to Q. 50:
48. What is your husband's/ wife's religious preference? Is it Protestant, Catholic, J ewish, some other religion, or no religion?

| Protestant | 1 |
| :--- | :---: |
| Catholic | 2 |
| J ewish | 3 |
| Orthodox (such as Greek or Russian Orthodox) | 4 |
| Muslim | 5 |
| Other (Please Specify) | 6 |
| No religion | 7 |
| (Do not know) | 8 |

49. If Protestant: What specific denomination was that?

FIELDWORKER: WRITE THE DENONIMATION AND THEN CODE USING THE CODE LIST AFTER Q.43. IF RESPONDENT'S PARTNER IS NOT PROTESTANT, WRITE CODE=98 IN THE SPACE PROVIDED

Denomination.
CODE:

50. When you were a child, how often did your mother attend religious services?

| Never | 01 |
| :--- | :---: |
| Less than once a year | 02 |
| About once or twice a year | 03 |
| Several times a year | 04 |
| About once a month | 05 |
| 2-3 times a month | 06 |
| Nearly every week | 07 |
| Every week | 08 |
| Several times a week | 09 |
| No mother/mother not present | 10 |
| (Can't say/Can't remember) | 98 |

51. When you were a child, how often did your father attend religious services?

| Never | 01 |
| :--- | :---: |
| Less than once a year | 02 |
| About once or twice a year | 03 |
| Several times a year | 04 |
| About once a month | 05 |
| 2-3 times a month | 06 |
| Nearly every week | 07 |
| Every week | 08 |
| Several times a week | 09 |
| No father/father not present | 10 |
| (Can't say/Can't remember) | 98 |

52. And what about when you were around 11 or 12, how often did you attend religious services then?

| Never | 01 |
| :--- | :---: |
| Less than once a year | 02 |
| About once or twice a year | 03 |
| Several times a year | 04 |
| About once a month | 05 |
| 2-3 times a month | 06 |
| Nearly every week | 07 |
| Every week | 08 |
| Several times a week | 09 |
| (Can't say/Can't remember) | 98 |

## Now thinking about the present...

53. About how often do you pray?

| Never | 01 |
| :--- | :---: |
| Less than once a year | 02 |
| About once or twice a year | 03 |
| Several times a year | 04 |
| About once a month | 05 |
| 2-3 times a month | 06 |
| Nearly every week | 07 |
| Every week | 08 |
| Several times a week | 09 |
| Once a day | 10 |
| Several times a day | 11 |

54. How often do you take part in the activities or organizations of a church or place of worship other than attending services?

| Never | 01 |
| :--- | :--- |
| Less than once a year | 02 |
| About once or twice a year | 03 |
| Several times a year | 04 |
| About once a month | 05 |
| 2-3 times a month | 06 |
| Nearly every week | 07 |
| Every week | 08 |
| Several times a week | 09 |

55. For religious reasons do you have in your home a shrine, altar, or a religious object on display such as a crucifix, cross, portrait of religious leader, icon, retablos, mezuzah, or menorah?

| Yes | 1 |
| :--- | :--- |
| No | 2 |

56. How often do you visit a holy place for religious reasons such as going to church/ shrine/ temple/ mosque?
Please do not count attending regular religious services at your usual place of worship, if you have one.

| Never | 01 |
| :--- | :--- |
| Less than once a year | 02 |
| About once or twice a year | 03 |
| Several times a year | 04 |
| About once a month or more | 05 |

57. Would you describe yourself as ...

| Extremely religious | 1 |
| :--- | :---: |
| Very religious | 2 |
| Somewhat religious | 3 |
| Neither religious nor non-religious | 4 |
| Somewhat non-religious | 5 |
| Very non-religious | 6 |
| Extremely non-religious | 7 |
| (Can't choose) | 8 |

58. What best describes you:

| I follow a religion and consider myself to be a spiritual person interested in the sacred or the <br> supernatural | 1 |
| :--- | :---: |
| I follow a religion, but don't consider myself to be a spiritual person interested in the sacred or <br> the supernatural. | 2 |
| I don't follow a religion, but consider myself to be a spiritual person interested in the sacred or <br> the supernatural. | 3 |
| I don't follow a religion and don't consider myself to be a spiritual person interested in the <br> sacred or the supernatural. | 4 |
| (Can't choose) | 8 |

59. Which of the following statements come closest to your own views:

| There is very little truth in any religion. | 1 |
| :--- | :--- |
| There are basic truths in many religions. | 2 |
| There is truth only in one religion. | 3 |
| (Can't choose) | 8 |

Do you agree or disagree that practicing a religion helps people to...
[Showcard 1]
60. find inner peace and happiness
61. make friends
62. gain comfort in times of trouble or sorrow
63. meet the right kind of people

|  | Strongly <br> agree | Agree | Neither <br> agree nor <br> disagree | Dis- <br> agree | Strongly <br> disagree | (Can't <br> choose) |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| ness | 1 | 2 | 3 | 4 | 5 | 8 |
|  | 1 | 2 | 3 | 4 | 5 | 8 |
| trouble or sorrow | 1 | 2 | 3 | 4 | 5 | 8 |
| ple | 1 | 2 | 3 | 4 | 5 | 8 |

