

JOB NUMBER U.2041 + 2L-061 IN COLUMNS 1-4
 QUESTIONNAIRE NUMBER IN COLUMNS 5-8
 CARD 1 IN COLUMN 9

YOUR SURVEY NUMBER

| | | | | |
|---|---|---|---|---|
| 2 | L | 0 | 6 | 1 |
|---|---|---|---|---|

10-14

COUNTRY CODE

| | |
|---|---|
| 0 | 9 |
|---|---|

15-16

OUR SURVEY NUMBER

| | | |
|---|---|---|
| 3 | 7 | 1 |
|---|---|---|

17-19

INTERVIEW NUMBER

| | | | | | |
|--|--|--|--|--|--|
| | | | | | |
|--|--|--|--|--|--|

20-25

- Q.1. a) Do you know whether your name appears in the Electoral Register for Northern Ireland (the register of people entitled to vote at the next General Election), under your present address, at another address or does not appear at all ?
- b) IF DOES NOT APPEAR AT ALL (CODE 4 AT Q.1a) ASK :
 Is this because you are not entitled to vote in Northern Ireland, or for some other reasons ?
- | | | |
|-------------------------------|----|---|
| At present address..... | 26 | 1 |
| At another address..... | | 2 |
| Don't know if registered..... | | 3 |
| Does not appear at all..... | | 4 |
| Is not ... British..... | | 5 |
- CLOSE INTERVIEW
- Q.2. On the whole, are you very satisfied, fairly satisfied, not very satisfied or not at all satisfied with the life you lead ? Would you say you are ... ? (READ OUT)
- | | | |
|---------------------------|----|---|
| Very satisfied..... | 27 | 1 |
| Fairly satisfied..... | | 2 |
| Not very satisfied..... | | 3 |
| Not at all satisfied..... | | 4 |
| DK..... | | 5 |

- Q.3. When you hold a strong opinion, do you ever find yourself persuading your friends, relatives or fellow workers to share your views ? Does this happen ... ? (READ OUT)
- Often..... 28 1
 - From time to time..... 2
 - Rarely..... 3
 - Never..... 4
 - DK..... 5
- Q.4. When you get together with friends, would you say you discuss political matters frequently, occasionally, or never ?
- Frequently..... 29 1
 - Occasionally..... 2
 - Never..... 3
 - DK..... 4
- Q.5. There is a lot of talk these days about what Northern Ireland's goals should be for the next ten or fifteen years. On this card are listed some of the goals that different people say should be given top priority. Would you please say which one of them you yourself consider to be most important in the long run ? (SHOW CARD Q5 - ONE ANSWER ONLY). And what would be your second choice ?

| | MOST IMPORTANT GOALS | | | |
|--|----------------------|---|-----|---|
| | 1st | | 2nd | |
| Maintaining order in the country | 30 | 1 | 31 | 1 |
| Giving the people more say in important government decisions | | 2 | | 2 |
| Fighting rising prices | | 3 | | 3 |
| Protecting freedom of speech | | 4 | | 4 |
| DK | | 5 | | 5 |

- Q.6. About how often do you ... (SHOW CARD Q6)
- a) watch the news on television ?
 - b) read the news in daily papers ?
 - c) listen to the news on the radio ?

| | EVERY-DAY | SEVERAL TIMES A WEEK | ONCE OR TWICE A WEEK | LESS OFTEN | NEVER | DK |
|-------------------------|-----------|----------------------|----------------------|------------|-------|----|
| a) News on television | 32 1 | 2 | 3 | 4 | 5 | 6 |
| b) News in daily papers | 33 1 | 2 | 3 | 4 | 5 | 6 |
| c) News on the radio | 34 1 | 2 | 3 | 4 | 5 | 6 |

Let us talk about the products you buy

- Q.7. a) Before you buy food products, do you look at information on packs, on signs or on the products themselves ?
- b) And for non-food products ?

| | YES | NO | DK |
|----------------------|------|----|----|
| a) Food products | 35 1 | 2 | 3 |
| b) Non-food products | 36 1 | 2 | 3 |

- Q.8. For each of the food products that I will read out to you now, what are the three things that are the most important to you, in deciding on your purchase, apart from price? (SHOW CARD Q8)
These things could be shown on pack, on a sign or on the product itself.

