INTRODUCTION

Good morning/afternoon/evening, my name is.................................. I work for an independent marketing research agency The Steadman Group. We conduct surveys among consumers to seek their ideas, opinions and feedback on various products and services that they use in their day today lives. May I please ask you a few questions?

1. If you were to consider your life in general these days, how happy or unhappy would you say you are, on the whole
   
   / Oniker sobengung eng betusiek che uchu kotos imwa ile ibabai anan mebaibai?

   [ ] Very happy/Kayanet komie
   [ ] Fairly happy/ Kayanet ne kim mising'
   [ ] Not very happy/Kayanet ne matya
   [ ] Not at all happy/ Kayanet kitten
   [ ] CAN'T CHOOSE/ Memuche ilewen

2. Do you think it is wrong or not wrong if a man and a woman have sexual relations before marriage? Is it.../
   
   /Tos ibwaten ile bo iman anan maboinan koyai muren ak kwondo chomyet yo tomo kotukeri?

3. What about a married person having sexual relations with someone other than his or her husband or wife, is it./ Korochito ne kikotunis koyai chomyet ak chito nemo kwondonyi ana ko bondenyi. Tos imwa ile

4. And what about sexual relations between two adults of the same sex, is it.../Ang bik che kerkei koyai chomyet che u muren eng muren anan ko kwondo eng kwondo, tos imwa ile...........

5a. Do you personally think it is wrong or not wrong for a woman to have an abortion if there is a strong chance of serious defect in the baby? Would you say.../ Eng kabwaten ngung' kotos bo iman anan mobo iman konem kwondo/ chepyoso moet yon keren kole imuchi makaranan lakwet ne tokesich? Tos imwa ile ............

5b. Do you personally think it is wrong or not wrong for a woman to have an abortion if the family has a very low income and cannot afford any more children? Would you say...
   
   /Eng kabwaten ngung' kotos bo iman anan mobo iman konem kwondo/ chepyoso moet yo maimuchekke kapchi koto rib lagok chechang? Tos imwa ile

1. Always wrong/Moboiman kipkoi .................................................................
2. Almost always wrong/ Moboiman eng kobokora ........................................
3. Wrong only sometimes, or / Moboiman en kasarta ake kityo ..........................
4. Not wrong at all/ Boiman kipkoi .............................................................
5. CAN'T CHOOSE/ Mamuche alewen..........................................................
6. Do you agree or disagree that a husband's job is to earn money; a wife's job is to look after the home and family? Would you say...

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<td>1.</td>
<td>Strongly agree / Iyani kipkoi</td>
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<td>2.</td>
<td>Agree / Iyani kityo</td>
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<td>3.</td>
<td>Neither agree nor disagree / Metinye tononet</td>
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<td>4.</td>
<td>Disagree / Meyani</td>
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<td>5.</td>
<td>Strongly disagree / Meyani kipkoi</td>
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<td>6.</td>
<td>Can't choose / Mamuche alewen</td>
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7. Generally speaking, would you say that people can be trusted or that you can't be too careful in dealing with people? Would you say...

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<tr>
<td>1.</td>
<td>People can usually be trusted / Kiyani bik kotugul</td>
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<td>2.</td>
<td>People can almost be trusted / Kiyani bik kobokora</td>
</tr>
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<td>3.</td>
<td>You usually can't be too careful in dealing with people / Makiribei kee bik mising'</td>
</tr>
<tr>
<td>4.</td>
<td>You almost always can't be too careful in dealing with people / Makiribei kee bik eng kobokora</td>
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<tr>
<td>5.</td>
<td>Can't choose / Mamuche alewen</td>
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8a. How much confidence do you have in the Kenyan National assembly (The parliament)? Would you say you have...

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<tr>
<td>1.</td>
<td>Complete confidence / Kayanet komie</td>
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<td>2.</td>
<td>A great deal of confidence / Kayanet ne kim missing</td>
</tr>
<tr>
<td>3.</td>
<td>Some confidence / Kayanet ne matya</td>
</tr>
<tr>
<td>4.</td>
<td>Very little confidence / Metinye kayanet</td>
</tr>
<tr>
<td>5.</td>
<td>No confidence at all / Metinye kayanet</td>
</tr>
<tr>
<td>6.</td>
<td>CAN’T CHOOSE / Mamuche alewen</td>
</tr>
</tbody>
</table>

8b. How much confidence do you have in Business and industry? Would you say you have...

8c. How much confidence do you have in Churches and religious organizations? Would you say you have...

8d. How much confidence do you have in Courts and the legal system? Would you say you have...

8e. How much confidence do you have in Schools and the educational system? Would you say you have...

9. We are interested in the extent to which you have moved from one kind of place to another. Which do you think is most like your experience of life?