64. Which of these statements comes closest to describing your feelings about the Bible?

| The Bible is the actual word of God and it is to be taken literally, word for <br> word | 1 |
| :--- | :---: |
| The Bible is the inspired word of God but not everything should be taken <br> literally, word for word | 2 |
| The Bible is an ancient book of fables, legends, history, and moral precepts <br> recorded by man | 3 |
| This does not apply to me | 4 |
| (Can't choose) | 8 |

Now please think about something different. Please check one box on each line below to show whether you think each statement is true or false. 0-18
65.

|  | Definitely <br> True | Probably <br> True | Probably <br> False | Definitely <br> False | (Can't <br> choose) |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Good luck charms sometimes do bring <br> good luck | 1 | 2 | 3 | 4 | 8 |
| Some fortune tellers really can foresee <br> the future | 1 | 2 | 3 | 4 | 8 |
| Some faithhealers do have God-given <br> healing powers | 1 | 2 | 3 | 4 | 8 |
| A person's star sign at birth, or <br> horoscope, can affect the course of their <br> future | 1 | 2 | 3 | 4 | 8 |

What is your personal attitude towards members of the following religious groups? New
69.

|  | Very <br> positive | Somewhat <br> positive | Neither <br> positive nor <br> negative | Somewhat <br> negative | Very <br> negative | (Can't <br> choose) |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Christians | 1 | 2 | 3 | 4 | 5 | 8 |
| Muslims | 1 | 2 | 3 | 4 | 5 | 8 |
| Hindus | 1 | 2 | 3 | 4 | 5 | 8 |
| Buddhists | 1 | 2 | 3 | 4 | 5 | 8 |
| Jews | 1 | 2 | 3 | 4 | 5 | 8 |
| Atheists or non-believers | 1 | 2 | 3 | 4 | 5 | 8 |

75. What is your opinion about ancestors in African traditional belief?

| I believe in them strongly | 1 |
| :--- | :--- |
| I somewhat believe in them | 2 |
| I do not believe in them at all | 3 |
| I am not sure what I believe about them | 4 |
| (Do not know) | 8 |

76. What is your opinion about bewitchment in African traditional belief?

| I believe in it strongly | 1 |
| :--- | :--- |
| I somewhat believe in it | 2 |
| I do not believe in it at all | 3 |
| I am not sure what I believe about it | 4 |
| (Do not know) | 8 |

To what extent do you...?
77.
78.
79.

|  | Never | Seldom | Often | Always | (Do not know) |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Consult traditional healers | 1 | 2 | 3 | 4 | 8 |
| Wear protective amulets | 1 | 2 | 3 | 4 | 8 |
| Use traditional medicine (besides <br> protective amulets) | 1 | 2 | 3 | 4 | 8 |

80. Helping people, whether by sharing time, money or possessions, is...

| An important part of my life | 1 |
| :--- | :--- |
| Not an important part of my life | 2 |
| Neither important nor unimportant | 3 |
| (Do not know) | 8 |

To what extent do you think that the following actions are wrong or not wrong?
81.
82.

|  | Always <br> wrong | Almost <br> always <br> wrong | Sometimes <br> right | Always <br> right | (Not <br> about <br> right or <br> wrong) | (Do not <br> know) |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Being disrespectful to another <br> person | 1 | 2 | 3 | 4 | 5 | 8 |
| Buying stolen goods | 1 | 2 | 3 | 4 | 5 | 8 |
| Criticising the government | 1 | 2 | 3 | 4 | 5 | 8 |
| Letting someone else be blamed for <br> something you did wrong | 1 | 2 | 3 | 4 | 5 | 8 |
| Lying in order to get a job | 1 | 2 | 3 | 4 | 5 | 8 |
| Mocking someone who is disabled | 1 | 2 | 3 | 4 | 5 | 8 |
| Overcharging for goods | 1 | 2 | 3 | 4 | 5 | 8 |
| Refusing to share your possessions <br> with someone who needs it | 1 | 2 | 3 | 4 | 5 | 8 |
| Taking revenge on someone | 1 | 2 | 3 | 4 | 5 | 8 |

## WATER AND SANITATI ON

90. Which of the following is most important to you?

| Sufficient safe drinking water | 1 |
| :--- | :--- |
| Steady electricity supply | 2 |
| Enough food | 3 |
| Improved toilet | 4 |
| Refuse removal | 5 |
| (Do not know) | 8 |

91. How sufficient is the safe drinking water that your family is receiving?

| Completely sufficient | 1 |
| :--- | :--- |
| Somewhat sufficient | 2 |
| Neither sufficient not insufficient | 3 |
| Somewhat insufficient | 4 |
| Completely insufficient | 5 |
| (Do not know) | 8 |

92. Water is important to me for...

FIELDWORKER: A MAXIMUM OF THREE RESPONSES ALLOWED

| Religious reasons | 1 |
| :--- | :--- |
| Cultural activities such as weddings | 2 |
| The home: washing, cooking and cleaning | 3 |
| Growing food | 4 |
| Keeping my garden | 5 |
| Keeping my business going | 6 |
| To sustain life (drinking) | 7 |
| (Do not know) | 8 |

I s the water you use currently .....?

|  |  | Yes | No |
| :--- | :--- | :---: | :---: |
| 93. | Safe to drink? | 1 | 2 |
| 94. | Clear? | 1 | 2 |
| 95. | Good in taste? | 1 | 2 |
| 96. | Free from odours? | 1 | 2 |
|  |  |  |  |