| READ OUT | The brand | Use by date | The ingredients (including additives) | The name of the producer or distributor | The product name or description | Instructions on how to keep it | Net weight | Directions for use | The calories or kilo-joules, the percentage of fat/proteins, lipids | I never buy these products | DK |
|-----------------------|-----------|-------------|---------------------------------------|---|---------------------------------|--------------------------------|------------|--------------------|---|----------------------------|----|
| Frozen vegetables | 37 | 1, 2, | 3, | 4, | 5, | 6, | 7, | 8, | 9, | 0, | X, |
| Canned vegetables | 38 | 1, 2, | 3, | 4, | 5, | 6, | 7, | 8, | 9, | 0, | X, |
| Fresh vegetables | 39 | 1, 2, | 3, | 4, | 5, | 6, | 7, | 8, | 9, | 0, | X, |
| Frozen prepared meals | 40 | 1, 2, | 3, | 4, | 5, | 6, | 7, | 8, | 9, | 0, | X, |
| Canned prepared meals | 41 | 1, 2, | 3, | 4, | 5, | 6, | 7, | 8, | 9, | 0, | X, |
| Frozen fruit | 42 | 1, 2, | 3, | 4, | 5, | 6, | 7, | 8, | 9, | 0, | X, |
| Canned fruit | 43 | 1, 2, | 3, | 4, | 5, | 6, | 7, | 8, | 9, | 0, | X, |
| Fresh fruit | 44 | 1, 2, | 3, | 4, | 5, | 6, | 7, | 8, | 9, | 0, | X, |
| Frozen meat | 45 | 1, 2, | 3, | 4, | 5, | 6, | 7, | 8, | 9, | 0, | X, |
| Fresh meat | 46 | 1, 2, | 3, | 4, | 5, | 6, | 7, | 8, | 9, | 0, | X, |
| Frozen fish | 47 | 1, 2, | 3, | 4, | 5, | 6, | 7, | 8, | 9, | 0, | X, |
| Fresh fish | 48 | 1, 2, | 3, | 4, | 5, | 6, | 7, | 8, | 9, | 0, | X, |

Q.9. What additional information, not currently shown on the packaging of food products, would you like to see more often ? (SHOW CARD Q9)
Please give up to 3 answers from this list.

- Temperature for storage..... 49 1,
- Length and method of storage..... 2,
- How to store it, after opening..... 3,
- Length of time the product remains fresh, after opening..... 4,
- Percentage quantities of the main ingredients..... 5,
- Country of production or origin..... 6,
- A special indicator which shows if a frozen product has not been constantly kept properly frozen..... 7,
- DK..... 8,

Q.10. For each of the types of non-food products that I will read out to you now, what are the THREE things that are the most important to you, in deciding on your purchase, apart from price ?
These things could be shown on the pack, on sign, or on the product itself.

- a) For clothing and shoes (SHOW CARD Q10A)
 - The brand..... 50 1,
 - The manufacturer..... 2,
 - The product name or description..... 3,
 - The country of manufacture..... 4,
 - The material that the product is made from..... 5,
 - How to keep them in good condition..... 6,
 - DK..... 7,
- b) For cosmetics (SHOW CARD Q10B)
 - The brand..... 51 1,
 - The manufacturer..... 2,
 - The product name or description..... 3,
 - The country of manufacture..... 4,
 - What the product is made of..... 5,
 - DK..... 6,
- c) For detergents and cleaning products (SHOW CARD Q10C)
 - The brand..... 52 1,
 - The manufacturer..... 2,
 - The product name or description..... 3,
 - The country of manufacture..... 4,
 - What the product is made of..... 5,
 - DK..... 6,

d) For furniture (SHOW CARD Q10D)

| | | |
|--|----|----|
| The brand..... | 53 | 1, |
| The manufacturer..... | | 2, |
| The product name or description..... | | 3, |
| The country of manufacture..... | | 4, |
| The material that the product is made from..... | | 5, |
| How to keep it in good condition..... | | 6, |
| The length of guarantee..... | | 7, |
| An indication that the product meets safety standards..... | | 8, |
| DK..... | | 9, |

e) For a television set (SHOW CARD Q10E)

| | | |
|--|----|----|
| The brand..... | 54 | 1, |
| The manufacturer..... | | 2, |
| The product name or description..... | | 3, |
| The country of manufacture..... | | 4, |
| The component parts..... | | 5, |
| The maintenance instructions..... | | 6, |
| The length of guarantee..... | | 7, |
| An indication that the product meets safety standards..... | | 8, |
| DK..... | | 9, |