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<tbody>
<tr>
<td>1.</td>
<td>I have lived in different countries / Kiameny ematunwek che ter ter</td>
</tr>
<tr>
<td>2.</td>
<td>I have lived in different places in the same country / Kiameny komoswek che ter ter eng emet akenge</td>
</tr>
<tr>
<td>3.</td>
<td>I have lived in different neighborhoods in the same place / Kiameny kokwatunuek che ter ter eng komosta akenge</td>
</tr>
<tr>
<td>4.</td>
<td>I have always lived in the same neighborhood / Kiameny kokwet akenge koekeny</td>
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</tbody>
</table>
10a. How much do you agree or disagree with each of the following... Religious leaders should not try to influence how people vote in elections. Would you say...? Tiana kayane ngung eng che isubi.... Manyalu kandoik ab nganasosiek ko ter ole kibirtoi kurait? Tos imwa ile itinye .............

10b. How much do you agree or disagree with each of the following. Religious leaders should not try to influence government decisions; would you say...? Tiana kayane ngung eng che isubi.... Manyalu kandoik ab nganasosiek koter uamuzi nebo serikalit? Tos imwa ile..

11a. Please consider the following statements and tell me whether you agree or disagree. Overall, modern science does more harm than good. Would you say...? Mache iker tik che isubi akimwoiwo ile iyani ana meyani. Kotinye yaitiet kosir kororonindo. Tos imwa ile itinye

11b. Please consider the following statements and tell me whether you agree or disagree... We trust too much in science and not enough in religious faith. Would you say?/Amache iker tik che isubi aki mwoiyo ile iyani ana meyani Kiyani science missing kosir kayanetab mukelewoloko cho. Tos imwa ile itinye

11c. Please consider the following statements and tell me whether you agree or disagree... Looking around the world, religions bring more conflict than peace. Would you say...?/ Amache iker tik che isubi aki mwoiyo ile iyani ana meyani Ngaka emet komugul kotos kayanet kokonu terchinet anan koshinet

11d. Please consider the following statements and tell me whether you agree or disagree... People with very strong religious beliefs are often too intolerant of others. Would you say...? Amache iker tik che isubi aki mwoiyo ile iyani Ana meyani Bik chotinyei kayanet ab ngalek ab kanisa ko makosei it bik alak. Tos imwa ile itinye

1. Strongly agree/Iyani kipkoi ........................................
2. Agree/ Iyani kityo ........................................................
3. Neither agree nor disagree/Metinye tononet................
4. Disagree, or/Meyani ................................................
5. Strongly disagree/ Meyani kipkoi .............................
8. Can't choose/ Mamuche alewen ..............................

12. Do you think that churches and religious organizations in this country have too much power or too little power? Would you say...?/ Tos ibwaten ile kanisosiek ak kaptuiyosioek ab kayanet eng emoni kotinyei kimnotet ne o anan matinye kimnotet akot kitten? Tos imwa ile itinye

1. Far too much power/ Kimnotet ne o mising         2. Too much power/ kimnotet neo
3. About the right amount of power/ Kimnotet koyam  4. Too little power/ kimnotet kitten
5. Far too little power / Kimnotet kitten missing    8. CAN'T CHOOSE/ Mamuche alewen

13a. How much do you agree or disagree with the following statements? All religious groups in Kenya should have equal rights. Would you say...?/ Ni kiwango kiriku uretikia kana kurega na raini ino?

13b. How much do you agree or disagree with the following statements? We must respect all religions. Would you say...?/ Ikundi ciothe cia kindini guku Kenya cia agirirwe gukorwa na aki siiganene. Ni kiwango kiriko uretikia kana ukarega na raini ino?

1. Strongly agree/ Ninetika viu .................................
2. Agree/ Ninetikia ....................................................
3. Neither agree nor disagree/Ndinetikia kana kurega ....
4. Disagree, or/ Ninarega ............................................
5. Strongly disagree/ Ninarega ....................................
8. Can't choose/ Ndingicagara ....................................

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14a. People have different religions and different religious views. Would you accept a person from a different religion or with a very different religious view from yours marrying a relative of yours? Would you say…?

Tinjaye bik kayosiek che terchinkei. Tos imuche iyan chito ne matinye kayanet ne kerkei ak neng'ung kutun blyengung?

| 1. Definitely accept, / Ayani nematiny                       | Q14a | Q14b |
| 2. Probably accept, / Amuche ayan                           |      |      |
| 3. Probably not accept/ Amuche mayan                        |      |      |
| 4. Definitely not accept/ Mayani nematiny                    |      |      |
| 8. Can't choose/ Mamuche alewen                              |      |      |

14b. Would you accept a person from a different religion or with a very different religious view from yours being a candidate of the political party you prefer? Would you say…?

Tos imwa ile

1. Definitely accept, / Ayani nematiny                       |
2. Probably accept, / Amuche ayan                           |
3. Probably not accept/ Amuche mayan                        |
4. Definitely not accept/ Mayani nematiny                    |
8. Can't choose/ Mamuche alewen                              |

15a. There are some people whose views are considered extreme by the majority. Consider religious extremists that is people who believe that their religion is the only true faith and all other religions should be considered as enemies. Do you think such people should be allowed to hold a public meeting to express their views? Would you say…?