Do you expect that the water will remain .... in the future?
97.
98.
99.
100. Free from odours?

| Yes | No |
| :---: | :---: |
| 1 | 2 |
| 1 | 2 |
| 1 | 2 |
| 1 | 2 |

Do you feel you received adequate education on the wise use of water (water conservation)?

|  | Yes | No |  |
| :--- | :--- | :---: | :---: |
| 101. | At school | 1 | 2 |
| 102. | In the community | 1 | 2 |

103. Has this education on the wise use of water (water conservation) been improving for your children?

| Improving | 1 |
| :--- | :--- |
| Stayed the same | 2 |
| Worsened | 3 |
| (Do not know) | 8 |

Did you receive adequate education on hand-washing and safe sanitation (health and hygiene)?

|  | Yes | No |  |
| :--- | :--- | :---: | :---: |
| 104. | At school | 1 | 2 |
| 105. | In the community | 1 | 2 |

106. Has this education on hand-washing and safe sanitation been improving for your children?

| Improving | 1 |
| :--- | :--- |
| Stayed the same | 2 |
| Worsened | 3 |
| (Do not know) | 8 |

To what extent do you agree or disagree with the following statements? [Showcard I]

|  Strongly <br> agree Agree Neither <br> nor Disagree Strongly <br> disagree (Do not <br> know) <br> 107.My micipality provides <br> enough information on <br> water and sanitation <br> services 1 2 3 4 5 8 <br> My municipality can provide <br> sufficient water for all 1 2 3 4 5 8 <br> 109.My municipality can provide <br> improved sanitation for all 1 2 3 4 5 8 <br> My municipality has the <br> capacity to respond and fix <br> problems related to water <br> supply 1 2 3 4 5 8 <br> My municipality has the <br> capacity to respond and fix <br> problems related to <br> sanitation 1 2 3 4 5 8 <br> There will be enough water <br> for me and my family in 10 <br> 112 1 2 3 4 5 8 |
| :--- |

113. What is your preferred level of service in water?

| Piped tap water in dwelling | 1 |
| :--- | :---: |
| Piped tap water on site/yard | 2 |
| Public/communal tap | 3 |
| Water carrier/tanker | 4 |
| Borehole | 5 |
| Rainwater tank | 6 |
| Other, specify ....................... | 7 |
| (Do not know) | 8 |

114. What is your preferred level of service in sanitation?

| Flush toilet connected to a municipal sewage system | 1 |
| :--- | :--- |
| Flush toilet connected to a septic tank | 2 |
| Chemical toilet | 3 |
| Pit latrine with ventilation pipe (long drop) | 4 |
| Pit latrine without ventilation pipe (long drop) | 5 |
| Other, specify ....................... | 6 |
| (Do not know) | 8 |

115. In the past year, how often did you experience interruptions of longer than one day to your water service?

| Never | 1 |
| :--- | :--- |
| Once or twice a year | 2 |
| Monthly | 3 |
| More often than monthly | 4 |

116. In the past 12 months, what was the longest interruption you experienced to your water service?

| Never | 1 |
| :--- | :--- |
| Few hours or less | 2 |
| Few hours to 1 day | 3 |
| 1 day to 2 days | 4 |
| 3 to 6 days | 5 |
| 1 week (7 days) | 6 |
| More than one week | 7 |
| (Cannot remember) | 8 |

117. Has your water service gotten better, worse, or has it remained the same over the last year?

| Gotten better | 1 |
| :--- | :--- |
| Stayed the same | 2 |
| Worsened | 3 |
| (Do not know) | 8 |

118. Which of the following groups of people may not have enough water in the future?

FIELDWORKER: A MAXIMUM OF THREE RESPONSES ALLOWED

| a | City dwellers | 1 |
| :--- | :--- | :--- |
| b | Rural people | 2 |
| c | People living in informal settlements | 3 |
| d | Mining companies | 4 |
| e | Farms | 5 |
| f | Small businesses | 6 |
| g | People like me | 7 |
| h | (Do not know) | 8 |
|  |  |  |

119. Which of the following groups of people will be most affected if there are water quality problems in the future?

FIELDWORKER: A MAXIMUM OF THREE RESPONSES ALLOWED

| a | City dwellers | 1 |
| :--- | :--- | :---: |
| b | Rural people | 2 |
| c | People living in informal settlements | 3 |
| d | Mining companies | 4 |
| e | Farms | 5 |
| f | Small businesses | 6 |
| g | People like me | 7 |
| h | (Do not know) | 8 |
|  |  |  |

To what extent do you agree or disagree with the following statements? [Showcard 1]

|  |
| :--- |
|  |
| 120. |
| South Afrongly <br> agree Agree Neither <br> nociety in which people have <br> no be careful to save water 1 2 Disagree Strongly <br> disagree(Do not <br> know) |
| I am prepared to accept my <br> municipality providing me with <br> water which has been <br> disinfected (thoroughly <br> cleaned) after being used |

122. To what extent do you agree or disagree that people like you consulted in decisions on water services / issues? [Showcard 1]

| Strongly agree | 1 |
| :--- | :--- |
| Agree | 2 |
| Neither agree nor disagree | 3 |
| Disagree | 4 |
| Strongly disagree | 5 |
| (Do not know) | 8 |