Q.11. What additional information, not currently shown on the packaging of non-food products would you like to see more often?
Please give UP TO 3 ANSWERS from this list.

a) For clothing and shoes (SHOW CARD Q11A)

| | | |
|---|----|----|
| The country of manufacture..... | 55 | 1, |
| The materials used..... | | 2, |
| How to keep them in good condition..... | | 3, |
| Materials which could cause allergies..... | | 4, |
| Any anti-perspiration properties that the materials may have..... | | 5, |
| DK..... | | 6, |

b) For cosmetics (SHOW CARD Q11B)

| | | |
|---|----|----|
| The country of manufacture..... | 56 | 1, |
| What it is made of in % terms..... | | 2, |
| Directions for use and application..... | | 3, |
| How to keep it..... | | 4, |
| An indication that the product is environmentally friendly..... | | 5, |
| An indication that allergies could be caused by what it is made of..... | | 6, |
| A warning of the dangers of incorrect use..... | | 7, |
| DK..... | | 8, |

c) For detergents and cleaning products (SHOW CARD Q11C)

| | | |
|---|----|----|
| The country of manufacture..... | 57 | 1, |
| What it is made of in % term..... | | 2, |
| Directions for use and application..... | | 3, |
| How to keep it..... | | 4, |
| An indication that the product is environmentally friendly..... | | 5, |
| An indication that allergies may be caused by what it is made of..... | | 6, |
| A warning of the dangers of incorrect use..... | | 7, |
| DK..... | | 8, |

d) For furniture (SHOW CARD Q11D)

| | | |
|---|----|----|
| The country of manufacture..... | 58 | 1, |
| What it is made of..... | | 2, |
| How to keep them in good condition..... | | 3, |
| The length of guarantee..... | | 4, |
| An indication that the product meets the safety standards..... | | 5, |
| An indication that the product is environmentally friendly..... | | 6, |
| A warning of the dangers of incorrect use..... | | 7, |
| DK..... | | 8, |

e) For a television set (SHOW CARD Q11E)

| | | |
|---|----|----|
| The country of manufacture..... | 59 | 1, |
| The component parts..... | | 2, |
| Maintenance instructions..... | | 3, |
| Directions for use..... | | 4, |
| The length of guarantee..... | | 5, |
| An indication that the product meets safety standards..... | | 6, |
| An indication that the product is environmentally friendly..... | | 7, |
| A warning of the dangers of incorrect use..... | | 8, |
| DK..... | | 9, |

Q.12. For all of the products I have mentioned, do you consider it necessary to have the same types of information in all 12 member-states of the EC ?

| | | |
|----------|----|---|
| Yes..... | 60 | 1 |
| No..... | | 2 |
| DK..... | | 3 |

INTERVIEWER : THERE ARE NO QUESTIONS 13 - 70

PUNCHER NOTE :
NO COLS 61 - 80

| |
|--|
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|--|

PUNCHER NOTE :
NO COLS 10 - 46

ASK ALL

I would now like to ask you some questions about alcohol.

Q.71. Could you tell me which of the alcoholic drinks on this card ...
(SHOW CARD Q71)

- a) you have never drunk ?
- b) you used to drink regularly but do not anymore
- c) you regularly drink nowadays ?

| SHOW CARD Q71 | BEER | | WINE | | SPIRITS, LIQUEURS AND OTHER FORMS OF ALCOHOL | |
|-----------------------------------|------|---|------|---|---|---|
| | | | | | | |
| a) Never drunk | 47 | 1 | 48 | 1 | 49 | 1 |
| b) Used to drink but not any more | | 2 | | 2 | | 2 |
| c) Regularly drink nowadays | | 3 | | 3 | | 3 |

If we assume that ...

one glass of wine = 1 unit of alcohol

one glass of beer = 1 unit of alcohol

one glass of spirits (eg. whisky, brandy) = 2 units of alcohol

Q.72. a) How many units of alcohol do you drink on average per weekday, from the time you get up till the time you go to bed ?

b) How many units of alcohol do you drink on average per day at the weekend, from the time you get up till the time you go to bed ?