Mitei bik alake chetinyei kayanet ne kim missing, ako ibwoten kole kanyosiek alak konyolu keker kou bunnnnik. Tos ibwaten ile bik che u choto konyolu kekochi chanchinet kosir bukuuisiek che ibaru makutik kwak? Tos imwa ile

| 1. Definitely /Manyolu                                       | Q15a |
| 2. Probably / Eng kasarta ake konyalu                      |      |
| 3. Probably not/ Eng kasarta ake komanyolu                  |      |
| 4. Definitely not/Manyolu kechamchin                       |      |
| 8. Can't choose /Mamuche alewen                             |      |

15b. There are some people whose views are considered extreme by the majority. Consider religious extremists that is people who believe that their religion is the only true faith and all other religions should be considered as enemies. Do you think such people should be allowed to publish books expressing their views? Would you say…?

Mi bik chemoe kole kararan mising dini neng’wai kosir chebo bik alak ak konyolu kesub dini noto ak cho alak ko yachen. Tos iyoni kosor khabusiek bochoro? Tos imwa ile...

| 1. Definitely /Manyolu                                      | Q15b |
| 2. Probably / Eng kasarta ake konyalu                      |      |
| 3. Probably not/ Eng kasarta ake komanyolu                  |      |
| 4. Definitely not/Manyolu kechamchin                       |      |
| 8. Can't choose /Mamuche alewen                             |      |

16. Please indicate which statement below comes closest to expressing what you believe about God.

Serutiet ngoro neiboru akobo kit neibwote

- I don't believe in God /Mayani eng' cheptoilel
- I don't know whether there is a God and I don't believe there is any way to find out/ Mongen ngotko mito cheptoilel ako mayani ale mi oreet ne kimuchi kenai
- I don't believe in a personal God, but I do believe in a Higher Power of some kind/ Mayani eng cheptoilel lakini ayani ale mi kimnaret ab barak
- I find myself believing in God some of the time, but not at others/Ayani cheptoilel eng saisiek alak lakini ma kotukul
- While I have doubts, I feel that I do believe in God/ Nganda matinye kayanet komie amangu ale mi cheptoilel
- I know God really exists and I have no doubts about it/Angen ale sobei cheptoilel akoyoni eng inended

17. Which best describes your beliefs about God?/ Serutiet ingoro ne ibaru kayanengung' eng cheptoilel?

- I don't believe in God now and I never have/ Matinye kayanet nguno eng cheptoilel akot eng tai kotom kai atinye
- I don't believe in God now, but I used to/ Matinye kayanet nguno lakini kiatiinye eng tai
- I believe in God now, but I didn't used to/Ayani nguno lakini eng tai kimotinye kayanet
- I believe in God now and I always have/ Ayani cheptoilel nguno kou betusiek ab tai
- Can't choose/ Mamuche alewen
18a. Do you believe in Life after death? Would you say…? Tos iyani ile ngome chito kesichei kokeny ak kokeny. Tos imwa ile
18b. Do you believe in Heaven? Would you say…? Tos iyani eng kipsengwet?
18c. Do you believe in Hell? Would you say…? Tos iyani eng mat ab kokeny
18d. Do you believe in religious miracles? Would you say…? Tos iyani eng kwongutik ab kayanet?
18e. Do you believe in Reincarnation - being reborn in this world again and again? Would you say…? Tos iyani ile ngome chito kesichei kokeny ak kokeny. Tos imwa ile
18f. Do you believe in Nirvana? Would you say…? Tos iyani eng Nirvana. Tos imwa ile
18g. Do you believe in the supernatural powers of deceased ancestors? Would you say…? Tos iyani eng kimnatet ab bik che kikosirto. Tos imwa ile

| 1. Yes, Definitely/ Ee ayani komie | Q18a | | | | | |
| 2. Yes, Probably/ Ee ayani kitten | Q18b | | | | | |
| 3. No, Probably Not/ Amuche ayan kitten | Q18c | | | | | |
| 4. No, Definitely Not/ Achicha mayani akot kitten | Q18d | | | | | |
| 8. CAN'T CHOOSE/Mamuchi awalu | Q18g | | | | | |

19a. Do you agree or disagree with the following… There is a God who concerns Himself with every human being personally. Would you say…? Tos iyani nan meyani sirutik che isubi. Mi Mungu nebo chi ake tugul ako boshei ak inendded eng oret ne terginot. Tos imwa ile
19b. Do you agree or disagree with the following… There is little that people can do to change the course of their lives. Would you say …? Tos iyani nan meyani sirutik che isubi. Mami kit nemuche koyai chito so kosich kowal sobeny Tos imwa ile
19c. Do you agree or disagree with the following… To me, life is meaningful only because God exists. Would you say…? Tos iyone anan meyone ile… Mie sobenyu amu mitei cheptailel. Tos imwa ile
19d. Do you agree or disagree with the following… In my opinion, life does not serve any purpose. Would you say…? Tos iyani nan meyani ile sirutik che isubi. Eng ane koma toreti ki sobet Tos imwa ile
19e. Do you agree or disagree with the following… Life is only meaningful if you provide the meaning yourself. Would you say…? Tos iyani anan meyani ile sobet kosichei maana kityo ye ikochi iynenedet. Tos imwa ile
19f. Do you agree or disagree with the following… I have my own way of connecting with God without churches or religious services. Would you say…? Tos iyani nan meyani ile sirutik che isubi. Tos imwa ile atinye oreeet nyu na muchi ang' alal ak cheptoilel acheken komawe kanisa? Tos imwa ile