123. If water is poorly managed by the municipalities and misused by the people, what do you think will happen?
$\qquad$

(Don't know, inadequately described)
124. How can the government make sure there is safe drinking water for all in the future?
$\qquad$
(Refused to answer)

(Don't know, inadequately described)

## HUNGER SCALE

|  |  | Yes | No | $\begin{gathered} \text { (Can't } \\ \text { choose) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| 125. | Does your household ever run out of money to buy food? | 1 | 2 | 8 |
| 126. | Has it happened in the past 30 days? | 1 | 2 | 8 |
| 127. | Has it happened 5 or more days in the past 30 days? | 1 | 2 | 8 |
| 128. | Do you ever rely on a limited number of foods to feed your children because you are running out of money to buy food for a meal? | 1 | 2 | 8 |
| 129. | Has it happened in the past 30 days? | 1 | 2 | 8 |
| 130. | Has it happened 5 or more days in the past 30 days? | 1 | 2 | 8 |
| 131. | Do you ever cut the size of meals or skip any because there is not enough food in the house? | 1 | 2 | 8 |
| 132. | Has it happened in the past 30 days? | 1 | 2 | 8 |
| 133. | Has it happened 5 or more days in the past 30 days? | 1 | 2 | 8 |
| 134. | Do you ever eat less than you should because there is not enough money for food? | 1 | 2 | 8 |
| 135. | Has it happened in the past 30 days? | 1 | 2 | 8 |
| 136. | Has it happened 5 or more days in the past 30 days? | 1 | 2 | 8 |
| 137. | Do your children ever eat less than you feel they should because there is not enough money for food? | 1 | 2 | 8 |
| 138. | Has it happened in the past 30 days? | 1 | 2 | 8 |
| 139. | Has it happened 5 or more days in the past 30 days? | 1 | 2 | 8 |
| 140. | Do your children ever say they are hungry because there is not enough food in the house? | 1 | 2 | 8 |
| 141. | Has it happened in the past 30 days? | 1 | 2 | 8 |
| 142. | 5 or more days in the past 30 days? | 1 | 2 | 8 |
| 143. | Do you ever cut the size of your children's meals or do they ever skip meals because there is not enough money to buy food? | 1 | 2 | 8 |
| 144. | Has it happened in the past 30 days? | 1 | 2 | 8 |
| 145. | Has it happened 5 or more days in the past 30 days? | 1 | 2 | 8 |
| 146. | Do any of your children ever go to bed hungry because there is not enough money to buy food? | 1 | 2 | 8 |
| 147. | Has it happened in the past 30 days? | 1 | 2 | 8 |
| 148. | Has it happened 5 or more days in the past 30 days? | 1 | 2 | 8 |

## VOTING

149. For which party did you vote in the last national election, which was held in 2004?

## FIELDWORKER: DO NOT READ OUT OPTIONS. PLEASE CIRCLE ONE OPTION ONLY

| African Christian Democratic Party (ACDP) | 01 |
| :--- | :--- |
| African National Congress (ANC; incl. SACP and COSATU) | 02 |
| Azanian People's Organisation (AZAPO) | 03 |
| Democratic Party / Alliance (DP/DA) | 04 |
| Freedom Front Plus / Vryheidsfront Plus (FF+/VF+) | 05 |
| Independent Democrats (ID) | 06 |
| Inkatha Freedom Party (IFP) | 07 |
| Minority Front (MF) | 08 |
| New National Party (NNP) | 09 |
| Pan-Africanist Congress (PAC) | 10 |
| United Christian Democratic Party (UCDP) | 11 |
| United Democratic Movement (UDM) | 12 |
| Other (specify) ................................... | 13 |
| Did not vote | 14 |
| Uncertain | 15 |
| (Refuse to answer) | 97 |
| (Do not know) | 98 |

150. If there were a national election tomorrow, for which party would you vote?

FIELDWORKER: DO NOT READ OUT OPTIONS. PLEASE CIRCLE ONE OPTION ONLY.

| African Christian Democratic Party (ACDP) | 01 | Skip to Q. 152 |
| :---: | :---: | :---: |
| African National Congress (ANC) | 02 |  |
| Azanian People's Organisation (AZAPO) | 03 |  |
| Democratic Party / Alliance (DA/DP) | 04 |  |
| Freedom Front Plus / Vryheidsfront Plus (FF+/VF+) | 05 |  |
| Independent Democrats (ID) | 06 |  |
| Inkatha Freedom Party (IFP) | 07 |  |
| Minority Front (MF) | 08 |  |
| Pan-Africanist Congress (PAC) | 10 |  |
| United Christian Democratic Party (UCDP) | 11 |  |
| United Democratic Movement (UDM) | 12 |  |
| Congress of the People | 13 |  |
| Other (specify) .................................. | 14 |  |
| Will not vote | 15 | Ask Q. 151 |
| Uncertain | 16 | Skip to Q. 152 |
| (Refuse to answer) | 97 |  |
| (Do not know) | 98 |  |

151. If answered 15 in $Q$. 150: What is your main reason for thinking that you would not vote if a national election were held tomorrow?