Q.73. In your opinion, after how many units of alcohol does your ability to drive become impaired ?

| | Q.72. a) UNITS DRUNK/WEEKDAY | Q.72. b) UNITS DRUNK/WEEKEND | Q.73. ABILITY TO DRIVE BECOME IMPAIRED |
|-------|---------------------------------|---------------------------------|--|
| UNITS | __ __ 50-51 | __ __ 52-53 | __ __ 54-55 |

Q.74. (ASK THOSE AGED 24 OR LESS) : How old were you when you started to drink alcoholic drinks for the first time ? (IF NEVER : CODE 00)

| | |
|--|--|
| | |
|--|--|

56-57

ASK ALL

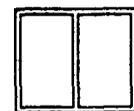
- Q.75. Which of the following drugs ...
 a) have you ever heard of ?
 b) have you ever seen ?
 c) Have you ever been offered ?
 d) Do you think are dangerous ?
 (SHOW CARD Q75)

| | a) HEARD TALKING ABOUT | b) SEEN | c) OFFERED | d) DANGEROUS |
|----------------|------------------------------|---------|---------------|-----------------|
| Marijuana | 58 1, | 59 1, | 60 1, | 61 1, |
| Hashish | 2, | 2, | 2, | 2, |
| Morphine | 3, | 3, | 3, | 3, |
| Heroin | 4, | 4, | 4, | 4, |
| Cocaine | 5, | 5, | 5, | 5, |
| LSD | 6, | 6, | 6, | 6, |
| Crack | 7, | 7, | 7, | 7, |
| Ecstasy (XTC) | 8, | 8, | 8, | 8, |
| Glue, solvents | 9, | 9, | 9, | 9, |

- Q.76. Do you think that these drugs are used often, sometimes or never ... ?

| READ OUT | OFTEN | SOMETIMES | NEVER | DK |
|----------------------------------|-------|-----------|-------|----|
| ... on the street | 62 1 | 2 | 3 | 4 |
| ... at school | 63 1 | 2 | 3 | 4 |
| ... at parties | 64 1 | 2 | 3 | 4 |
| ... in pubs, discos ... | 65 1 | 2 | 3 | 4 |
| ... at concerts, festivals... | 66 1 | 2 | 3 | 4 |
| ... on holidays | 67 1 | 2 | 3 | 4 |

Q.77. (ASK THOSE AGED 24 OR LESS) : how old were you when any of those drugs were first offered to you ? (IF NEVER : CODE 00)



68-69

ASK ALL

Q.78. Do you think that getting hold of drugs is ... ? (READ OUT)

| | | | |
|-----------------------|----|---|------------|
| Very difficult..... | 70 | 1 | GO TO Q.80 |
| Fairly difficult..... | | 2 | GO TO Q.80 |
| Fairly easy..... | | 3 | GO TO Q.79 |
| Very easy..... | | 4 | GO TO Q.79 |
| DK..... | | 5 | GO TO Q.80 |

(IF FAIRLY EASY OR VERY EASY AT Q.78)

Q.79. Do you think that you can get drugs or not ... ?

| READ OUT | YES | NO | DK |
|--|------|----|----|
| ... Through friends or acquaintances | 71 1 | 2 | 3 |
| ... Through your husband/wife/partner or a member of your family | 72 1 | 2 | 3 |
| ... On the street | 73 1 | 2 | 3 |
| ... At school | 74 1 | 2 | 3 |
| ... At places where you spend you leisure time | 75 1 | 2 | 3 |
| ... Through a doctor | 76 1 | 2 | 3 |
| ... On holiday | 77 1 | 2 | 3 |

(ASK ALL)

Q.80. The problem of drug can be viewed in a variety of ways.
 In your opinion, is it primarily ...
 (SHOW CARD Q80 - ONE ANSWER POSSIBLE) ?
 And secondly ? (SHOW CARD Q80 AGAIN - ONE ANSWER)

| | PRIMARYLY | SECONDLY |
|--|-----------|----------|
| ... A problem of maturity (drug addicts are mainly young people) | 78 1 | 79 1 |
| ... A social problem (drug addicts are a burden to society) | 2 | 2 |
| ... A health problem (drug addicts ruin their health) | 3 | 3 |
| ... A moral problem (drug addicts need help) | 4 | 4 |
| ... A criminal problem (drug addicts increase the public's insecurity) | 5 | 5 |
| ... An economic problem (drug addicts spend all their money on drugs) | 6 | 6 |

Q.81. In your opinion, what is the top priority in eliminating the drug problem ? (SHOW CARD Q81 - ONE ANSWER ONLY)