| 1. Strongly agree/ Iyani komie | Q19a | | | | | |
| 2. Agree/Iyani | Q19b | | | | | |
| 3. Neither agree nor disagree/Metinye tonnonet aketugul | Q19c | | | | | |
| 4. Disagree/ Meyani | Q19d | | | | | |
| 5. Strongly disagree/ Meyani kipkoi | Q19e | | | | | |
| 8. CAN'T CHOOSE/Mamuchi awalu | Q19f | | | | | |

20a. What was your mother's religious preference when you were a child  Was it Protestant, Catholic, Jewish, some other religion, or no religion? Ye kii lakwet kitten kokichomei kaniset ngoro kamengung

| Protestant/ Chebisas | Catholic / Katoliki | Jewish |
| Orthodox (such as Greek or Russian Orthodox)/ Orthodox | Muslim Islamiek | |
| Other (Please Specify)/ Alak /ibaru | | |
| No religion/ Mamitei kaniset Sina | Don't know./Mongen | |

20b. If Protestant/ Kama mprotestanti

What specific denomination was that? /Ngotko ki chebisas ko ki kaniset ngoro

__________________________________________________________
<table>
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<tr>
<th>Question</th>
<th>Response Options</th>
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<tbody>
<tr>
<td>21a. What was your father's religious preference when you were a child? Was it Protestant, Catholic, Jewish, some other religion, or no religion?</td>
<td>Protestant / Chebisas, Orthodox (such as Greek or Russian Orthodox), Other (Please Specify) / Alak (ibaru), No religion/ Mamitei kaniset Sina, Don't know/ Mongen</td>
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<tr>
<td>21b. If Protestant: Kama mprotestanti</td>
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<tr>
<td>What specific denomination was that?</td>
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<td></td>
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<td>22a. What religion, if any, were you raised in? Was it Protestant, Catholic, Jewish, some other religion, or no religion?</td>
<td>Protestant / Chebisas, Orthodox (such as Greek or Russian Orthodox), Other (Please Specify) / Alak (ibaru), No religion/ Mamitei kaniset Sina, Don't know/ Mongen</td>
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<tr>
<td>22b. If Protestant: Kama mprotestanti</td>
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<td>What specific denomination was that?</td>
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<td>INTERVIEWER INSTRUCTION:</td>
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<td>If the respondent is currently married or living as married, answer Q. 23:</td>
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<td>If the respondent is not currently married or living as married, go to Q. 24:</td>
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<tr>
<td>23a. What is your husband's/wife's religious preference? Is it Protestant, Catholic, Jewish, some other religion, or no religion?</td>
<td>Protestant / Chebisas, Orthodox (such as Greek or Russian Orthodox), Other (Please Specify) / Alak (ibaru), No religion/ Mamitei kaniset Sina, Don't know/ Mongen</td>
</tr>
<tr>
<td>23b. If Protestant: Kama mprotestanti</td>
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<tr>
<td>What specific denomination was that?</td>
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<td>24. When you were a child, how often did your mother attend religious services?</td>
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<td>Kingo ii lakwet koki cham kwendi kamengung tuliosiek ab kaniset kounee?</td>
<td>Never/Kimawendi, Less than once a year/Kimaitei konyil akenge eng kenyit, About once or twice a year/ Konyil akenge eng kenyit, Several times a year/ Konyil chechang eng kenyit, About once a month/ Konyil akengene, 2-3 times a month/ Konyil aeng anan ko somok eng arrewet Mara 2-3, Nearly every week/ Karibu Eng kila wikit, Every week/ Eng kila wikit, Several times a week/ Konyil chechang eng wikit, No mother/mother not present/ Kima komi mamanyu, Can't say/ Can't remember/ s Mabwate</td>
</tr>
</tbody>
</table>
25. When you were a child, how often did your father attend religious services?  

/Kingo ii lakwet koki cham kwendi babangung tuiyosiek ab kaniset kounee? SHOW CARD

- [ ] Never/Kimawendi
- [ ] Less than once a year/Kimayitei konyil akenge eng kenyit
- [ ] About once or twice a year/ Konyil akenge eng kenyit
- [ ] Several times a year/ Konyil chechang eng kenyit
- [ ] About once a month/ Konyil akengene
- [ ] 2-3 times a month/ Konyil aeng anan ko somok eng arreuet Mara 2-3
- [ ] Nearly every week/ Karibu Eng kila wikit
- [ ] Every week/ Eng kila wikit
- [ ] Several times a week/ Konyil chechang eng wikit
- [ ] No father/ father not present/ Momi kwanda / Matinye kwanda
- [ ] Can't say/ Can't remember/ s Mabwate