FIELDWORKER: DO NOT READ OUT OPTIONS. PLEASE CIRCLE ONE OPTION ONLY

| Too young | 01 |
| :--- | :---: |
| Not interested | 02 |
| Not registered | 03 |
| Disillusioned with politics | 04 |
| Too much effort required | 05 |
| Polling station too far away | 06 |
| Fear of intimidation or violence | 07 |
| Only one party could win | 08 |
| Health reasons/sick | 09 |
| Do not have an ID book | 10 |
| Other (specify) | 11 |

152. To which party do you feel most close?

## FIELDWORKER: DO NOT READ OUT OPTIONS. PLEASE CIRCLE ONE OPTION ONLY

| African Christian Democratic Party (ACDP) | 01 | Ask Q. 153 |
| :---: | :---: | :---: |
| African National Congress (ANC) | 02 |  |
| Azanian People's Organisation (AZAPO) | 03 |  |
| Democratic Party / Alliance (DA/DP) | 04 |  |
| Freedom Front Plus / Vryheidsfront Plus (FF+/VF+) | 05 |  |
| Independent Democrats (ID) | 06 |  |
| Inkatha Freedom Party (IFP) | 07 |  |
| Minority Front (MF) | 08 |  |
| Pan-Africanist Congress (PAC) | 10 |  |
| South African Communist Party (SACP) | 11 |  |
| United Christian Democratic Party (UCDP) | 12 |  |
| United Democratic Movement (UDM) | 13 |  |
| Congress of the People | 14 |  |
| Other (specify) .................................. | 15 |  |
| No party | 16 | Skip to Q. 154 |
| Will not vote | 17 |  |
| Uncertain | 18 |  |
| (Refuse to answer) | 97 |  |
| (Do not know) | 98 |  |

153. How close do you feel to this party?

| Very close | 1 |
| :--- | :--- |
| Quite close | 2 |
| Not close | 3 |
| Not at all close | 4 |
| (Do not know) | 8 |

154. In political matters, people talk of 'the left' and 'the right' or 'liberal' and 'conservative'. Where would you place your views on this scale? [Showcard 9]

| Extremely liberal (or left) | 1 |
| :--- | :---: |
| Liberal (or left) | 2 |
| Slightly liberal (or left) | 3 |
| Moderate, middle of the road | 4 |
| Slightly conservative (or right) | 5 |
| Conservative (or right) | 6 |
| Extremely conservative (or right) | 7 |
| (Do not know) | 8 |

## RESPONDENT CHARACTERISTICS

## 155. Sex of respondent [copy from contact sheet]

| Male | 1 |
| :--- | :---: |
| Female | 2 |

## 156. Race of respondent [copy from contact sheet]

| Black African | 1 |
| :--- | :---: |
| Coloured | 2 |
| Indian/Asian | 3 |
| White | 4 |
| Other | 5 |

157. Age of respondent in completed years [copy from contact sheet]

158. What is your current marital status?
$\left.\begin{array}{|l|l|}\hline \text { Married } & 1 \\ \hline \text { Widower/widow } & 2 \\ \hline \text { Divorced } & 3 \\ \hline \text { Separated } & 4 \\ \hline \text { Never married } & 5 \\ \hline \text { (Refused to answer) } & 7 \\ \hline \text { (Don't know) } & 8 \\ \hline\end{array}\right\} \quad$ Skip to Q.160 160
159. Are you currently living with your husband/ wife?

| Yes | 1 |
| :--- | :--- |
| No | 2 |
| (Refused to answer) | 7 |
| (Do not know) | 8 |

160. Do you live together with a partner?

| Yes | 1 |
| :--- | :---: |
| No | 2 |
| (Refused to answer) | 7 |
| (Don't know) | 8 |
| (Not applicable - living together with spouse) | 0 |

161. What is the highest level of education that you have ever completed?

| No schooling | 00 |
| :--- | :--- |
| Grade 0/Grade R | 01 |
| Sub A/Grade 1 | 02 |
| Sub B/Grade 2 | 03 |
| Grade 3/Standard 1 | 04 |
| Grade 4/Standard 2 | 05 |
| Grade 5/Standard 3 | 06 |
| Grade 6/Standard 4 | 07 |
| Grade 7/Standard 5 | 08 |
| Grade 8/Standard 6/Form 1 | 09 |
| Grade 9/Standard 7/Form 2 | 10 |
| Grade 10/Standard 8/Form 3 | 11 |
| Grade 11/Standard 9/Form 4 | 12 |
| Grade 12/Standard 10/Form 5/Matric | 13 |
| NTC I | 14 |
| NTC II | 15 |
| NTC III | 16 |
| Diploma/certificate with less than Grade 12/Std 10 | 17 |
| Diploma/certificate with Grade 12/Std 10 | 18 |
| Degree | 19 |
| Postgraduate degree or diploma | 20 |
| Other, specify | 21 |
| (Do not know) | 98 |

162. How many years of full time education have you completed?

|  |  |
| :--- | :--- |
| (Don't know) | years |
| 88 |  |

163. Are you a citizen of South Africa?

| Yes | 1 |
| :--- | :--- |
| No | 2 |
| (Do not know) | 8 |

164. What language do you speak mostly at home?

| Sesotho | 01 |
| :--- | :---: |
| Setswana | 02 |
| Sepedi | 03 |
| Siswati | 04 |
| IsiNdebele | 05 |
| IsiXhosa | 06 |
| IsiZulu | 07 |
| Xitsonga | 08 |
| Tshivenda/Lemba | 09 |
| Afrikaans | 10 |
| English | 11 |
| Other African language | 12 |
| European language | 13 |
| Indian language | 14 |
| Other (specify) .............. | 15 |