- Cracking down on dealers..... 80 1
- Providing information on the drug problem through the mass media..... 2
- Promoting and educating people about healthy living. Solving social and economic problems (unemployment, ...). 3 4
- Passing new laws..... 5
- Improving the treatment of drug addicts..... 6
- Doing more scientific research..... 7

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 QUESTIONNAIRE NUMBER IN COLUMNS 5-8
 CARD 4 IN COLUMN 9

Q.82 Do you think that drug use can lead to ... ?

| READ OUT | YES | NO | DK |
|---------------------------|------|----|----|
| ... AIDS | 10 1 | 2 | 3 |
| ... Prostitution | 11 1 | 2 | 3 |
| ... Health problems | 12 1 | 2 | 3 |
| ... Social problems | 13 1 | 2 | 3 |
| ... Violence | 14 1 | 2 | 3 |
| ... Suicide | 15 1 | 2 | 3 |
| ... Personality breakdown | 16 1 | 2 | 3 |
| ... Problems with the law | 17 1 | 2 | 3 |

Q.83. Various measures can be taken to diminish the effects of drug use. For each of these measures, please tell me whether you are in favour or not.

| READ OUT | IN FAVOUR OF | NOT IN FAVOUR | DK |
|--|--------------|---------------|----|
| Distributing free needles | 18 1 | 2 | 3 |
| Reducing the price of drugs | 19 1 | 2 | 3 |
| Treating drug addicts with substitute products like methadon | 20 1 | 2 | 3 |
| Cracking down on drug dealers and traffickers | 21 1 | 2 | 3 |
| Cracking down on or isolating drug addicts | 22 1 | 2 | 3 |
| Opening drug rehabilitation centres | 23 1 | 2 | 3 |

- Q.84. a) What do you think are the main reasons why some people drink too much alcoholic drinks ?
(SHOW CARD Q84 - MULTIPLE ANSWERS POSSIBLE)
- b) What do you think are the main reasons why some people take drugs ?
(SHOW CARD Q84 - MULTIPLE ANSWERS POSSIBLE)

| | a) ALCOHOL | b) DRUGS |
|-------------------------------|------------|----------|
| A failure at school or work | 24 1, | 25 1, |
| To forget their problems | 2, | 2, |
| Loneliness | 3, | 3, |
| Do the same as their friends | 4, | 4, |
| Improve their performance | 5, | 5, |
| Make friends | 6, | 6, |
| To give themselves confidence | 7, | 7, |
| Family problems | 8, | 8, |
| Problems in relationships | 9, | 9, |

DEMOGRAPHICS

D.1. (ASK ALL)

In political matters people talk of "the left" and "the right".
 How would you place your views on this scale ?
 (SHOW CARD D.1 - DO NOT PROMPT. IF CONTACT HESITATES, ASK TO TRY AGAIN)

| | | | | | | | | | | |
|----|------|---|---|---|---|---|---|---|---|-------|
| | left | | | | | | | | | right |
| 26 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

PUNCHER NOTE: 10 TO BE PUNCHED AS 0

Refusal..... 27 1
 DK..... 2

INTERVIEWER : NO QUESTIONS D2 TO D5

- D.6. a) Are you yourself a member of a trade union ?
 b) And is anyone else in your household a member of a trade union ?

| | YES | NO | DK |
|--------------------------|------|----|----|
| Respondent | 28 1 | 2 | 3 |
| Anyone else in household | 29 1 | 2 | 3 |

D.7. Are you ... ?

Single..... 30 1
 Married..... 2
 Living as married..... 3
 Divorced..... 4
 Separated..... 5
 Widowed..... 6

D.8. How old were you when you finished full-time education ? (IF STILL STUDYING CODE 00)

31-32

| | |
|--|--|
| | |
|--|--|

INTERVIEWER : NO QUESTION D9

D.10. (SEX)