26. And what about when you were around 11 or 12, how often did you attend religious services then?  

/Ang Kingo ii kinyesiek 11 anan ko 12 koki cham iwendi tuiyosiek ab kaniset kounee? SHOW CARD

- [ ] Never/Kimawendi
- [ ] Less than once a year/Kimayitei konyil akenge eng kenyit
- [ ] About once or twice a year/ Konyil akenge eng kenyit
- [ ] Several times a year/ Konyil chechang eng kenyit
- [ ] About once a month/ Konyil akengene
- [ ] 2-3 times a month/ Konyil aeng anan ko somok eng arreuet Mara 2-3
- [ ] Nearly every week/ Karibu Eng kila wikit
- [ ] Every week/ Eng kila wikit
- [ ] Several times a week/ Konyil chechang eng wikit
- [ ] Can't say/ Can't remember/ s Mabwate

Now thinking about the present........

27. About how often do you pray?  

/Ang eng kasari isoei kounee? SHOW CARD

- [ ] Never/Kimawendi
- [ ] Less than once a year/Kimayitei konyil akenge eng kenyit
- [ ] About once or twice a year/ Konyil akenge eng kenyit
- [ ] Several times a year/ Konyil chechang eng kenyit
- [ ] About once a month/ Konyil akengene
- [ ] 2-3 times a month/ Konyil aeng anan ko somok eng arreuet Mara 2-3
- [ ] Nearly every week/ Karibu Eng kila wikit
- [ ] Every week/ Eng kila wikit
- [ ] Several times a week/ Konyil chechang eng wikit
- [ ] Several times a day/ konyi chechang eng betut

28. How often do you take part in the activities or organizations of a church or place of worship other than attending services?  

/Cham iwendi tuiyosek ab kaniset alak che matinyekesi ak amtaet koune

- [ ] Never/Kimawendi
- [ ] Less than once a year/Kimayitei konyil akenge eng kenyit
- [ ] About once or twice a year/ Konyil akenge eng kenyit
- [ ] Several times a year/ Konyil chechang eng kenyit
- [ ] About once a month/ Konyil akengene
- [ ] 2-3 times a month/ Konyil aeng anan ko somok eng arreuet Mara 2-3
- [ ] Nearly every week/ Karibu Eng kila wikit
- [ ] Every week/ Eng kila wikit
- [ ] Several times a week/ Konyil chechang eng wikit
### 29. For religious reasons do you have in your home a shrine, altar, or a religious object on display such as a (Retablos, mezuzah, menorah, or crucifix)?

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<tr>
<th>Yes</th>
<th>No</th>
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### 30. How often do you visit a holy place for religious reasons such as going to shrine/temples/church/mosque?

- Never/Kimawendi
- Less than once a year/Maltei konyil akenge eng kenyit
- About once or twice a year/Konyil nekit akenge anan ko aeng eng kenyit
- Several times a year/Konyil nekit akenge anan ko aeng eng kenyit
- About once a month or more/Nekit konyil akenge anan kochang eng arawet

### 31. Would you describe yourself as

- Extremely religious/Nebo kayanet missing
- Very religious/Nebo kayanet ne miyo
- Somewhat religious/Nebo kayanet kitten
- Neither religious nor Non-religious/Matinye tononet
- Somewhat non-religious/Ne Matinye kayanet
- Very non-religious/Ne Metinye kayanet akot
- Extremely non-religious/Metinye kayanet akot kitten
- Can't choose/Mamuche alewen

### 32. What best describes you:

- I follow a religion and consider myself to be a spiritual person interested in the sacred or the supernatural.
- I follow a religion, but don't consider myself to be a spiritual person interested in the sacred or the supernatural
- I don't follow a religion, but consider myself to be a spiritual person interested in the sacred or the supernatural
- I don't follow a religion and don't consider myself to be a spiritual person interested in the sacred or the supernatural
- Can't choose/Mamuche alewen

### 33. Which of the following statements come closest to your own views:

- There is very little truth in any religion.
- There are basic truths in many religions
- There is truth only in one religion
- Can't choose
### Q34a. Do you agree or disagree that practicing a religion helps people to find inner peace and happiness? Would you say? Nuretikia kana nurerega kurumirira dini nikuvecaga mundu thayu na gikeno.

<table>
<thead>
<tr>
<th>Strongly Agree/Ninetika viu</th>
<th>Agree/Ninetikia</th>
<th>Neither Agree nor Disagree/Ninetikia kana rege</th>
<th>Disagree/Ninarega</th>
<th>Strongly Disagree/Ninarega</th>
<th>Can't choose/Ndingicagura</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Q34a</td>
<td>Q34b</td>
<td>Q34c</td>
<td>Q34d</td>
<td></td>
</tr>
</tbody>
</table>

### Q34b. Do you agree or disagree that practicing a religion helps people to make friends? Would you say… Nuretikia kana nurerega ati kurumirira dini ni gutumaga andu mature me arata......