165. What is your current employment status? (WHICH OF THE FOLLOWING BEST DESCRIBES YOUR PRESENT WORK SITUATION?)

| Employed full time | 01 |
| :--- | :---: |
| Employed part time | 02 |
| Employed less than part time (casual work/piecework) | 03 |
| Temporarily sick | 04 |
| Unemployed, not looking for work | 05 |
| Unemployed, looking for work | 06 |
| Pensioner (aged/retired) | 07 |
| Permanently sick or disabled | 08 |
| Housewife, not working at all, not looking for work | 09 |
| Housewife, looking for work | 10 |
| Student//earner | 11 |
| Other (specify) .................................. | 12 |

166. If you are married or have a partner, what is his/ her employment status?

| Employed full time | 01 |
| :--- | :---: |
| Employed part time | 02 |
| Employed less than part time (casual work/piecework) | 03 |
| Temporarily sick | 04 |
| Unemployed, not looking for work | 05 |
| Unemployed, looking for work | 06 |
| Pensioner (aged/retired) | 07 |
| Permanently sick or disabled | 08 |
| Housewife, not working at all, not looking for work | 09 |
| Housewife, looking for work | 10 |
| Student/learner | 11 |
| Other (specify) ................................................ | 12 |
| (Not applicable - no spouse, no partner) | 00 |

## FIELDWORKER: WRITE DOWN RESPONSE IF NOT CURRENTLY EMPLOYED, ASK FOR MOST RECENT JOB


168. If your spouse or partner is employed, what is his/ her current occupation?

FIELDWORKER: WRITE DOWN RESPONSE. IF NOT CURRENTLY EMPLOYED, ASK FOR MOST RECENT OCCUPATION

169. Who is your employer for this work?

FIELDWORKER: CIRCLE ONE RESPONSE. IF NOT CURRENTLY EMPLOYED, ASK FOR MOST RECENT JOB

| The government, public sector or army | 1 |
| :--- | :--- |
| A government owned enterprise | 2 |
| A private company, enterprise or cooperative | 3 |
| Self employed | 4 |
| Other (specify) .................................. | 5 |
| (Not applicable - never had a job) | 0 |

170. Who is your spouse or partner's employer?

FIELDWORKER: CIRCLE ONE RESPONSE. IF NOT CURRENTLY EMPLOYED, ASK FOR MOST RECENT JOB

| The government, public sector or army | 1 |
| :--- | :--- |
| A government owned enterprise | 2 |
| A private company, enterprise or cooperative | 3 |
| Self employed | 4 |
| Other (specify) ................................. | 5 |
| (Don't know) | 8 |
| (Not applicable - never had a job; or, no <br> spouse or partner) | 0 |

171. If self-employed, how many employees do you have working for you?

(Don't know) 998
Not applicable (not currently in labour force, or no spouse) 000
172. How many hours do/ did you normally work a week (in your main job)?

|  |  |  |  | Hours |  |
| :--- | :--- | :--- | :--- | :--- | :---: |
| (Refused to answer) |  | 997 |  |  |  |
| (Do not know) | 998 |  |  |  |  |
| (Not applicable - not currently in labour force) | 000 |  |  |  |  |

173. Do you supervise the work of any other people?

FIELDWORKER: IF NOT CURRENTLY EMPLOYED, ASK FOR MOST RECENT JOB

| Yes | 1 |
| :--- | :--- |
| No | 2 |
| (Refused to answer) | 7 |
| (Don't know) | 8 |
| (Not applicable - never had a job) | 0 |

174. Are you or have you ever been a paid-up member of a Trade Union?

| Yes, I am currently a member | 1 |
| :--- | :--- |
| Yes, was once a member, but not now | 2 |
| Never a member | 3 |

175. Do you consider yourself as belonging to any religion?

| Yes | 1 |
| :--- | :--- |
| No | 2 |$\quad$| Skip to Q.178 |
| :--- |

176. If answer is yes, which one? Please specify denomination

| Christian (without specification) | 01 |
| :--- | :---: |
| African Evangelical Church | 02 |
| Anglican | 03 |
| Assembles of God | 04 |
| Apostle Twelve | 05 |
| Baptist | 06 |
| Dutch Reformed | 07 |
| Full Gospel Church of God | 08 |
| Faith Mission | 09 |
| Church of God and Saints of Christ | 11 |
| Jehovah's Witness | 12 |
| Lutheran | 13 |
| Methodist | 14 |
| Pentecostal Holiness Church | 15 |
| Roman Catholic | 16 |
| Salvation Army | 17 |
| Seventh Day Adventist | 18 |
| St John's Apostolic | 19 |
| United Congregation Church | 20 |
| Universal Church of God | 21 |
| Nazareth | 22 |
| Zionist Christian Church | 23 |
| Other Christian | 24 |
| Islam / Muslim | 25 |
| Judaism /J ewish | 26 |
| Hinduism / Hindu | 27 |
| Buddhism / Buddhist | 28 |
| Other (specify) | 97 |
| (Refused) | 98 |
| (Don't know) | 99 |
| (Not answered) |  |

177. Apart from special occasions such as weddings, funerals and baptisms, how often do you attend services or meetings connected with your religion?