Male..... 33 1
 Female..... 2

D.11. How old are you ?
 YEARS OF AGE

34-35

| | |
|--|--|
| | |
|--|--|

| | | | |
|-------|---|----|----|
| D.12. | How many people live in your household, including yourself, all adults and children ? | | |
| | one..... | 36 | 1 |
| | 2..... | | 2 |
| | 3..... | | 3 |
| | 4..... | | 4 |
| | 5..... | | 5 |
| | 6..... | | 6 |
| | 7..... | | 7 |
| | 8..... | | 8 |
| | 9 and more..... | | 9 |
| D.13. | How many children under 15 living at home ? | | |
| | one..... | 37 | 1 |
| | 2..... | | 2 |
| | 3..... | | 3 |
| | 4..... | | 4 |
| | 5..... | | 5 |
| | 6..... | | 6 |
| | 7..... | | 7 |
| | 8..... | | 8 |
| | 9 and more..... | | 9 |
| | none..... | | 0 |
| D.14. | Do you or anyone else in your household own .. ? (READ OUT) | | |
| | a colour TV set..... | 38 | 1, |
| | a video recorder..... | | 2, |
| | a video camera..... | | 3, |
| | a radio-clock..... | | 4, |
| | a PC/home computer..... | | 5, |
| | a still camera..... | | 6, |
| | an electric drill..... | | 7, |
| | an electric deep fat fryer..... | | 8, |
| | 2 or more cars..... | | 9, |
| | a second home or a holiday home/flat..... | | 0, |

- D.15. a) What is your current occupation ?
 b) (IF NOT DOING ANY PAID WORK CURRENTLY - COOES 01 TO 04 IN D15A)
 Did you do any paid work in the past ?
 What was your last occupation ?

| | a) CURRENT OCCUPATION | b) LAST OCCUPATION |
|--|-----------------------|--------------------|
| NON-WORKING | | |
| Responsible for ordinary shopping and looking after the home, or without any current occupation, not working | 39-40 01 | |
| Student | 02 | |
| Unemployed or temporarily not working | 03 | |
| Retired or unable to work through illness | 04 | |
| SELF EMPLOYED | | 41-42 |
| Farmer | 05 | 01 |
| Fisherman | 06 | 02 |
| Professional (lawyer, medical practitioner, accountant, architect, ...) | 07 | 03 |
| Owner of a shop, craftsmen, other self employed person | 08 | 04 |
| Business proprietors, owner (full or partner) of a company | 09 | 05 |
| EMPLOYED | | |
| Employed professional (employed doctor, lawyer, accountant, architect) | 10 | 06 |
| General management, director or top management (managing directors, director general, other director) | 11 | 07 |
| Middle management, other management (department head, junior manager, teacher, technician) | 12 | 08 |
| Employed position, working mainly at a desk | 13 | 09 |
| Employed position, not at a desk but travelling (salesmen, driver, ...) | 14 | 10 |
| Employed position, not at a desk, but in a service job (hospital, restaurant, police, fireman, ...) | 15 | 11 |
| Supervisor | 16 | 12 |
| Skilled manual worker | 17 | 13 |
| Other (unskilled) manual worker, servant | 18 | 14 |
| NEVER DID ANY PAID WORK | | 15 |

D.16. (TO THOSE WHO DO PAID WORK OR SELF-EMPLOYED : CODES 05 TO 18 AT D15A) How many hours do you work normally per week

| | | |
|--|--|--|
| | | |
|--|--|--|

43-45

INTERVIEWER : NO QUESTION D17

D.18. (TO THOSE WHO DO OR DID PAID WORK : CODES 10 TO 18 IN D15A, OR CODES 06 TO 14 IN D15B) Are you/were you in ...?

- public employment..... 46 1
- nationalised industry..... 2
- private industry..... 3
- private services..... 4
- RESPONDENT DOES NOT KNOW AND INTERVIEWER CANNOT CODE 5

ASK ALL

D.19. Are you ... ?

| READ OUT | YES | NO |
|---|------|----|
| a) In your household the person mainly responsible for ordinary shopping and looking after the home | 47 1 | 2 |
| b) In your household the person who contributes most to the household income | 48 1 | 2 |

INTERVIEWER : NO QUESTION D20

- D.21. a) (IF NO IN D.19B) What is the current occupation of the person who contributes most to the household income ?
 b) (IF NOT DOING ANY PAID WORK CURRENTLY - CODE 01 TO 04 IN D.21A) Did he/she do any paid work in the past ?
 What was his/her last occupation ?