### Q34c. Do you agree or disagree that practicing a religion helps people to gain comfort in times of trouble and sorrow? Would you say… Nuretikia kana nurerega ati kurumirira dini nigutumaga andu mavorera vindi ya kieva

### Q34d. Do you agree or disagree that practicing a religion helps people to meet the right kind of people? Would you say… Nuretikia kana nurerega ati kurumirira dini nigutumaga mundu atungane na arata ari a ma

### Q35. Has there ever been a turning point in your life when you made a new and personal commitment to religion? / Wanagia kavinda ka ugaruruku ugaruruku muturireri wakuiguru ria kidini

- Yes
- No

### Q36. During the last year, did you make some personal sacrifice as an expression of your faith such as by fasting, following a special diet, or giving up some activity during a holy season such as Lent or Ramadan? /Mwaka ucio muvituku, wanae rutira kwa ima ta njira ya kwananana witikio waku

- Yes
- No

**DEMOGRAPHICS**

### D1. Interviewer Record the Gender of the Respondent

- Male / Werit
- Female / Chepto

### D2. And what is your actual age? / Ibonde kenyishek ata? Interviewer Record age.

- YRS
- No answer

### D3. What is your marital status? Are you… / Ara kikeshe ndoo

- Married / Kikeshe
- Widowed / Musukut
- Divorced / Kiopakaktakey
- Separated (married but separated/not living with legal spouse) / Kikeshe nde nee momung/yendosi...
- Single, never married / Menekeshe kchakee
- None

- >GO TOD5
- >GO TOD5
- >GO TOD5
- >GO TOD5
- >GO TOD5
- >Go to D4

### D4. ASK IF RESPONDENT ANSWER NONE AT D3. (If not married or living together with a spouse)

- Do you live together with a partner? / Imunye ako chesheng’ung?

- Yes / Ee
- No / Achicha
- No answer / Mamuchie aluen

### D5. For how many years have you been in school? / Kisuman kenyishak ata? Interviewer record the number of years

- YRS
- Still at school
- Don’t know
- No Formal Education
- Still at college/University
- No answer
D6. What is the highest level of education you completed? / Kisuman akey ano?

- [ ] No Formal education / Menesuman
- [ ] Primary complete / Kiwany sukurutaa tap tay
- [ ] Secondary complete / Kiwaany sukurutaa aeng’
- [ ] Some higher education / Sukuruutaap parak kisich
- [ ] (Don’t know) / Mangen
- [ ] Some primary / Sukrutap tay
- [ ] Some secondary / Sukruutaap aeng’ kisich
- [ ] Technical/professional school / Sukuruutaap/aniek / kween
- [ ] University complete / Kiwany sukurutap parak
- [ ] (No answer)

D7. What is your Standard employment/ What do you do for a living? / Isiraat nde iyee ishengung?

D8. (IF MARRIED OR LIVING WITH A PARTNER) ASK : What is the occupation of your spouse/partner? / Ara iyee cheshengung/ boondungung iseet ngonyo

**Working status/ Wira**

- Employed full time / Kikesiring’ ishet paanek ..............................................................
- Employed part time/ Kikesiring nyoo meebere paanek ...........................................................
- Employed-less than part time/temporarily out of work/ Memite ishet boshoshok tukul ...
- Helping family member / letiechine chitaap kaq ..........................................................

**Not in labour force / Memite isheet**

- Unemployed / Mesraat ........................................................................................................
- Student/ in school/ In vocational training / Imite skuul..............................................................
- Retired/ Kimuuny isheet ........................................................................................................
- Housewife /Cheesheetaaap kaa ..........................................................................................
- Permanently disabled /Kongochot paanek ............................................................................
- Others not in labour force/Aleek chee momi isheet .............................................................
- No answer/ Sishikey ............................................................................................................
- Refused /Katay .....................................................................................................................
- Don’t know, inadequately described /Mangen/ mwow tukul ..................................................
- No answer /Manamwow kiyi ...............................................................................................

Q D9 AND D13 - ASK FOR BOTH RESPONDENT AND SPOUSE, IF A MARRIED)

D9. How many hours do you work in a week, including the overtime hours worked. And how many hours does your spouse work in a week, including the overtime hours worked? / Tos iboisiei saisiek ata en wikit, kaboto saiseiek chekitesei (ertime) Ak tos kwondongung/boiyondengung koboisoie saisiek ata en wikit, koboto saisiek Cheketesei (ertime)

**Respondent/ Nekitepsen …**  

<table>
<thead>
<tr>
<th>Hours/ Chinsa</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

**Spouse/ Kwondo/ Boiyot……**  

<table>
<thead>
<tr>
<th>Hours/ Chinsa</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

Q D10 AND D11 - Ask as applicable, either current employment or previous employment

D10i) What is your current occupation? What is your spouse’ current occupation? / Boisiet nelianat neyoye nguni? Boisiet nelianat neyoye kwondagung/boiyondengung nguni?