| Never | 01 |
| :--- | :---: |
| Less than once a year | 02 |
| About once or twice a year | 03 |
| Several times a year | 04 |
| About once a month | 05 |
| 2-3 times a month | 06 |
| Nearly every week | 07 |
| Every week | 08 |
| Several times a week | 09 |
| (Can't say/Can't remember) | 98 |

178. Do you or anyone in this household receive any of the following Welfare grants?

| Old Age Grant | 1 |
| :--- | :---: |
| Child Support Grant | 2 |
| Disability Grant | 3 |
| Care dependency grant | 4 |
| Foster care grant | 5 |
| Grant in aid | 6 |
| No-one in household receiving any benefits | 9 |
| (Refused to answer) | 97 |
| (Don't know) | 98 |

179. In our society there are groups which tend to be towards the top and groups which tend to be towards the bottom. Where would you put yourself on a scale of 1 to $\mathbf{1 0}$, where 10 is the top and 1 the bottom?

| Highest ....... | 10 |
| :---: | :---: |
|  | 9 |
|  | 8 |
|  | 7 |
|  | 6 |
|  | 5 |
|  | 4 |
|  | 3 |
|  | 2 |
| Lowest ....... | 1 |

180. How would you rate your health at present?

| Very poor | 1 |
| :--- | :--- |
| Poor | 2 |
| Average | 3 |
| Good | 4 |
| Excellent | 5 |
| (Don't know) | 8 |

181. People sometimes describe themselves as belonging to the working class, the middle class, or the upper or lower class. Would you describe yourself as belonging to the...?

| Lower class | 1 |
| :--- | :--- |
| Working class | 2 |
| Middle class | 3 |
| Upper middle class | 4 |
| Upper class | 5 |
| (Don't know) | 8 |

## HOUSEHOLD CHARACTERISTICS

182. Indicate the type of main dwelling that the household occupies?

| Dwelling/House or brick structure on a separate stand or yard or on farm | 01 |
| :--- | :---: |
| Traditional dwelling/ Hut/ Structure made of traditional materials | 02 |
| Flat or apartment in a block of flats | 03 |
| Town/cluster/semi-detached house (simplex, duplex or triplex) | 04 |
| Unit in retirement village | 05 |
| Dwelling/House/Flat/room in backyard | 06 |
| Informal dwelling/Shack in backyard | 07 |
| Informal dwelling/Shack not in backyard, e.g. in an informal/squatter settlement or on farm | 08 |
| Room/Flatlet | 09 |
| Caravan/Tent | 10 |
| Other, specify | 11 |

## 183. What is the most often used source of drinking water by this household?

## FIELDWORKER: PLEASE CIRCLE ONE NUMBER ONLY

| Piped tap water in dwelling-metered | 01 |
| :--- | :--- |
| Piped tap water in dwelling-pre-paid meter | 02 |
| Piped tap water on site/yard-meter | 03 |
| Piped tap water on site/yard-pre-paid meter | 04 |
| Piped tap water on site/yard-no meter | 05 |
| Public/communal tap - Free | 06 |
| Public/communal tap - Paid | 07 |
| Neighbour - Free | 08 |
| Neighbour - Paid for | 09 |
| Water carrier/tanker | 10 |
| Water carrier/tanker on site / communal | 11 |
| Borehole on site | 12 |
| Borehole off site/communal | 13 |
| Rainwater tank on site | 14 |
| Flowing river/stream | 15 |
| Dam/pool | 16 |
| Stagnant pond | 17 |
| Well | 18 |
| Spring | 19 |
| Bottled water | 20 |
| Other, specify | 21 |

## 184. Does the household get water from a source less than 200m away?

FIELDWORKER: 200 METERS IS ABOUT EQUAL TO THE LENGTH OF TWO FOOTBALL FIELDS. CIRCLE NOT APPLICABLE IF THE RESPONDENT HAS A TAP IN THE HOUSE OR ON THE HOUSEHOLD'S SITE

| Yes | 1 |
| :--- | :--- |
| No | 2 |
| (Not applicable) | 9 |

## 185. What type of toilet facility is available for this household?

## FIELDWORKER: PLEASE CIRCLE ONE NUMBER ONLY

| Flush toilet connected to a municipal sewage system | 01 |
| :--- | :--- |
| Flush toilet connected to a septic tank | 02 |
| Chemical toilet | 03 |
| Pit latrine with ventilation pipe (long drop) | 04 |
| Pit latrine without ventilation pipe (long drop) | 05 |
| Bucket toilet | 06 |
| Other, specify ......................... | 07 |
| None $\rightarrow$ Skip to Q.187 | 08 |
| (Do not know) | 98 |

186. Where is this toilet facility located?

| In dwelling | 1 |
| :--- | :--- |
| On site (In yard) | 2 |
| Off site (out side yard) | 3 |

## 187. Do you have access to electricity in your household?

| In-house meter | 1 |
| :--- | :---: |
| In-house pre-paid meter | 2 |
| Conected to other source which I pay for (e.g. connected to neighbour's line and paying <br> neighbour) | 3 |
| Connected to other source which I do not pay for (e.g. connected to neighbour's line and not <br> paying) | 4 |
| Illegal connection (e.g. connected to Eskom line) | 5 |
| Generator/battery | 6 |
| Other (specify) | 7 |
| No access to electricity | 8 |
| (Uncertain/Don't know) | 9 |