| | a) CURRENT OCCUPATION | b) LAST OCCUPATION |
|--|-----------------------|--------------------|
| NON-WORKING | | |
| Responsible for ordinary shopping and looking after the home, or without any current occupation, not working | 49-50 01 | |
| Student | 02 | |
| Unemployed or temporarily not working | 03 | |
| Retired or unable to work through illness | 04 | |
| SELF EMPLOYED | | 51-52 |
| Farmer | 05 | 01 |
| Fisherman | 06 | 02 |
| Professional (lawyer, medical practitioner, accountant, architect, ...) | 07 | 03 |
| Owner of a shop, craftsmen, other self employed person | 08 | 04 |
| Business proprietors, owner (full or partner) of a company | 09 | 05 |
| EMPLOYED | | |
| Employed professional (employed doctor, lawyer, accountant, architect) | 10 | 06 |
| General management, director or top management (managing directors, director general, other director) | 11 | 07 |
| Middle management, other management (department head, junior manager, teacher, technician) | 12 | 08 |
| Employed position, working mainly at a desk | 13 | 09 |
| Employed position, not at a desk but travelling (salesmen, driver, ...) | 14 | 10 |
| Employed position, not at a desk, but in a service job (hospital, restaurant, police, fireman, ...) | 15 | 11 |
| Supervisor | 16 | 12 |
| Skilled manual worker | 17 | 13 |
| Other (unskilled) manual worker, servant | 18 | 14 |
| NEVER DID ANY PAID WORK | | 15 |

INTERVIEWER : NO QUESTION D22

ASK ALL

D.23. If you were asked to choose one of these five names for your social class, which would you say you belong to ? (SHOW CARD D23 - ONE ANSWER ONLY)

| | | |
|-------------------------------|----|---|
| Middle class..... | 53 | 1 |
| Lower middle class..... | | 2 |
| Working class..... | | 3 |
| Upper class..... | | 4 |
| Upper middle class..... | | 5 |
| Refuses to be classified..... | | 6 |
| Other..... | | 7 |
| DK..... | | 8 |

D.24. Do you live in a house or an apartment ? And do you or your family own or rent your home ? (SHOW CARD D24)

| | | |
|--|----|---|
| Own outright or have mortgage on a house..... | 54 | 1 |
| Own outright or have mortgage on an apartment..... | | 2 |
| Rent a privately owned house..... | | 3 |
| Rent a privately owned apartment..... | | 4 |
| Rent a Council, Municipal or Corporation house..... | | 5 |
| Rent a Council, Municipal or Corporation apartment.. | | 6 |
| Other (rent a room, live as a lodger, squatter, etc) | | 7 |
| DK..... | | 8 |

D.25. Would you say you live in a ... ? (READ OUT)

| | | |
|--------------------------------|----|---|
| Rural area or village..... | 55 | 1 |
| Small or middle size town..... | | 2 |
| Large town..... | | 3 |
| DK..... | | 4 |

INTERVIEWER : NO QUESTIONS D26 TO D27

D.28. (ASK ALL)

Whether you do or you don't follow religious practices, would you say that you are ... ?

| | | |
|--------------------|----|---|
| Religious..... | 56 | 1 |
| Not religious..... | | 2 |
| An agnostic..... | | 3 |
| An atheist..... | | 4 |
| DK..... | | 5 |

D.29. We also need some information about the income of this household to be able to analyse the survey results for different types of households. Here is a list of income groups. (SHOW INCOME CARD D29) Please count the total wages and salaries per month of all members of this household; all pensions and social insurance benefits; child allowances and any other income like rents, etc ... Of course, your answer as all other replies in this interview will be treated confidentially and referring back to you or your household will be impossible. Please give me the letter of the income group your household falls into before tax and other deductions

| | | |
|--------------|----|---|
| B..... | 57 | 1 |
| T..... | | 2 |
| P..... | | 3 |
| F..... | | 4 |
| E..... | | 5 |
| H..... | | 6 |
| L..... | | 7 |
| N..... | | 8 |
| R..... | | 9 |
| M..... | | 0 |
| S..... | | X |
| K..... | | Y |
| Refusal..... | 58 | 1 |
| DK..... | | 2 |

P.9 - SAMPLE POINT NUMBER

| | | | | | | | |
|--|--|--|--|--|--|--|--|
| | | | | | | | |
|--|--|--|--|--|--|--|--|

18-25

P.10 - INTERVIEWER NUMBER

| | | | | | | | |
|--|--|--|--|--|--|--|--|
| | | | | | | | |
|--|--|--|--|--|--|--|--|

26-33

P.11 - WEIGHTING FACTOR

| | | | | | | | |
|--|--|--|--|--|--|--|--|
| | | | | | | | |
|--|--|--|--|--|--|--|--|

34-41