**Respondent/ Nekitepsen**

- [ ] Refused/Kiyesho
- [ ] No answer / Momi wolutiet

**Spouse/ Kwondo/ Boiyot**

- [ ] Refused/Kiyesho
- [ ] No answer / Momi wolutiet

- [ ] Don’t know/inadequately described / Mangen/ mwow tukul
- [ ] Never had a job / Tomo kai ayai boisiet

- [ ] Don’t know/inadequately described / Mangen/ mwow tukul
- [ ] Never had a job / Tomo kai ayai boisiet
**D10ii) What was your previous occupation? What was your spouse’s previous occupation?**

<table>
<thead>
<tr>
<th><strong>Respondent</strong></th>
<th><strong>Spouse</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Refused/Kiyesho</td>
<td>Don’t know/inadequately described / Mangen/ mwow tukul</td>
</tr>
<tr>
<td>No answer / Momi wolutiet</td>
<td>Never had a job / Tomo kai ayai boisiet</td>
</tr>
</tbody>
</table>

**Spouse**

<table>
<thead>
<tr>
<th><strong>Kwondo/ Boiyot</strong></th>
<th><strong>Spouse</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Refused/Kiyesho</td>
<td>Don’t know/inadequately described / Mangen/ mwow tukul</td>
</tr>
<tr>
<td>No answer / Momi wolutiet</td>
<td>Never had a job / Tomo kai ayai boisiet</td>
</tr>
</tbody>
</table>

**D11 i) What was your current job? What is your spouse’s current job?**

<table>
<thead>
<tr>
<th><strong>Respondent</strong></th>
<th><strong>Spouse</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Worked in a private sector/ Kiboisie en kebebertab</td>
<td></td>
</tr>
<tr>
<td>2. Worked in the public sector/Kiboisie en kebebertab emet</td>
<td></td>
</tr>
<tr>
<td>3. Did not work for the public or private sector and was not self employed/ Tomo kai ayai boisiet en kebebertab emet/binafsi</td>
<td></td>
</tr>
<tr>
<td>4. Self Employed/ Yoye boisienyin</td>
<td></td>
</tr>
<tr>
<td>99. No answer/ Momi wolutiet</td>
<td></td>
</tr>
</tbody>
</table>

**D11ii) What was your previous job? Your spouse’s previous job?**

<table>
<thead>
<tr>
<th><strong>Respondent</strong></th>
<th><strong>Spouse</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Worked in a private sector/ Kiboisie en kebebertab</td>
<td></td>
</tr>
<tr>
<td>2. Worked in the public sector/Kiboisie en kebebertab emet</td>
<td></td>
</tr>
<tr>
<td>3. Did not work for the public or private sector and was not self employed/ Tomo kai ayai boisiet en kebebertab emet/binafsi</td>
<td></td>
</tr>
<tr>
<td>4. Self Employed/ Yoye boisienyin</td>
<td></td>
</tr>
<tr>
<td>99. No answer/ Momi wolutiet</td>
<td></td>
</tr>
</tbody>
</table>

**D12a. (IF SELF EMPLOYED). Do you have employees? Does your spouse have employees?**

<table>
<thead>
<tr>
<th><strong>Respondent</strong></th>
<th><strong>Spouse</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Yes/ Unyooto</td>
<td></td>
</tr>
<tr>
<td>2. No / Acha</td>
<td></td>
</tr>
</tbody>
</table>

**D12b. (IF YES) How many? / Ata? ASK FOR BOTH RESPONDENT AND SPOUSE**

<table>
<thead>
<tr>
<th><strong>Respondent</strong></th>
<th><strong>Spouse</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**D13. At your current place of work, do you supervise the work of other people? Does your spouse supervise other people?**

<table>
<thead>
<tr>
<th><strong>Respondent</strong></th>
<th><strong>Spouse</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Yes/Unyooto</td>
<td></td>
</tr>
<tr>
<td>2. No/Acha</td>
<td></td>
</tr>
<tr>
<td>97. Refused/ Katay</td>
<td></td>
</tr>
<tr>
<td>98. Don’t Know/ Mangen</td>
<td></td>
</tr>
<tr>
<td>99. No answer/ Manamwow kiyi</td>
<td></td>
</tr>
<tr>
<td>0. Never had a job / Mananyori ii sheet best sheet agenge</td>
<td></td>
</tr>
</tbody>
</table>
**D14a. What is your own income level? And what is the household income level?**