188. How is the refuse or rubbish for this household taken care of?

| Removed by local authority at least once a week | 1 |
| :--- | :---: |
| Removed by local authority less often than once a week | 2 |
| Removed by community members at least once a week | 3 |
| Removed by community members less often than once a week | 4 |
| Communal refuse dump/communal container | 5 |
| Own refuse dump | 6 |
| No rubbish removal | 7 |
| Other, specify | 8 |
| (Uncertain/Don't know) | 9 |

Please tell me which of the following, if any, are presently in your household (in working order). Does your household have...?

|  |  | Yes | No |
| :---: | :---: | :---: | :---: |
| 189. | Hot running water | 1 | 2 |
| 190. | Fridge/freezer combination | 1 | 2 |
| 191. | Microwave oven (in working order) | 1 | 2 |
| 192. | VCR in household | 1 | 2 |
| 193. | Vacuum cleaner/floor polisher | 1 | 2 |
| 194. | A washing machine | 1 | 2 |
| 195. | A computer at home | 1 | 2 |
| 196. | An electric stove | 1 | 2 |
| 197. | A television | 1 | 2 |
| 198. | A tumble dryer | 1 | 2 |
| 199. | A Telkom home telephone | 1 | 2 |
| 200. | Hi-fi or music centre | 1 | 2 |
| 201. | Built-in kitchen sink | 1 | 2 |
| 202. | Home security service | 1 | 2 |
| 203. | A deep freezer (in working order) | 1 | 2 |
| 204. | M-Net and or DStv | 1 | 2 |
| 205. | A dishwashing machine | 1 | 2 |
| 206. | A sewing machine | 1 | 2 |
| 207. | DVD player | 1 | 2 |
| 208. | One or more motor vehicles | 1 | 2 |
| 209. | Full-time domestic worker | 1 | 2 |
| 210. | One or more cell phones in household | 1 | 2 |
| 211. | Only 1 cell phone in household | 1 | 2 |
| 212. | A radio | 1 | 2 |
| 213. | More than one radio in household | 1 | 2 |

## PERSONAL AND HOUSEHOLD INCOME

214. Please consider the income of all household members and any income which may be received by the household as a whole. What is the main source of income in your household?

| Salaries and/or wages | 1 |
| :--- | :---: |
| Remittances | 2 |
| Pensions and/or grants | 3 |
| Sale of farm products and services | 4 |
| Other non-farm income | 5 |
| No income | 6 |
| (Refused to answer) | 7 |
| (Don't know) | 8 |

## SHOWCARD G2

215. Please give me the letter that best describes the TOTAL MONTHLY HOUSEHOLD INCOME of all the people in your household before tax and other deductions. Please include all sources of income i.e. salaries, pensions, income from investment, etc.
216. Please give me the letter that best describes your PERSONAL TOTAL MONTHLY INCOME before tax and other deductions. Please include all sources of income i.e. salaries, pensions, income from investment, etc.

|  |  | $\mathbf{2 1 5 .}$ <br> Household | $\mathbf{2 1 6}$ <br> Personal |
| :---: | :--- | :---: | :---: |
|  | No income | 01 | 01 |
| K | R1 - R500 | 02 | 02 |
| L | R501-R750 | 03 | 03 |
| M | R751 - R1 000 | 04 | 04 |
| N | R1 001-R1 500 | 05 | 05 |
| $\mathbf{O}$ | R1 501 - R2 000 | 06 | 06 |
| P | R2 001 - R3 000 | 07 | 07 |
| Q | R3 001 - R5 000 | 08 | 08 |
| R | R5 001 - R7 500 | 09 | 09 |
| S | R7 501 - R10 000 | 10 | 10 |
| T | R10 001 - R15 000 | 11 | 11 |
| U | R15 001 - R20 000 | 12 | 12 |
| V | R20 001 - R30 000 | 13 | 13 |
| W | R30 001 - R50 000 | 14 | 14 |
| X | R 50 001 + | 15 | 15 |
|  | (Refuse to answer) | 97 | 97 |
|  | (Uncertain/Don't know) | 98 | 98 |

217. What monthly income level do you consider to be minimal for your household, i.e. your household could not make ends meet with less?
$\qquad$
218. Is the total monthly income of your household higher, lower or more or less the same as this figure?

| Much higher | 1 |
| :--- | :--- |
| Higher | 2 |
| More or less the same | 3 |
| Lower | 4 |
| Much lower | 5 |
| (Don't know) | 8 |

Thinking about your household's situation, please respond to the following statements: For my household, I would call an after-tax monthly income of...

| 219. | ... about | R | Very bad, |
| :---: | :---: | :---: | :---: |
| 220. | ... about | R | Bad, |
| 221. | ... about | R | Insufficient, |
| 222. | ... about | R | Sufficient, |
| 223. | ... about | R | Good, |
| 224. | ... about | R | Very good |

225. Would you say that you and your family are...

| Wealthy | 1 |
| :--- | :--- |
| Very comfortable | 2 |
| Reasonably comfortable | 3 |
| Just getting along | 4 |
| Poor | 5 |
| Very poor | 6 |

226. How satisfied are you with your life as a whole these days? [Showcard 2]

| Very satisfied | 1 |
| :--- | :--- |
| Satisfied | 2 |
| Neither nor | 3 |
| Dissatisfied | 4 |
| Very dissatisfied | 5 |
| (Do not know) | 8 |

THANK YOU FOR YOUR COOPERATI ON