<table>
<thead>
<tr>
<th>Income Level</th>
<th>Self</th>
<th>Household</th>
</tr>
</thead>
<tbody>
<tr>
<td>Up to Kshs 5,000</td>
<td></td>
<td></td>
</tr>
<tr>
<td>KShs 5,001 - KShs 6,500</td>
<td></td>
<td></td>
</tr>
<tr>
<td>KShs 6,501 - KShs 8,000</td>
<td></td>
<td></td>
</tr>
<tr>
<td>KShs 8,001 - KShs 9,500</td>
<td></td>
<td></td>
</tr>
<tr>
<td>KShs 9,501 - KShs 11,500</td>
<td></td>
<td></td>
</tr>
<tr>
<td>KShs 11,501 - KShs 13,000</td>
<td></td>
<td></td>
</tr>
<tr>
<td>KShs 13,001 - KShs 15,500</td>
<td></td>
<td></td>
</tr>
<tr>
<td>KShs 15,501 - KShs 20,000</td>
<td></td>
<td></td>
</tr>
<tr>
<td>KShs 20,001 - KShs 25,000</td>
<td></td>
<td></td>
</tr>
<tr>
<td>KShs 25,001 - KShs 30,000</td>
<td></td>
<td></td>
</tr>
<tr>
<td>KShs 30,001 - KShs 35,000</td>
<td></td>
<td></td>
</tr>
<tr>
<td>KShs 35,001 - KShs 40,000</td>
<td></td>
<td></td>
</tr>
<tr>
<td>KShs 40,001 - KShs 50,000</td>
<td></td>
<td></td>
</tr>
<tr>
<td>KShs 50,001 - KShs 60,000</td>
<td></td>
<td></td>
</tr>
<tr>
<td>KShs 60,001 - KShs 70,000</td>
<td></td>
<td></td>
</tr>
<tr>
<td>KShs 70,001 - KShs 80,000</td>
<td></td>
<td></td>
</tr>
<tr>
<td>KShs 80,001 - KShs 90,000</td>
<td></td>
<td></td>
</tr>
<tr>
<td>KShs 90,001 - KShs 100,000</td>
<td></td>
<td></td>
</tr>
<tr>
<td>KShs 100,001 - KShs 200,000</td>
<td></td>
<td></td>
</tr>
<tr>
<td>KShs 200,001+ per month</td>
<td></td>
<td></td>
</tr>
<tr>
<td>No income</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Refuse to answer</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Uncertain/Don't know</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**D14b. In our society, there are groups which tend to be towards the top and those that are towards the bottom. Here we have a scale that runs from top to bottom. Where would you put yourself on this scale?**

- Several times a week/Maaraanik chee chaan
- Once a week/ Akeenge ambu wikit
- 2-3 times a month/ Maaranik aeeng au somok
- Once a month/ Akenge ambu arawet
- Several times a year/Maaranik chee chaang
- Once a year/Queenge ambu mwakeet
- Less frequently
- Never /Manaoo
- Refused/ Katay
- Don't know/ Mangen
- No answer/Manamwow kiyy

**D15. How often do you attend religious services?**

- Several times a week/Maaraanik chee chaan
- Once a week/ Akeenge ambu wikit
- 2-3 times a month/ Maaranik aeeng au somok
- Once a month/ Akenge ambu arawet
- Several times a year/Maaranik chee chaang
- Once a year/Queenge ambu mwakeet
- Less frequently
- Never /Manaoo
- Refused/ Katay
- Don't know/ Mangen
- No answer/Manamwow kiyy

**D16. What is your religion?**

- No religion/ Matinee
- Roman Catholic
- Protestant
- Christian Orthodox
- Jewish
- Muslim
- Buddhist
- Hinduism
- Other Christian religion religious (specify ) ..________________________________________
- Others specify/ Aleek _____________________________________________________
- Don't Know/ Maangen
- Not answered/ Manamwow kiyy

**D17. Are you a member of a trade Union?**

- Currently a member/ Amiite
- Once a member but not now/ Kiamiite
- Never a member/ Mamaungankey beshetake
- No answer/ Momwow kiyy

**D18. Which political party do you feel closest to?**

________________________________________________________________________________________
**D19.** Did you vote in the last general election? *Kipur kuraa*

- [ ] Yes / *Kiapuir*
- [ ] No / *Acha*
- [ ] No answer / *Manamwow kiuru*

**D20.** How many people live in your household? Record actual number */imunye akoo piko ata?*

- Adults / *Chee woech:*
- Children / *legook:*

**D21.** Record the set up

- [ ] Urban
- [ ] Rural

**D22.** Interviewer record the province

<table>
<thead>
<tr>
<th>Region</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nairobi</td>
</tr>
<tr>
<td>Eastern</td>
</tr>
</tbody>
</table>

**D23a.** Ethnic group of respondent

- Kamba
- Kikuyu
- Embu
- Meru
- Luhya
- Kisii
- Kalenjin
- Luo
- RTA

**D23b.** Race

- Black
- White (Specify)
- Asian (Specify)
- Mixed
- Other (Specify)

**D24.** Language of interview

- Kiswahili
- English
- Kamba
- Kikuyu
- Embu
- Meru
- Luhya
- Kisii
- Kalenjin
- Luo

**D25.** SIZE - Size of community

- Capital city
- 500,000 and over
- 5,000-19,999
- 2,000-4,999
- Under 2,000

**D26.** MODE of interview

- Face-to-face, paper and pencil
- Visuals
- Interpreter or translator - no visuals
- No visuals
- Respondent reading questionnaire
- Interpreter or translator - visuals

---

**THANK THE RESPONDENT AND CLOSE THE INTERVIEW**

This questionnaire has been designed, studied properly, checked, briefed, piloted and confirmed that its formulation is suitable for data collection.

Design: __________________________ (Sign) .................................................................

Executive: _________________________ (Sign) .............................................................

Field: _____________________________ (Sign) ..............................................................